DRAWING NUMBER
Bently Science Park
Final Map #1013 Pg 1 of 3
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 07034R

FINAL MAP NO. 1013
OF
BENTLY SCIENCE PARK

LOCATED WITHIN PORTIONS OF SECTIONS 27 & 28,
T.13 N., R.20 E., M.D.B.& M.
DOUGLAS COUNTY, NEVADA

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, NEVADA CORPORATION, OWNER OF RECORD TITLE INTEREST, HEREBY CONSENTS TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278 AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE 16, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS AS SHOWN FOR GAS, WATER, SEWER, AND DRAINAGE PIPES FOR POLES, ANCHORS AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN HEREON.

DONALD E. BENTLY, PRESIDENT
BENTLY NEVADA CORPORATION

STATE OF NEVADA)
) S.S.
COUNTY OF Douglas)

ON THE 26th DAY OF October, 1995, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, DONALD E. BENTLY, PRESIDENT OF BENTLY NEVADA CORPORATION, KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE INSTRUMENT.

Karen Leet
NOTARY PUBLIC

KAREN LEET
Notary Public — Nevada
Douglas County
My Appointment Expires Aug. 27, 1998

SURVEYOR'S CERTIFICATE

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DONALD E. BENTLY;
2. THE LANDS SURVEYED LIE WITHIN SECTIONS 27 AND 28, T. 13 N., R. 20 E., MDB&M, AND THE SURVEY WAS COMPLETED ON SEPTEMBER 29, 1995;
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL;
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY, AND AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

PROFESSIONAL LAND SURVEYOR, STATE OF NEVADA
DARRYL M. HARRIS
No. 6497

DARRYL M. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 6497 — 10-25-95

PLANNING COMMISSION CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE PLANNING COMMISSION ON THE 30TH DAY OF November, 1995 AND WAS DULY APPROVED. FURTHERMORE THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE.

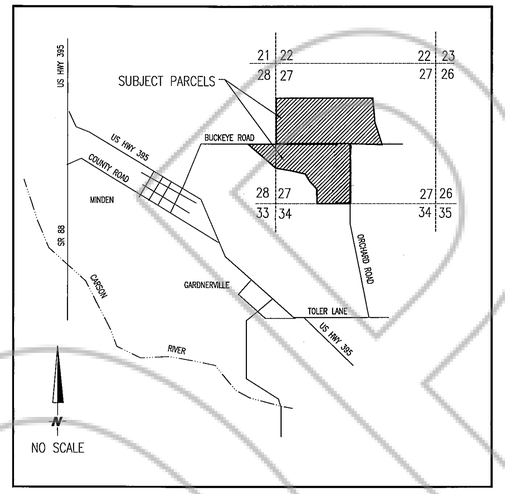
Nathan A. Leising — November 30, 1995
NATHAN LEISING, CHAIRMAN — DATE
DOUGLAS COUNTY PLANNING COMMISSION

TAX COLLECTOR'S CERTIFICATE

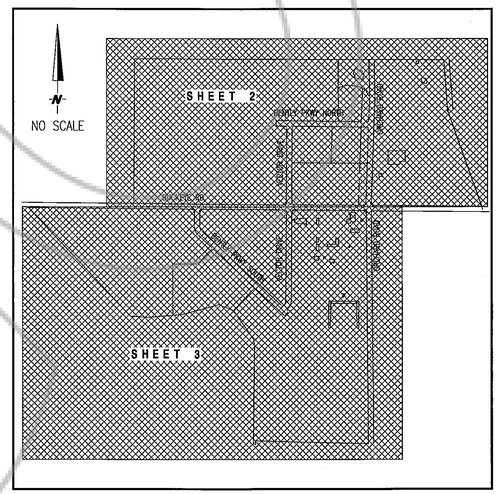
I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

APN 23-530-11

Barbara J. Reed — 12/7/95
BARBARA J. REED — DATE
DOUGLAS COUNTY CLERK-TREASURER
By: J. Wheat, Sr. Deputy



VICINITY MAP



LOCATION MAP

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

I, JOHN DOUGHTY, PLANNING, BUILDING AND ECONOMIC DEVELOPMENT DIRECTOR, DO HEREBY CERTIFY THAT I HAVE REVIEWED THIS MAP AND THAT IT IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP AS APPROVED BY THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 30TH DAY OF NOVEMBER, 1994.

11/30/95
JOHN DOUGHTY, PLANNING, BUILDING AND ECONOMIC DEVELOPMENT DIRECTOR — DATE

COUNTY ENGINEER'S CERTIFICATE

I, CHRIS M. TSCHIRHART, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP ENTITLED BENTLY SCIENCE PARK, AND THE REQUIRED PUBLIC IMPROVEMENTS WILL BE MADE IN ACCORDANCE WITH THE DEVELOPMENT AGREEMENT DATED November 16, 1995 REVISED.

12-5-95
CHRIS M TSCHIRHART, DOUGLAS COUNTY ENGINEER — DATE

UTILITY COMPANIES CERTIFICATE

THE EASEMENTS AS SHOWN ON THIS MAP, UNLESS OTHERWISE INDICATED, ARE UTILITY EASEMENTS TO BE USED FOR THE SPECIFIC PURPOSE OF ELECTRICAL, TELEPHONE AND GAS SERVICE AND ARE HEREBY CHECKED AND APPROVED. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

11/15/95
SIERRA PACIFIC POWER COMPANY — DATE

11-15-95
CONTEL OF NEVADA — DATE

11/13/95
SOUTHWEST GAS CORPORATION — DATE

HEALTH DEPARTMENT APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

Nov. 13, 95
DIVISION OF HEALTH — DATE

FIRE DEPARTMENT APPROVAL

THE FIREFIGHTING FACILITIES AND ACCESSES SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

Jim Eisele PLANS EXAMINER 11/8/95
FOR JOHN WARREN GAY — DATE
DEPUTY FIRE CHIEF
EAST FORK FIRE PROTECTION DISTRICT

DIVISION OF WATER RESOURCES APPROVAL

THE FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

P.E. 11-13-95
DIVISION OF WATER RESOURCES — DATE

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT BENTLY NEVADA CORPORATION IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A LIST OF LIENS AND/OR MORTGAGE HOLDERS OF RECORD:

NONE

10-19-95
JAMES D. ROSE, TITLE OFFICER — DATE
STEWART TITLE COMPANY

RECORDER'S CERTIFICATE

FILED THIS 12th DAY OF December, 1995, AT 25 MINUTES PAST 8 am O'CLOCK, IN BOOK 1295, AT PAGE 1534, DOCUMENT NUMBER 376672 RECORDED AT THE REQUEST OF: Vasey Engineering.

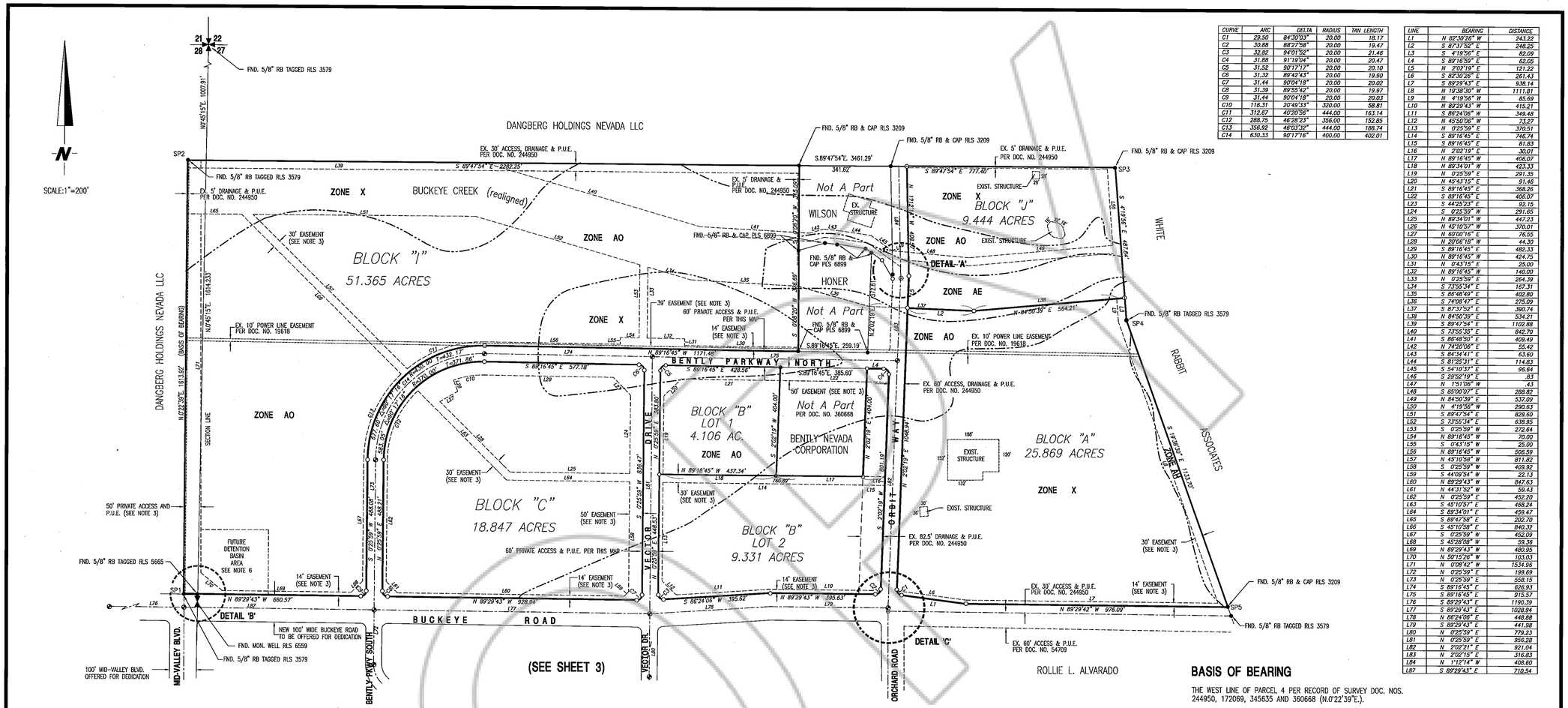
Pamela Kionenberg, Deputy
DOUGLAS COUNTY RECORDER

vasey engineering co., inc.
1478 FOURTH STREET POST OFFICE BOX 247, MINDEN, NEVADA 89423
702/782-2382 FAX 702/782-7051

DRAWN BY: mim	DATE: 8-2-95
CHECKED BY: dmh/aj	JOB NO.:

Document #376672

DRAWING NUMBER
Bently Science Park
Final Map # 1013 Page 2 of 3
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 07O4R



CURVE	ARC	DELTA	RADIUS	TAN LENGTH
C1	29.50	84°30'03"	20.00	18.17
C2	30.88	88°27'58"	20.00	19.47
C3	32.82	94°01'52"	20.00	21.46
C4	31.88	91°19'04"	20.00	20.47
C5	31.52	90°17'17"	20.00	20.10
C6	31.32	89°42'43"	20.00	19.90
C7	31.44	90°04'18"	20.00	20.02
C8	31.39	89°55'42"	20.00	19.97
C9	31.44	90°04'18"	20.00	20.03
C10	116.31	20°49'33"	320.00	58.81
C11	312.67	40°20'56"	444.00	163.14
C12	288.75	46°38'23"	356.00	152.85
C13	356.92	46°03'32"	444.00	188.74
C14	630.33	90°17'16"	400.00	402.01

LINE	BEARING	DISTANCE
L1	N 82°30'26" W	243.22
L2	S 87°37'52" E	248.25
L3	S 4°19'56" E	82.09
L4	S 89°16'59" E	62.05
L5	N 2°02'19" E	121.22
L6	S 82°30'26" E	261.43
L7	S 89°29'43" E	938.14
L8	N 19°38'30" W	1111.81
L9	N 4°19'56" W	85.69
L10	N 89°29'43" W	415.21
L11	S 86°24'06" W	349.48
L12	N 45°30'06" W	73.27
L13	N 0°25'59" E	370.51
L14	S 89°16'45" E	746.74
L15	S 89°16'45" E	81.83
L16	N 2°02'19" E	30.01
L17	N 89°16'45" W	406.07
L18	N 89°34'01" W	423.33
L19	N 0°25'59" E	291.35
L20	N 45°43'15" E	91.46
L21	S 89°16'45" E	368.26
L22	S 89°16'45" E	406.07
L23	S 44°25'23" E	92.15
L24	S 0°25'59" W	291.65
L25	N 89°34'01" W	447.23
L26	N 45°10'57" W	370.01
L27	N 60°00'16" E	76.55
L28	N 20°06'18" W	44.30
L29	S 89°16'45" E	492.33
L30	N 89°16'45" W	424.75
L31	N 0°43'15" E	25.00
L32	N 89°16'45" W	140.00
L33	N 0°25'59" E	264.39
L34	S 73°55'34" E	167.31
L35	S 86°48'49" E	402.80
L36	S 74°08'47" E	275.09
L37	S 87°37'52" E	380.74
L38	N 84°50'39" E	534.21
L39	S 89°47'54" E	1102.88
L40	S 73°55'35" E	842.70
L41	S 86°48'30" E	403.49
L42	N 74°20'06" E	55.42
L43	S 84°34'41" E	63.60
L44	S 81°25'11" E	114.63
L45	S 54°10'37" E	96.64
L46	S 29°52'19" E	.83
L47	N 15°18'6" W	.43
L48	S 85°00'07" E	288.82
L49	N 84°50'39" E	537.09
L50	N 4°19'56" W	290.63
L51	S 89°47'54" E	829.60
L52	S 73°55'34" E	638.95
L53	S 0°25'59" W	272.64
L54	N 89°16'45" W	70.00
L55	S 0°43'15" W	25.00
L56	N 89°16'45" W	506.59
L57	N 45°10'58" W	811.82
L58	S 0°25'59" W	409.92
L59	S 44°09'54" W	22.13
L60	N 89°29'43" W	847.63
L61	N 44°31'52" W	59.43
L62	N 0°25'59" E	452.20
L63	S 45°10'57" E	468.24
L64	S 89°34'01" E	459.47
L65	S 89°47'58" E	202.70
L66	S 45°10'58" E	840.32
L67	S 0°25'59" W	452.09
L68	S 45°28'08" W	59.36
L69	N 89°29'43" W	460.95
L70	N 50°15'26" W	103.03
L71	N 0°08'42" W	1534.96
L72	N 0°25'59" E	199.69
L73	N 0°25'59" E	558.15
L74	S 89°16'45" E	626.93
L75	S 89°16'45" E	915.57
L76	S 89°29'43" E	1190.39
L77	S 89°29'43" E	1028.94
L78	N 86°24'06" E	448.88
L79	S 89°29'43" E	441.98
L80	N 0°25'59" E	779.23
L81	N 0°25'59" E	956.28
L82	N 2°02'21" E	921.04
L83	N 2°02'15" E	316.83
L84	N 1°12'14" W	408.60
L87	S 89°29'43" E	710.54

BASIS OF BEARING

THE WEST LINE OF PARCEL 4 PER RECORD OF SURVEY DOC. NOS. 244950, 172069, 345635 AND 360668 (N.0°22'39"E.).

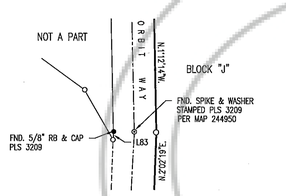
LEGEND

- ○ SET 5/8" REBAR WITH TAG PLS 6497
- ⊗ CENTERLINE MONUMENT TO BE SET PER THIS MAP
- ● FOUND POINT AS INDICATED
- ⊙ FOUND CENTERLINE MONUMENT
- SP1 NEVADA STATE PLANE COORDINATE

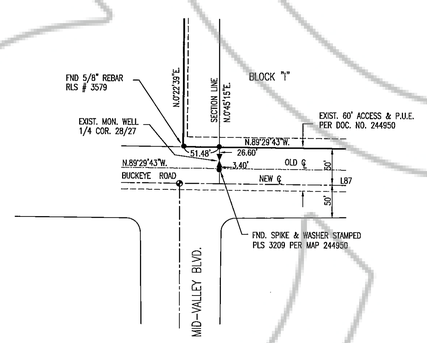
NOTES

1. THIS AREA IS IN FLOOD ZONES AE, AO, AH AND X, PURSUANT TO FLOOD INSURANCE RATE MAP NO. 32005C0105D, DATED SEPTEMBER 30, 1992.
2. THE TOTAL AREA DIVIDED IS 120.991 ACRES.
3. ALL INTERNAL EASEMENTS SHOWN ARE FOR FUTURE DRAINAGE, LANDSCAPE, ACCESS AND PUBLIC UTILITY PURPOSES PER THIS MAP UNLESS OTHERWISE SHOWN.
4. THERE IS A 7.5' P.U.E. ALONG ALL ROAD FRONTAGES AND A 5' P.U.E. ALONG ALL OTHER LOT LINES.
5. PER DOCUMENT NO. 20648 THERE IS AN EXISTING 50' IRRIGATION EASEMENT ON THE WEST SIDE OF THE CENTERLINE OF THE EXISTING DITCH. THIS EASEMENT IS OVERLAPPED BY THE NEW 30' EASEMENT FOR DRAINAGE, PEDESTRIAN ACCESS AND PUBLIC UTILITY.
6. DETENTION BASIN AREAS ARE CONCEPTUAL ONLY AND WILL BE DEFINED IN DETAIL ON FUTURE RECORD MAPPING.

SHEET 2 OF 3



DETAIL 'A'
NOT TO SCALE



DETAIL 'B'
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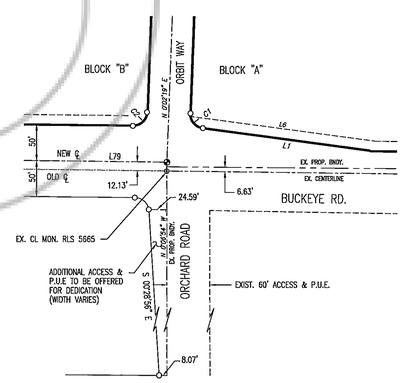


DETAIL 'C'
NOT TO SCALE

vasey engineering co., Inc.
1476 FOURTH STREET POST OFFICE BOX 247, MINDEN, NEVADA 89423
702/782-2362 FAX 702/782-7051

DRAWN BY: mlm	DATE: 10-9-95
CHECKED BY: dmh/sj	JOB NO.: 95003.09

FINAL MAP NO. 1013
OF

BENTLY SCIENCE PARK

LOCATED WITHIN A PORTION OF SECTIONS 27 & 28,
T.13 N., R.20 E., M.D.B.& M.
DOUGLAS COUNTY, NEVADA

Document #376672

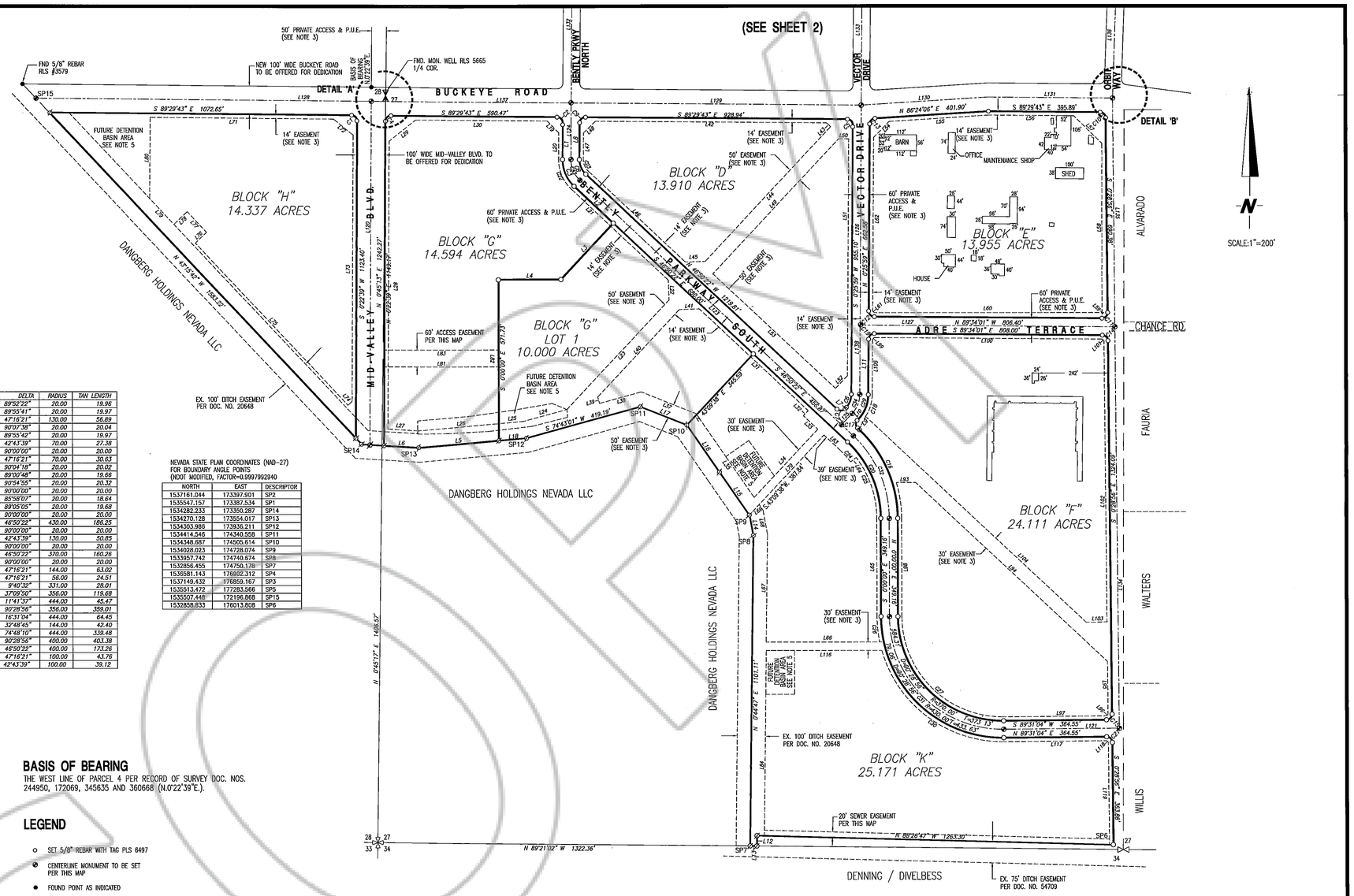
DRAWING NUMBER
Bently Science Park
Final map #1013 Page 3 of 3
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 07D1AR

LINE	BEARING	DISTANCE
L1	S 0°25'59" W	129.75
L2	S 46°50'22" E	189.89
L3	S 43°09'38" W	272.51
L4	S 90°00'00" W	221.36
L5	S 84°56'49" W	285.33
L6	N 86°33'25" W	124.86
L7	S 43°09'40" W	5.20
L8	N 0°25'59" E	129.62
L9	N 46°50'21" W	6.96
L10	N 43°09'31" E	5.20
L11	N 0°25'59" E	195.80
L12	S 1°14'59" W	36.43
L13	N 89°21'02" W	23.67
L14	N 10°09'15" W	71.40
L15	N 34°44'30" W	187.95
L16	N 34°44'30" W	202.33
L17	N 68°14'17" W	177.71
L18	S 84°56'49" W	98.36
L19	S 44°31'52" E	59.43
L20	S 0°25'59" W	93.74
L21	S 46°50'22" E	470.50
L22	S 1°50'22" E	70.71
L23	S 43°09'38" W	531.26
L24	S 74°43'01" W	160.06
L25	S 84°56'49" W	101.29
L26	S 84°56'49" W	272.59
L27	N 86°35'16" W	108.58
L28	N 0°22'39" E	1019.39
L29	N 51°12'35" E	120.72
L30	S 89°29'43" E	466.69
L31	S 46°50'22" E	528.45
L32	S 43°09'38" W	25.00
L33	S 46°50'22" E	70.00
L34	S 43°09'38" W	434.91
L35	N 34°44'29" W	361.31
L37	N 68°14'17" W	209.51
L38	S 74°43'01" W	153.04
L39	N 15°16'59" W	23.47
L40	N 43°09'38" E	424.11
L41	N 88°09'38" E	70.71
L42	S 89°29'43" E	819.62
L43	S 46°50'22" E	20.00
L44	S 43°09'38" W	651.47
L45	S 88°09'38" W	70.71
L46	N 46°50'22" W	470.50
L47	N 0°25'59" E	93.63
L48	N 45°28'08" E	59.36
L49	N 43°09'38" E	553.52
L50	S 89°34'01" E	36.00
L51	S 0°25'59" W	838.87
L52	S 43°09'38" W	61.72
L53	N 46°50'22" W	595.63
L54	N 44°09'54" E	79.19
L55	N 86°24'06" E	352.11
L56	S 89°29'43" E	302.45
L57	S 45°28'56" E	139.76
L58	S 0°05'42" W	605.19
L59	N 44°58'31" E	8.55
L60	N 89°59'49" W	812.42
L61	N 44°34'01" W	8.49
L62	N 0°25'59" E	614.81
L63	S 46°50'22" E	77.82
L64	N 52°50'10" E	25.00
L65	S 0°00'00" E	349.16
L66	S 90°00'00" W	401.71
L67	N 0°44'47" E	392.65
L68	N 10°09'15" W	87.07
L69	N 34°44'29" W	24.22
L70	N 43°09'38" E	336.70
L71	S 89°29'43" E	651.16
L72	S 50°42'38" E	89.75
L73	S 0°22'39" W	942.56
L74	S 46°44'18" W	20.00
L75	N 43°15'42" W	789.40
L76	N 46°44'18" E	55.00
L77	N 43°15'42" W	100.00
L78	S 46°44'18" W	65.00
L79	N 43°15'42" W	124.81
L80	N 0°30'14" E	287.11
L81	N 90°00'00" E	407.02
L82	N 0°00'00" E	60.00
L83	S 90°00'00" W	406.62
L84	N 0°44'48" E	502.52
L93	N 90°00'00" E	68.32
L94	S 46°50'22" E	929.36
L95	S 0°28'56" E	186.55
L96	S 44°31'04" W	8.49
L97	S 89°31'04" W	364.55
L98	N 0°00'00" E	349.16
L99	N 45°25'59" E	8.49
L100	S 89°34'01" E	808.00
L101	S 45°01'59" E	8.42
L102	S 0°28'56" E	997.76
L103	S 89°31'04" W	74.12
L104	N 46°50'22" W	1068.35
L105	N 0°25'59" E	195.80
L116	N 90°00'00" E	509.56
L117	N 89°31'04" E	364.55
L118	S 45°28'56" E	8.49
L119	S 0°28'56" E	363.38
L120	N 0°22'39" E	1216.68
L121	S 89°31'04" W	409.82
L122	N 0°00'00" E	349.16
L123	N 46°50'22" W	1326.77
L124	N 0°25'59" E	199.69
L125	N 43°09'38" E	55.20
L126	N 0°25'59" E	779.23
L127	S 89°34'01" E	902.27
L128	S 89°29'43" E	1190.39
L129	S 89°29'43" E	1028.94
L130	N 86°24'06" E	448.88
L131	S 89°29'43" E	441.98
L132	N 0°25'59" E	558.15
L133	N 0°25'59" E	956.28
L134	N 0°29'25" W	1423.38
L135	N 0°27'09" W	810.34
L136	N 2°02'21" E	921.04
L137	S 89°29'43" E	710.54
L138	N 0°25'59" E	245.80

CURVE	ARC	DELTA	RADIUS	TAN LENGTH
C1	31.37	89°52'22"	20.00	19.96
C2	31.39	89°55'41"	20.00	19.97
C3	107.26	47°16'21"	130.00	56.89
C4	31.46	90°07'38"	20.00	20.04
C5	31.39	89°55'42"	20.00	19.97
C6	52.20	42°43'39"	70.00	27.38
C7	31.42	90°00'00"	20.00	20.00
C8	57.75	47°16'21"	70.00	30.63
C9	31.44	90°04'18"	20.00	20.02
C10	31.07	89°00'48"	20.00	19.66
C11	31.74	90°54'55"	20.00	20.32
C12	31.42	90°00'00"	20.00	20.00
C13	30.01	85°58'07"	20.00	18.64
C14	31.10	89°05'05"	20.00	19.68
C15	31.42	90°00'00"	20.00	20.00
C16	351.53	46°50'22"	430.00	186.25
C17	31.42	90°00'00"	20.00	20.00
C18	96.95	42°43'39"	130.00	50.85
C19	31.42	90°00'00"	20.00	20.00
C20	302.48	46°50'22"	370.00	160.26
C21	31.42	90°00'00"	20.00	20.00
C22	118.81	47°16'21"	144.00	63.02
C23	46.20	47°16'21"	56.00	24.51
C24	55.90	9°40'39"	331.00	28.01
C25	230.91	37°09'50"	356.00	119.68
C26	90.62	11°41'37"	444.00	45.47
C27	562.20	90°28'56"	356.00	359.01
C28	128.00	16°31'04"	444.00	64.45
C29	82.47	32°48'45"	144.00	42.40
C30	579.67	74°48'10"	444.00	339.48
C31	631.69	90°28'56"	400.00	403.38
C32	327.00	46°50'22"	400.00	173.26
C33	82.51	47°16'21"	100.00	43.76
C34	74.57	42°43'39"	100.00	39.12

NEVADA STATE PLAN COORDINATES (NAD-27)
FOR BOUNDARY ANGLE POINTS
(NDOT MODIFIED, FACTOR=0.9997992940

NORTH	EAST	DESCRIPTOR
1537161.044	173397.901	SP2
1535547.157	173387.534	SP1
1534282.233	173350.287	SP14
1534270.128	173554.017	SP13
1534303.989	173935.211	SP12
1534414.546	174340.558	SP11
1534348.687	174505.614	SP10
1534028.023	174728.074	SP9
1533857.742	174740.674	SP8
1532856.455	174750.178	SP7
1536581.143	176802.312	SP4
1537149.432	176859.167	SP3
1535513.472	177283.566	SP5
1535507.448	172196.868	SP15
1532858.833	176013.808	SP6



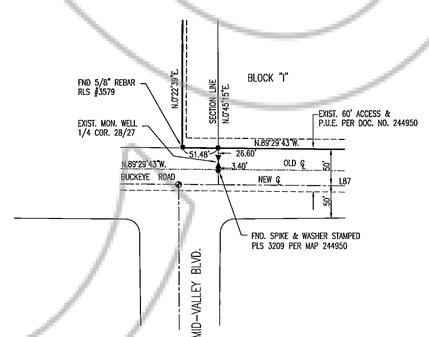
BASIS OF BEARING

THE WEST LINE OF PARCEL 4 PER RECORD OF SURVEY DOC. NOS. 244950, 172069, 345635 AND 360668 (N.0°22'39"E.).

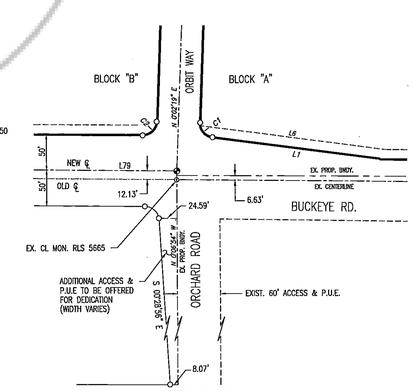
LEGEND

- SET 5/8" REBAR WITH TAG PLS 6497
- CENTERLINE MONUMENT TO BE SET PER THIS MAP
- FOUND POINT AS INDICATED
- FOUND CENTERLINE MONUMENT
- POSITION PER MAP NO. 172069, NOTHING FOUND OR SET IN DITCH
- CALC. POSITION NOTHING FOUND OR SET IN DITCH

SP1 NEVADA STATE PLANE COORDINATE



DETAIL 'A'
NOT TO SCALE



DETAIL 'B'
NOT TO SCALE

NOTES

1. THIS AREA IS IN FLOOD ZONE X, PURSUANT TO FLOOD INSURANCE RATE MAP NO. 32005C0105D, DATED SEPTEMBER 30, 1992.
2. THE TOTAL AREA DIVIDED IS 125.142 ACRES.
3. ALL INTERNAL EASEMENTS SHOWN ARE FOR FUTURE DRAINAGE, LANDSCAPE, PEDESTRIAN ACCESS AND PUBLIC UTILITY PURPOSES PER THIS MAP UNLESS OTHERWISE SHOWN.
4. THERE IS A 7.5' P.U.E. ALONG ALL ROAD FRONTAGES AND A 5' P.U.E. ALONG ALL OTHER LOT LINES.
5. DETENTION BASIN AREAS ARE CONCEPTUAL ONLY AND WILL BE DEFINED IN DETAIL ON FUTURE RECORD MAPPING.

SHEET 3 OF 3

FINAL MAP NO. 1013
OF

BENTLY SCIENCE PARK

LOCATED WITHIN A PORTION OF SECTIONS 27 & 28,
T.13 N., R.20 E., M.D.B.& M.
DOUGLAS COUNTY, NEVADA

vasey engineering co., inc.
1476 FOURTH STREET POST OFFICE BOX 247, MINDEN, NEVADA 89423
702/782-2382 FAX 702/782-7051

DRAWN BY: mlm	DATE: 10-9-95
CHECKED BY: dmh/sj	JOB NO.: 95003.09

Document #376672