

**OWNERS' CERTIFICATE**

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, William D. Wellman, OWNER OF RECORD TITLE INTEREST, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH, AND FOR THE PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 & 278 AND SUBSEQUENT AMENDMENTS THERETO AND DOUGLAS COUNTY CODE 16, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC, THE RIGHTS OF WAY AND EASEMENTS AS SHOWN FOR ACCESS, GAS, WATER, SEWER, AND DRAINAGE PIPES, FOR POLES, ANCHORS AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN HEREON.

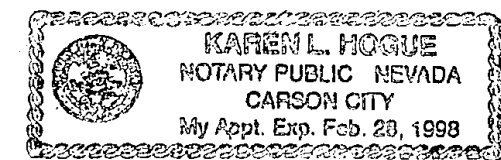
William D. Wellman  
WILLIAM D. WELLMAN, PRESIDENT  
SUNRIDGE CORPORATION

**NOTARY CERTIFICATE**

STATE OF NEVADA  
S.S.  
CARSON CITY

ON THIS 29th DAY OF November, 1995, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, Karen L. Hogue, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND UPON OATH DID DEPOSE AND SAY THAT HE REPRESENTS Sunridge Corp. AND THAT SAID CORPORATION IS THE OWNER OF SAID PROPERTY AS ABOVE DESIGNATED AND THAT IT WAS EXECUTED FREELY AND VOLUNTARILY FOR THE PURPOSES AND USES MENTIONED HEREIN, IN WITNESS WHEREOF, I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL.

Karen L. Hogue  
NOTARY PUBLIC



**TITLE CERTIFICATE**

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS MAP.  
THERE ARE NO LIENS AND/OR MORTGAGE HOLDERS OF RECORD, EXCEPT  
DEED OF TRUST Recorded 6-29-95 Book 695, PAGE 5131 & 565241

Janice K. Condon 10-30-95  
JANICE K. CONDON, ASSISTANT SECRETARY DATE  
WESTERN TITLE COMPANY, INC.

**FIRE DEPARTMENT'S APPROVAL**

THE FIREFIGHTING FACILITIES AND ACCESSES SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

Warren Gay Fire Marshal 11/21/95  
WARREN GAY, EAST FORK FIRE PROTECTION DISTRICT DATE

**SURVEYOR'S CERTIFICATE**

I, EDWARD LECKEY, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF SUNRIDGE CORPORATION.
2. THE LANDS SURVEYED LIE WITHIN SEC. 7, T.14 N., R.20 E. THE SURVEY WILL BE COMPLETED BY 20 Nov 95
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Edward Leckey  
EDWARD LECKEY, P.L.S. # 4777  
DATE 20 Nov 95

**COUNTY ENGINEER'S CERTIFICATE**

I, CHRIS M. TSCHIRHART, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PARCEL MAP CONSISTING OF TWO (2) SHEETS ENTITLED SUNRIDGE HEIGHTS OFFICE PARK AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Chris M. Tschirhart 12-7-95  
CHRIS M. TSCHIRHART, P.E.  
DOUGLAS COUNTY ENGINEER

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT ON THE 17th DAY OF November, 1995, AND WAS DULY APPROVED; IN ADDITION, THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS ACCEPTED. FURTHERMORE, THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

John Doughty 12/7/95  
JOHN DOUGHTY  
PLANNING, BUILDING AND ECONOMIC DEVELOPMENT DIRECTOR

**UTILITY COMPANIES' CERTIFICATE**

APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Manuel Rios 11-21-95  
SIERRA PACIFIC POWER COMPANY

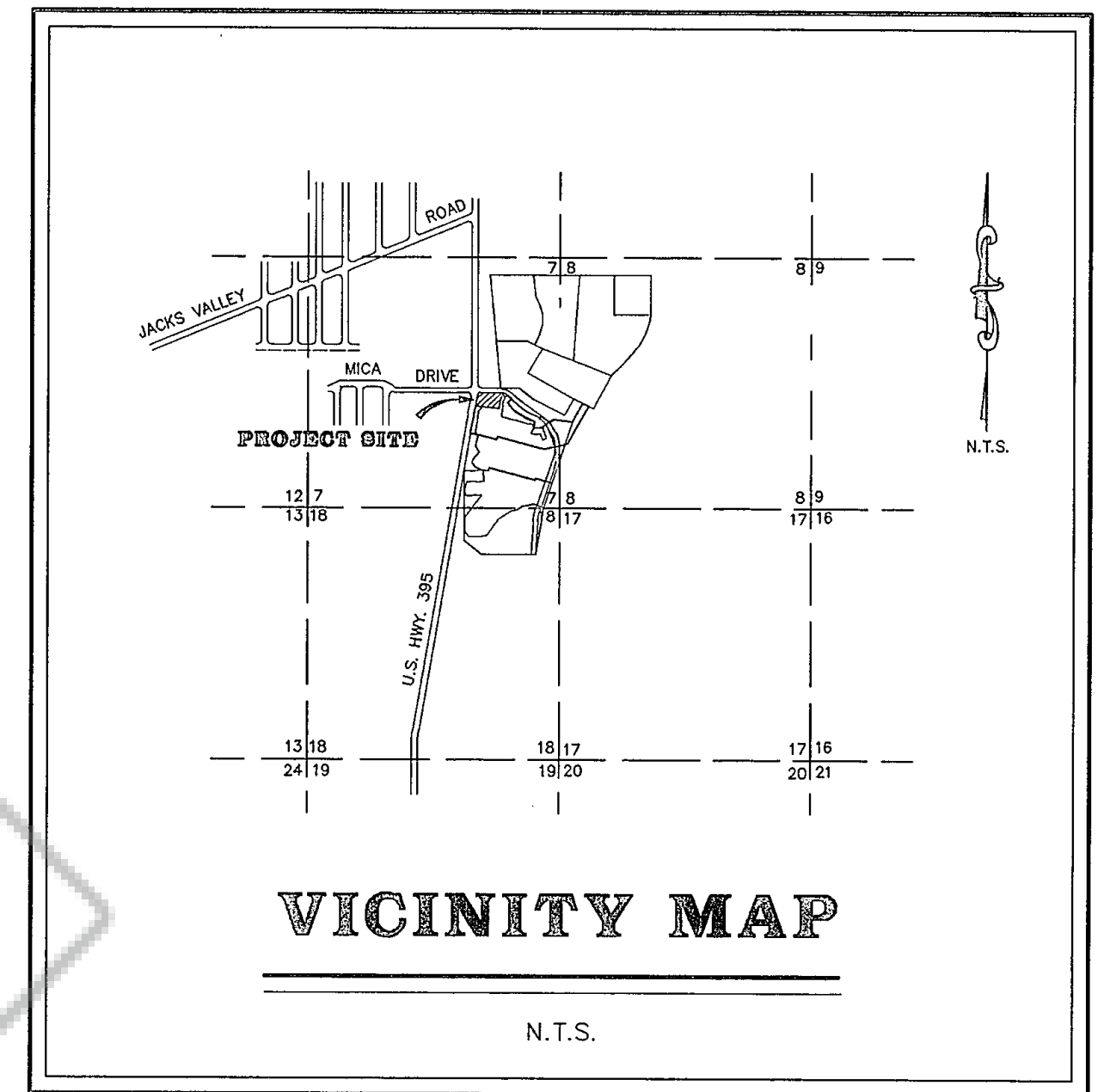
S. Crossman 11-21-95  
CONTEL OF NEVADA

Lilli Toney 11-21-95  
SOUTHWEST GAS COMPANY

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.  
APN 21-280-11

Barbara J. Reed 12-8-95  
BARBARA J. REED  
DOUGLAS COUNTY CLERK-TREASURER AND  
EX-OFFICIO TAX COLLECTOR  
By: J. Wheat, Sr. Deputy



**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 11th DAY OF December, 1995, AT 43 MINUTES PAST 8 O'CLOCK A. M., IN BOOK 1295 OF OFFICIAL RECORDS, AT PAGE 1256 DOCUMENT NUMBER 376559

RECORDED AT THE REQUEST OF Sunridge Corporation

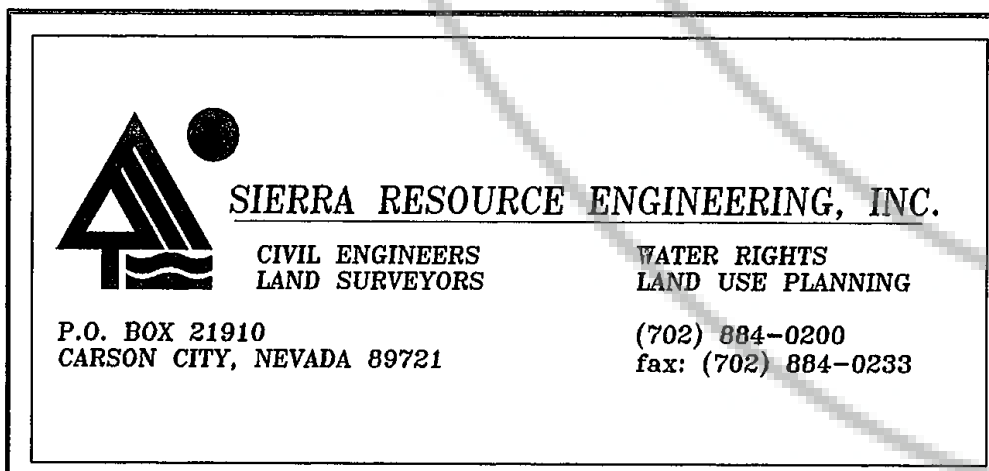
Amela Kromenbergs, Deputy  
DOUGLAS COUNTY RECORDER

**CERTIFICATE OF AMENDMENT  
DOCUMENT #382440  
BOOK 396 PAGE 106**

**PARCEL MAP  
SUNRIDGE HEIGHTS OFFICE PARK  
FOR SUNRIDGE CORPORATION**

BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M.

DOUGLAS COUNTY NEVADA



**LEGEND**

- ⊕ FOUND CENTERLINE MONUMENT-1" BRASS CAP
- FOUND 5/8" REBAR W/ CAP MARKED P.L.S. 4737 PER DOC. NO. 361213
- SET 5/8" REBAR W/PLASTIC CAP MARKED P.L.S. 4737
- (R) RADIAL
- PROPOSED FUTURE LOTS

SUNRIDGE HEIGHTS  
UNIT 1, PHASE A  
PER DOC. NO. 74054

SUNRIDGE HEIGHTS  
UNIT 1-A  
PER DOC. NO. 176220

**BASIS OF BEARINGS**

THE BEARING N 85°01'02" W FOR THE NORTHERLY TRACT BOUNDARY BETWEEN LOTS 82 & 85 OF SUNRIDGE HEIGHTS, PHASES 6A & 8A, PER DOC. NO. 361213 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**LEGAL DESCRIPTION**

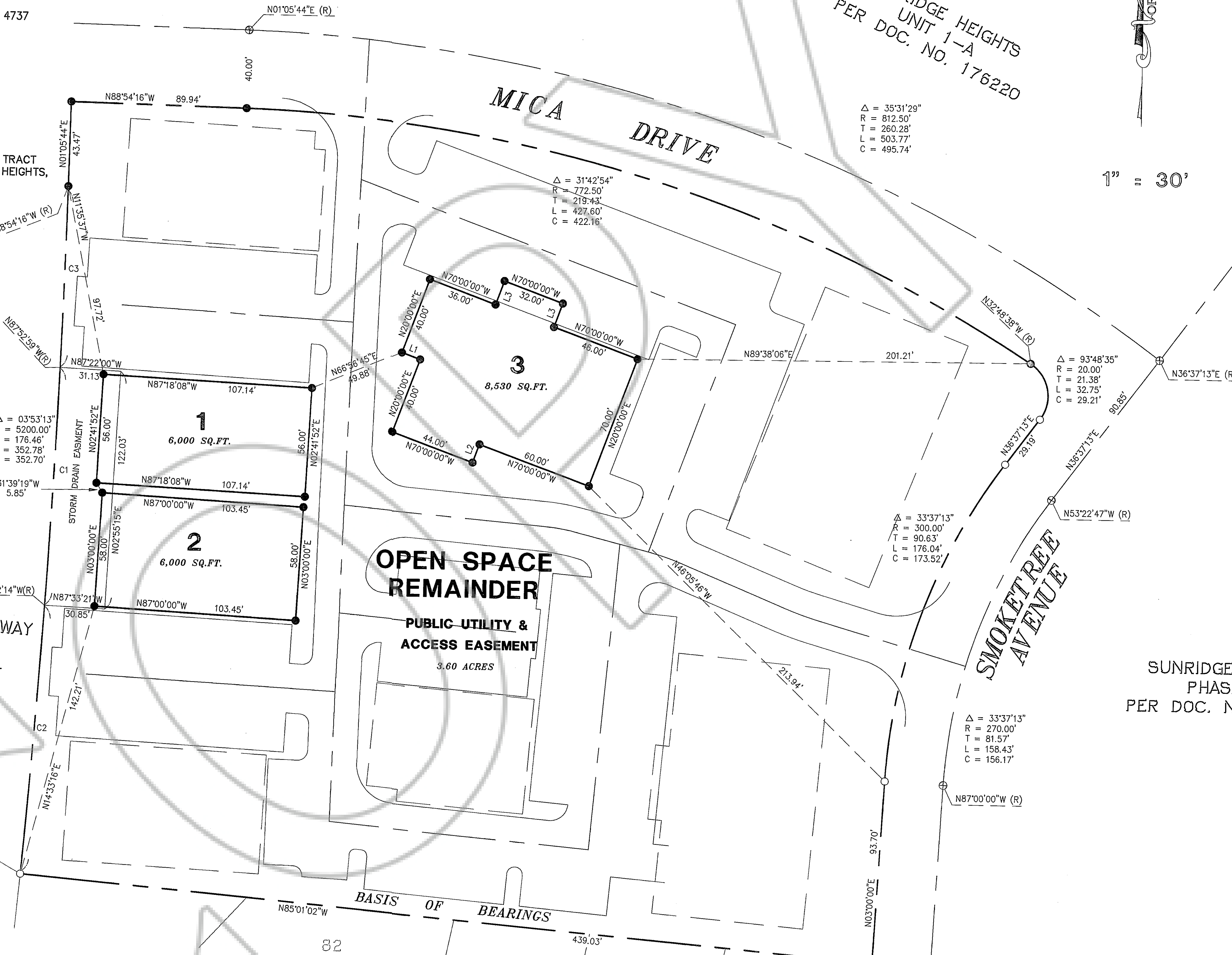
ALL THAT PROPERTY BEING A PORTION OF THE SOUTHEAST ONE-QUARTER OF SECTION 7, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 85 ON THE TRACT LINE OF SUNRIDGE HEIGHTS, PHASES 6A & 8A, PER DOCUMENT NO. 361213 OF DOUGLAS COUNTY OFFICIAL RECORDS; THENCE ALONG SAID TRACT LINE, N 85°01'01" W, 439.03' TO A POINT ON THE EAST RIGHT-OF-WAY OF U.S. HIGHWAY 395 FROM WHICH A RADIAL LINE BEARS N 85°01'03" W; THENCE NORTHERLY ALONG SAID RIGHT-OF-WAY ALONG THE ARC OF A 5200' RADIUS CURVE CONCAVE TO THE WEST, HAVING A CENTRAL ANGLE OF 3°53'13", AN ARC LENGTH OF 352.78'; THENCE N 01°05'44" E, 43.47' TO THE SOUTH RIGHT-OF-WAY OF MICA DRIVE; THENCE EASTERLY ALONG SAID RIGHT-OF-WAY, S 88°54'16" E, 89.94' TO THE BEGINNING OF A TANGENT 775.00' RADIUS CURVE CONCAVE TO THE SOUTH; THENCE ALONG SAID CURVE, HAVING A CENTRAL ANGLE OF 31°42'54", AN ARC LENGTH OF 427.60' TO THE BEGINNING OF A COMPOUND 20.00' RADIUS CURVE CONCAVE TO THE SOUTHWEST; THENCE ALONG SAID CURVE, HAVING A CENTRAL ANGLE OF 93°48'35", AN ARC LENGTH OF 32.75' TO THE WEST RIGHT-OF-WAY OF SMOKETREE AVENUE; THENCE ALONG SAID RIGHT-OF-WAY, S 33°37'13" W, 29.19' TO THE BEGINNING OF A TANGENT 300.00' RADIUS CURVE CONCAVE TO THE SOUTHWEST; THENCE ALONG SAID CURVE, HAVING A CENTRAL ANGLE OF 33°37'13", AN ARC LENGTH OF 158.43'; THENCE S 03°00'00" W, 93.70' TO THE POINT OF BEGINNING.

CONTAINS 4.07 ACRES  
A.P.N. 21-280-11

**NOTES**

1. ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).



Δ = 35°31'29"  
R = 812.50'  
T = 260.28'  
L = 503.77'  
C = 495.74'

1" = 30'

Δ = 03°53'13"  
R = 5200.00'  
T = 176.46'  
L = 352.78'  
C = 352.70'

Δ = 31°42'54"  
R = 772.50'  
T = 219.43'  
L = 427.60'  
C = 422.16'

Δ = 93°48'35"  
R = 20.00'  
T = 21.38'  
L = 32.75'  
C = 29.21'

Δ = 33°37'13"  
R = 300.00'  
T = 90.63'  
L = 176.04'  
C = 173.52'

Δ = 33°37'13"  
R = 270.00'  
T = 81.57'  
L = 158.43'  
C = 156.17'

LINE	DIRECTION	DISTANCE
L1	N70°00'00"W	10.00'
L2	N20°00'00"E	10.00'
L3	N20°00'00"E	12.82'

CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C1	5200.00'	122.13'	61.07'	122.13'	01°20'45"
C2	5200.00'	137.93'	68.97'	137.93'	01°31'11"
C3	5200.00'	92.71'	46.36'	92.71'	01°01'17"

**SIERRA RESOURCE ENGINEERING, INC.**  
CIVIL ENGINEERS  
LAND SURVEYORS  
P.O. BOX 21910  
CARSON CITY, NEVADA 89721

WATER RIGHTS  
LAND USE PLANNING  
(702) 884-0200  
fax: (702) 884-0233

**PARCEL MAP NO. 2019  
SUNRIDGE HEIGHTS OFFICE PARK  
FOR SUNRIDGE CORPORATION**

BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M.

DOUGLAS COUNTY NEVADA

SHEET 2 OF 2 SHEETS