

# Mechanic's Lien

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive, .....

SARATOGA SPRINGS HOMEOWNERS ASSN, PAUL L. MESSER, PRESIDENT hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1.) That demand of Claimant after deducting all just credits and offsets, is \$ 397.50 (Amount of Claim) together with interest thereon at the rate of      % per annum from      /      /     .

2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); BRIAN EATHERLY

3.) That Claimant did from 10/1/94 until 12/31/95, <sup>(Name of Owners)</sup> PROVIDE STREET AND COMMON AREA perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) MAINTENANCE AND OTHER SERVICES FOR WHICH EACH LOT OWNER IS TO PAY \$25.00 PER MONTH. MR EATHERLY HAS MADE NO PAYMENTS TO COVER THIS CHARGE SINCE START OF 4TH QTR, 1994.

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4.) Claimant furnished work and materials under contract with, or at the request of, SERVICE AND CHARGES PER CC+R'S FOR SARATOGA SPRINGS DEVELOPMENT REGISTERED WITH AND APPROVED BY <sup>(Name of Contractor)</sup> DOUGLAS COUNTY, NEVADA (Address/City/State/Zip of Contractor)

5.) That the property upon which said lien is sought to be charged is situated in the City of MINDEN County of DOUGLAS State of Nevada, commonly known as and more particularly described as: (Set forth legal description and commonly known street address if known); LOT @ 1167 AGUA CALIENTE CT MINDEN, NV, 89423  
LOT #15, SARATOGA SPRINGS DEVELOPMENT, PHASE 1.

ASSESSORS PARCEL NO. (APN #) 21-352-07

In Witness Whereof, I/We have hereunto set my hand/our hands this 15<sup>th</sup> day of DEC, 19 95

SARATOGA SPRINGS HOMEOWNER'S ASSOC.,  
(Signature of Claimant)

\_\_\_\_\_  
(Signature of Claimant)

BY: (Print or type name here) PAUL L. MESSER, PRES.

\_\_\_\_\_  
(Print or type name here)

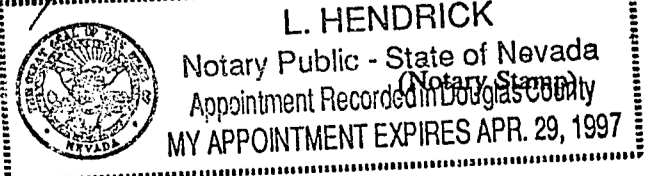
STATE OF NEVADA }  
COUNTY OF Douglas }

SUBSCRIBED and SWORN to before me,  
On this 15<sup>th</sup> day of December, 19 95  
personally appeared before me, a Notary Public.

Paul L. Messer

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that    he    executed the instrument.

L. Hendrick  
(Notary Public)



RECORDING REQUESTED BY AND MAIL TO  
NAME PAUL L. MESSER  
ADDRESS 1153 COUNTRY CLUB DR  
CITY/ST/ZIP MINDEN, NV, 89423

If applicable mail tax statements to  
NAME  
ADDRESS  
CITY/ST/ZIP N/A

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

REQUESTED BY  
Paul L. Messer  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 DEC -1 P2:33

376163

BK-1295PG0079

LINDA SLATER  
RECORDER  
\$7.00 PAID to DEPUTY