

EXHIBIT "B"

When recorded please return to:

✓ Arthur E. Hall  
P.O. Box 1479  
Minden, Nevada 89423

MEMORANDUM OF LEASE

THIS LEASE is executed on the 1st day of May, 1995, between HALLCO, INC., a Nevada corporation, hereinafter referred to as "Lessor", and ARTHUR E. HALL and JOANNE G. HALL, hereinafter collectively referred to as "Lessee" for and in consideration of mutual covenants contained in that unrecorded lease between the parties dated the 1st day of May, 1995 called herein the "Agreement" and executed simultaneously with this instrument.

The terms of the lease agreement affect that certain parcel of real property situated in the County of Douglas, State of Nevada, and more particularly described in Exhibit "A", attached hereto. The rental under said lease is payable annually.

DATED: May 1, 1995

Lessor:

*Arthur E. Hall*  
Arthur E. Hall, President  
Hallco, Inc.

Lessee:

*Arthur E. Hall*  
Arthur E. Hall  
*Joanne G. Hall*  
Joanne G. Hall

THIS DOCUMENT IS BEING RE-RECORDED TO INCLUDE A LEGAL DESCRIPTION.

376675  
BK 1295 PG 1542

362640  
BK 0595 PG 3559

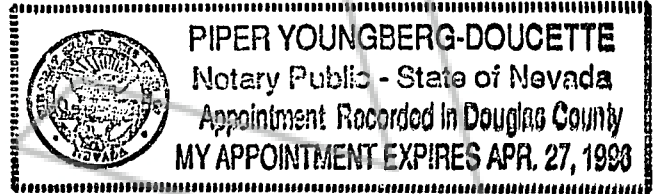
STATE OF NEVADA )  
 ) SS.  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on May 1, 1995, by Arthur E. Hall, as President of Hallco, Inc.

WITNESS my hand and official stamp.

Piper Youngberg-Doucette

My commission expires: 4/27/96



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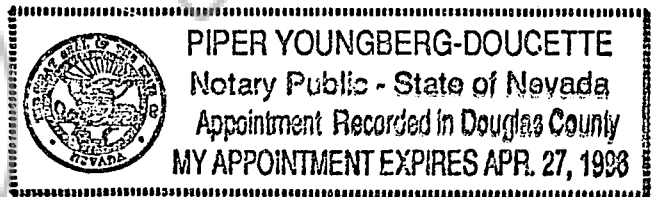
STATE OF NEVADA )  
 ) SS.  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on May 1, 1995, by Arthur E. Hall and Joanne G. Hall.

WITNESS my hand and official stamp.

Piper Youngberg-Doucette

My commission expires: 4/27/96



REQUESTED BY  
Arthur Hall  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 MAY 23 10:11

376675  
BK 1295PG 1543

362640  
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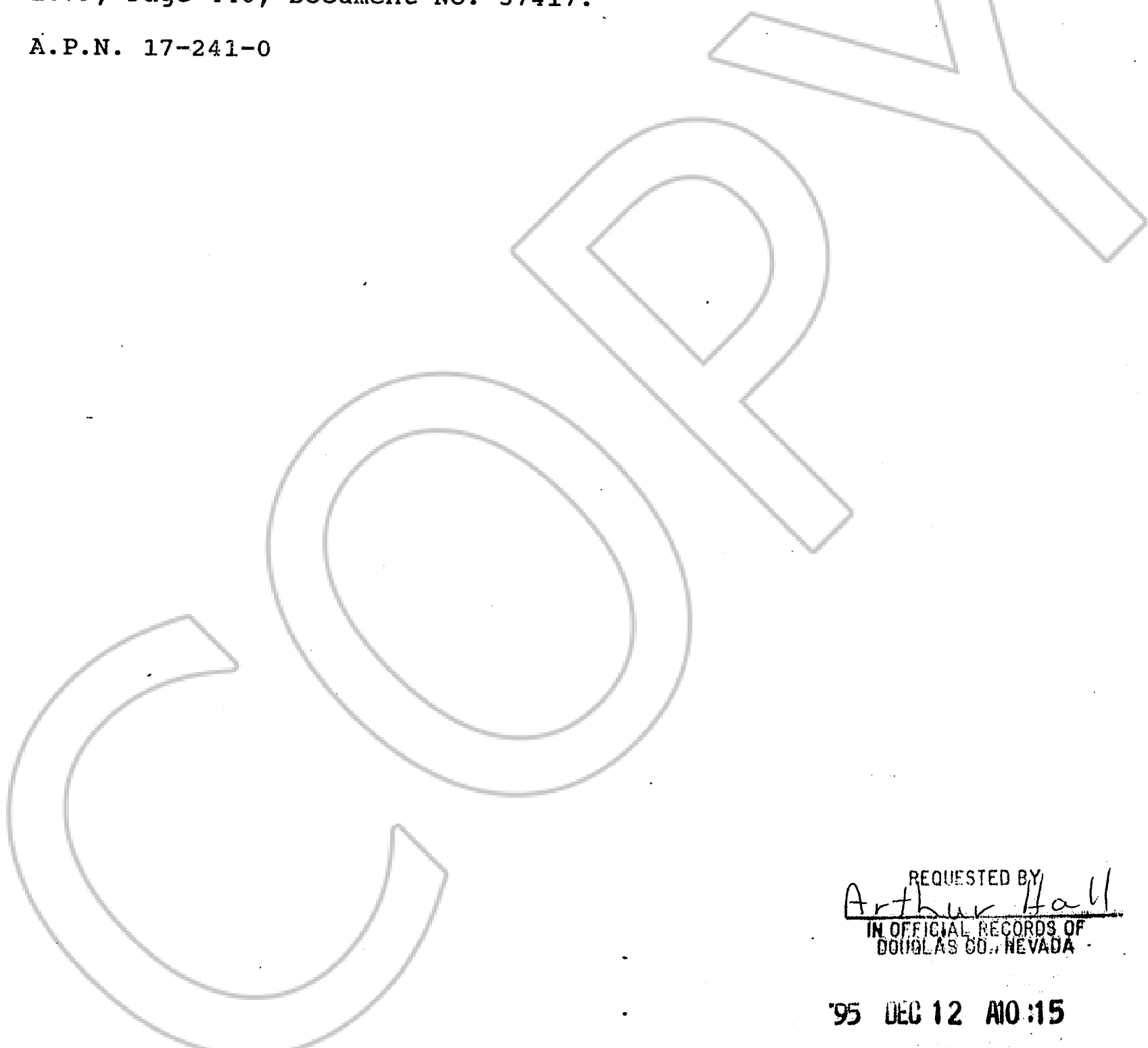
LINDA SLATER  
RECORDER  
\$ 8.00 PAID Bh DEPUTY

EXHIBIT "A"

All that certain real property located in Douglas County, Nevada, described as follows:

Lot 6, In Block G, EXCEPT THEREFROM all those portions of said Lots in Block G which lies within the high water mark of the Carson River, as it now exists, as shown on the official map of WESTWOOD VILLAGE, Unit No. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on October 5, 1979, in Book 1079, Page 440, Document No. 37417.

A.P.N. 17-241-0



REQUESTED BY  
Arthur Hall  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 DEC 12 A10:15

**376675**  
**BK 1295 PG 1544**

LINDA SLATER  
RECORDER  
\$ 9.00 PAID K2 DEPUTY