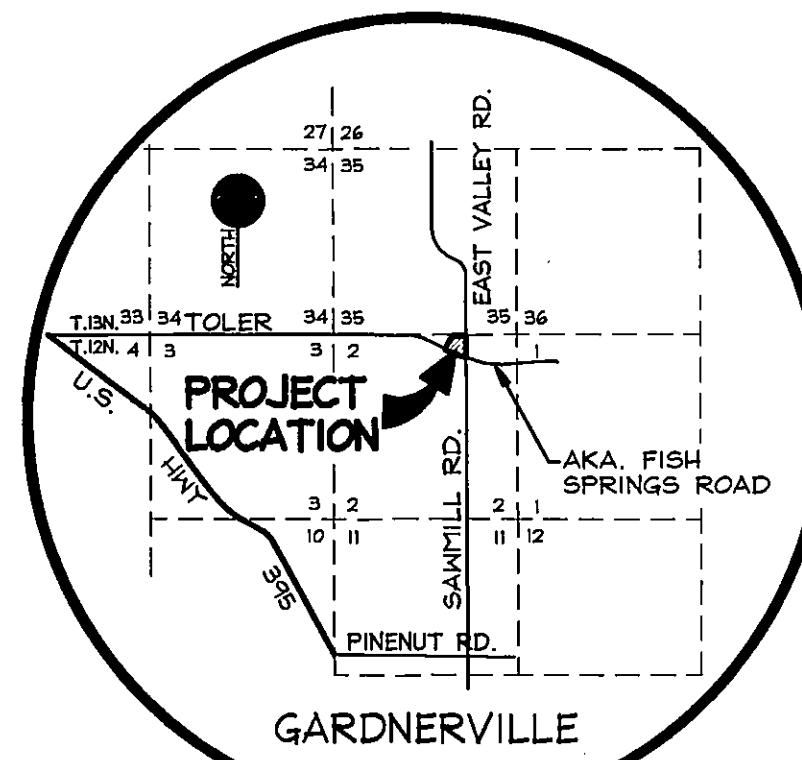


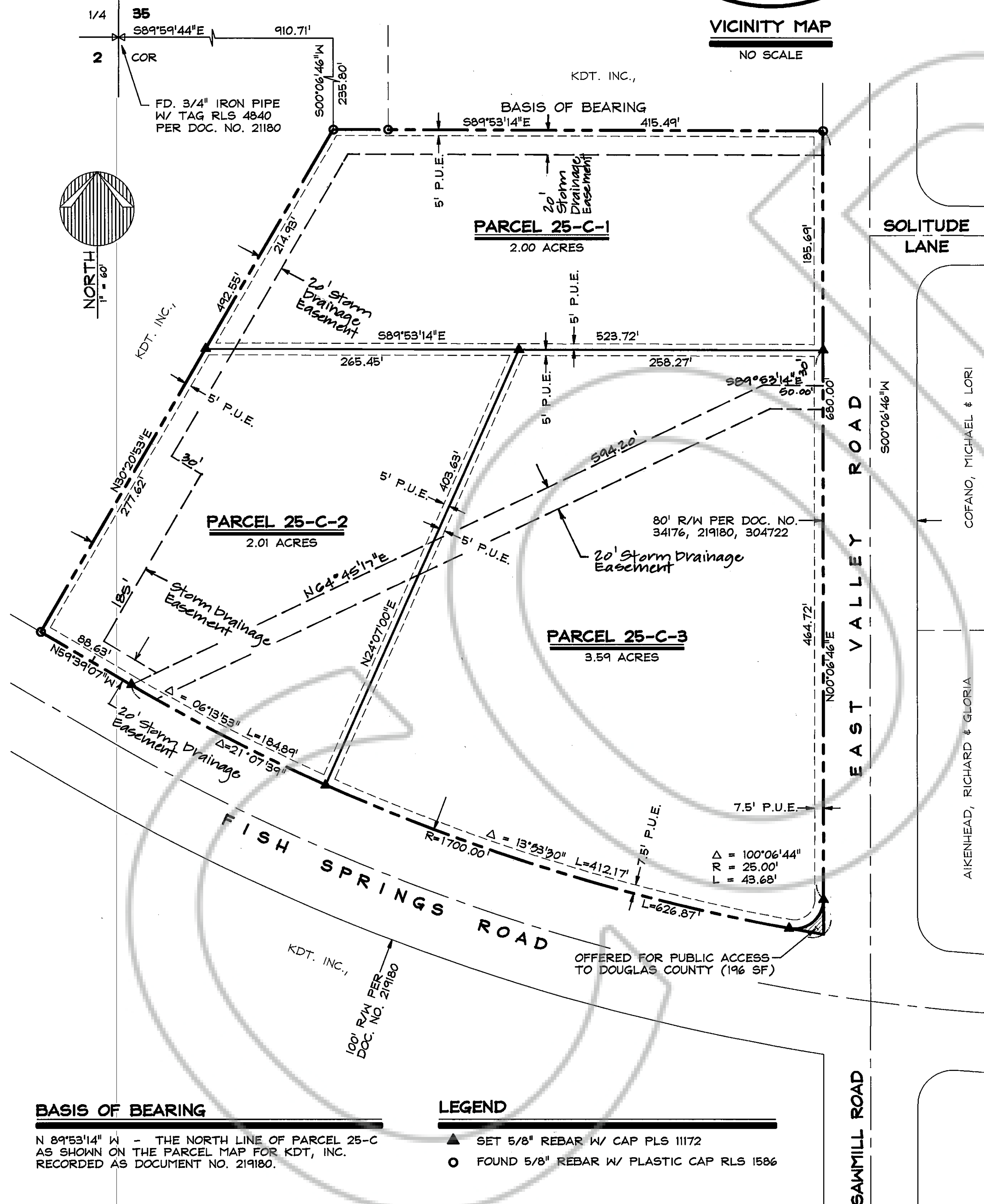
COUNTY ENGINEER'S CERTIFICATE

I, CHRIS M. TSCHIRHART, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Chris M. Tschirhart 12-12-95
CHRIS M. TSCHIRHART, P.E.
DOUGLAS COUNTY ENGINEER



VICINITY MAP
NO SCALE



BASIS OF BEARING

N 89°53'14" W - THE NORTH LINE OF PARCEL 25-C AS SHOWN ON THE PARCEL MAP FOR KDT, INC. RECORDED AS DOCUMENT NO. 219180.

LEGEND

- ▲ SET 5/8" REBAR W/ CAP PLS 11172
- FOUND 5/8" REBAR W/ PLASTIC CAP RLS 1586

COUNTY TAX COLLECTOR'S CERTIFICATE

BARBARA J. REED, DOUGLAS COUNTY CLERK- TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. A/R# 93-480-94

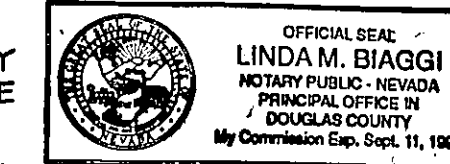
Barbara J. Reed 12-13-95
BARBARA J. REED
DOUGLAS COUNTY CLERK- TREASURER

OWNER'S CERTIFICATE

WE, S. JACK MEHEEN AND MOZAFAR JANDAGHI, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR PUBLIC ACCESS AND UTILITY INSTALLATION AS DESIGNATED ON THIS MAP.

S. Jack Meheen
S. JACK MEHEEN

COUNTY OF Douglas) ss
STATE OF Nevada)
ON THIS 12th DAY OF December 1995, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, S. JACK MEHEEN, PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED IT.



Linda M. Biaggi
LINDA M. BIAGGI
NOTARY PUBLIC
MOZAFAR JANDAGHI

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

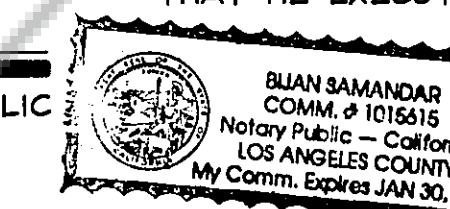
IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT ON THE 12th DAY OF August 1995 AND WAS DULY APPROVED. IN ADDITION, THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE. FURTHERMORE, THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

John Doughty 12/12/95
JOHN DOUGHTY
PLANNING, BUILDING AND ECONOMIC DEVELOPMENT DIRECTOR

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Sierra Pacific Power 10-10-95
SIERRA PACIFIC POWER COMPANY
Radonna K. Tealer 10-10-95
CONTEL OF NEVADA
Lizeli Torres 10/10/95
SOUTHWEST GAS COMPANY



Juan Samandar
JUAN SAMANDAR
NOTARY PUBLIC
MOZAFAR JANDAGHI

SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF S. JACK MEHEEN AND MOZAFAR JANDAGHI.
- 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NW1/4 OF THE NE1/4 OF SECTION 2, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 10-11-95.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Matt Bernard
MATT BERNARD, P.L.S. 11172

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD: None

James P. Kiernan
James P. Kiernan, President
NORTHEN NEVADA TITLE COMPANY

RECORDER'S CERTIFICATE

FILED THIS 13th DAY OF DECEMBER, 1995, AT 31 MINUTES PAST 2 O'CLOCK P.M., IN BOOK 1295 OF OFFICIAL RECORDS, AT PAGE 1869, DOCUMENT NO. 376804

RECORDED AT THE REQUEST OF S. JACK MEHEEN AND MOZAFAR JANDAGHI.

Gloria M. Barrow
GLORIA M. BARROW
DOUGLAS COUNTY RECORDER

SCALE: 1" = 60' SHEET 1 OF 1

FINAL PARCEL MAP #1015
FOR
S. JACK MEHEEN
AND
MOZAFAR JANDAGHI

LOCATED WITHIN A PORTION OF THE NW1/4NE1/4 OF SECTION 2, T.12N., R.20E., M.D.M.
268-02-94 DOUGLAS COUNTY, NEVADA 09/28/95

