

FINAL MAP # 1010-4B
 DRAWING NUMBER
 WESTWOOD Village Unit 4B
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
 RECORDER NUMBER 0104

DRAWING NUMBER
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
 RECORDER NUMBER 0104

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FINAL MAP
 #1010-4B
**WESTWOOD VILLAGE
 UNIT 4B**

**LOCATED WITHIN A PORTION OF SECTION 30
 TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN
 DOUGLAS COUNTY, NEVADA**

OWNER'S CERTIFICATE

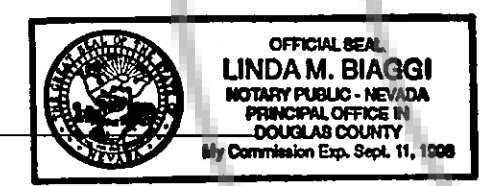
KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, KENNETH D. STOKES, VICE PRESIDENT, JOHN LAWRENCE (NEVADA) INC., OWNER OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE 16, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS AS SHOWN FOR NATURAL GAS, WATER, SEWER, AND DRAINAGE PIPES, FOR POLES, ANCHORS, AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL, CABLE TV, AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN HEREON.

Kenneth D. Stokes
 KENNETH D. STOKES, VICE PRESIDENT
 JOHN LAWRENCE (NEVADA) INC.

COUNTY OF DOUGLAS ss
 STATE OF NEVADA)

ON THIS 15th DAY OF September, 1994, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, KENNETH D. STOKES, KNOWN BY ME TO BE THE VICE PRESIDENT OF JOHN LAWRENCE (NEVADA) INC., WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT ON BEHALF OF SAID JOHN LAWRENCE (NEVADA) INC.

Linda M. Biaggi
 NOTARY PUBLIC

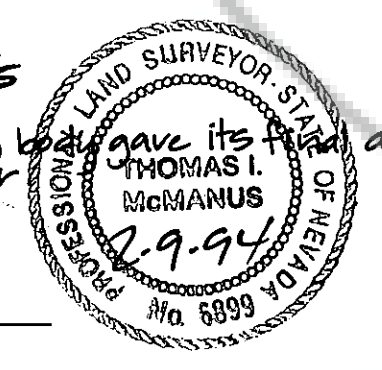


SURVEYOR'S CERTIFICATE

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR registered in the state of NEVADA CERTIFY THAT:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of Kenneth D. Stokes.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 30, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 20 SEPT 1995
3. THIS PLAT COMPLES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES, in effect on the date that the opening books were approved.
4. THE MONUMENTS depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

Thomas I. McManus
 THOMAS I. McMANUS, P.L.S. 6899



HEALTH DIVISION CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

[Signature]
 DIVISION OF HEALTH
 Jan. 31, 95

DIVISION WATER RESOURCES CERTIFICATE

THE FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

[Signature]
 DIVISION OF WATER RESOURCES
 6/15/94 DATE

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK - TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

Barbara J. Reed
 BARBARA J. REED
 DOUGLAS COUNTY CLERK - TREASURER
 APR# 17-320-01 + 17-320-02
 12-13-95
 Deputy Treasurer

COUNTY ENGINEER'S CERTIFICATE

I, Chris H. Tschirhart DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF TWO (2) SHEETS, ENTITLED 'WESTWOOD VILLAGE UNIT 4B', AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Chris H. Tschirhart
 CHRIS H. TSCHIRHART
 DOUGLAS COUNTY ENGINEER

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Brian Matthews 2-7-94
 SIERRA PACIFIC POWER COMPANY

Dustin Payne 2-7-94
 CONTINENTAL TELEPHONE COMPANY

[Signature] 2-7-94
 SOUTHWEST GAS COMPANY

FIRE DEPARTMENT'S CERTIFICATE

THE FIRE-FIGHTING FACILITIES AND ACCESS SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

Steve H. Eisale 10/10/95
 FIRE INSPECTOR / PLANS EXAMINER
 EAST FORK FIRE PROTECTION DISTRICT

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTY AS LISTED WITHIN THE OWNER'S CERTIFICATE IS THE ONLY PARTY OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD: **NONE**

Jamie K. Condon 1-21-94
 JAMIE K. CONDON, CHIEF TITLE OFFICER
 WESTERN TITLE COMPANY

PLANNING COMMISSION CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 30th DAY OF December, 1995, AND WAS DULY APPROVED. FURTHERMORE, THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER TIME.

Nathan A. Lesonsky
 NATHAN A. LESONSKY, CHAIRMAN
 DOUGLAS COUNTY PLANNING COMMISSION

CHIEF PLANNING OFFICIAL

I, John Doughty, Planning, Building and Economic Development Director, do hereby certify that this final map substantially conforms to the tentative map of this subdivision, as approved on the 3rd DAY OF August, 1990, BY THE DOUGLAS COUNTY PLANNING COMMISSION AND THAT ALL CONDITIONS OF SAID APPROVAL HAVE BEEN MET.

John Doughty 11/30/95
 John Doughty
 Planning, Building and Economic Development
 Director

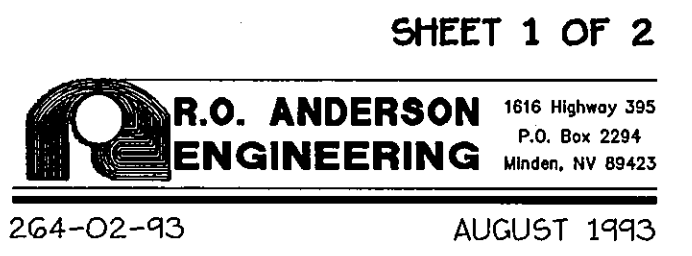
RECORDER'S CERTIFICATE

FILED THIS 13th DAY OF December, 1995 AT 25 MINUTES PAST 3 O'CLOCK P.M. IN BOOK 1295 OF OFFICIAL RECORDS, AT PAGE 1902, DOCUMENT NO. 376827.

RECORDED AT THE REQUEST OF KENNETH D. STOKES.

Pamela K. Benson Deputy
 DOUGLAS COUNTY RECORDER

Certificate of Amendment
 filed 11-22-96, in Book 1196,
 pg 3783 in doc# 401665
 JP

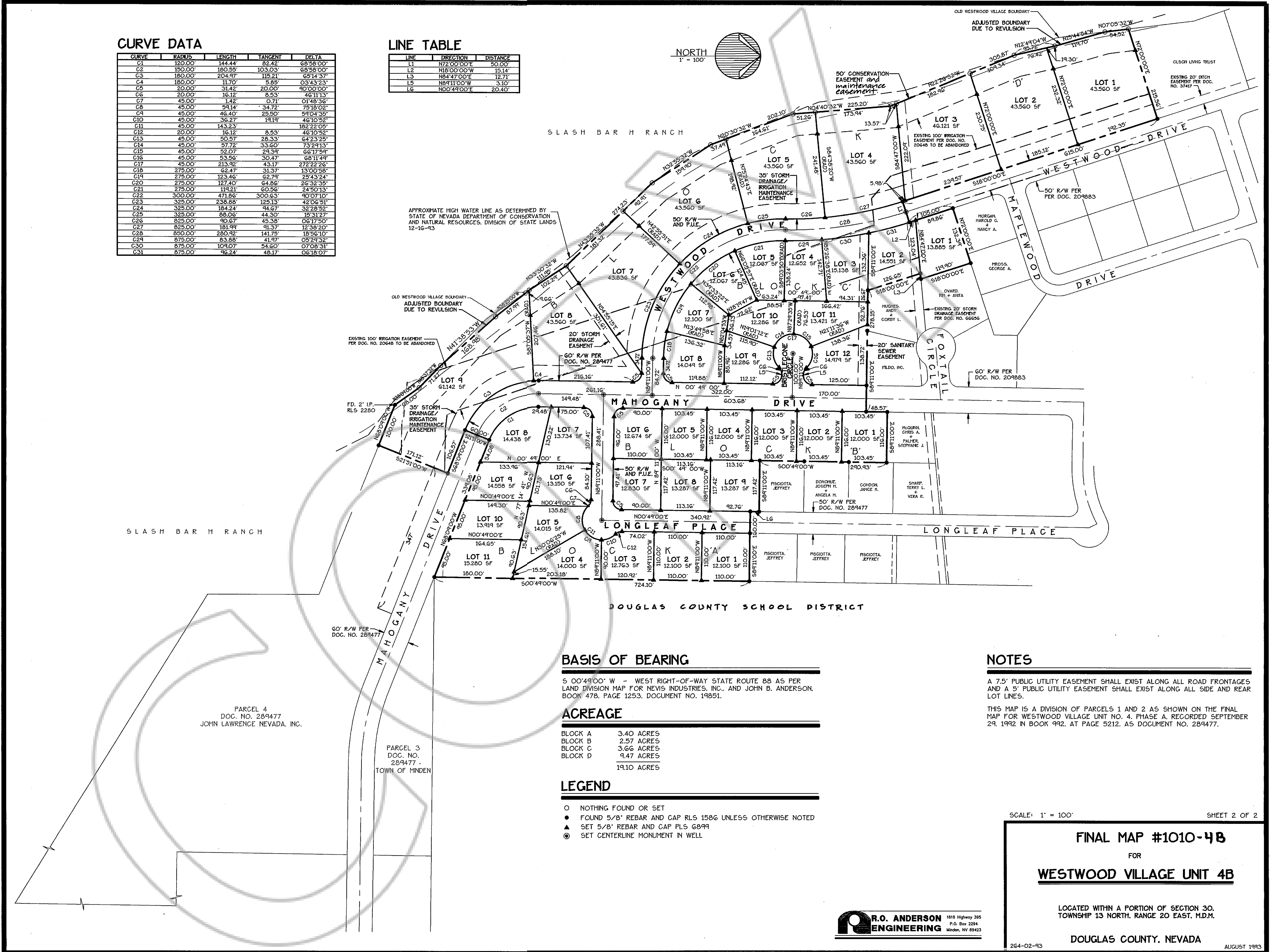
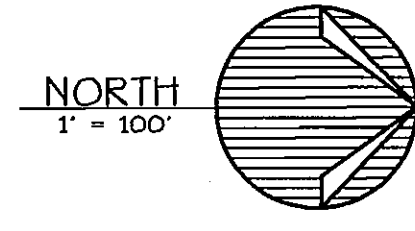


CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	120.00	144.44	82.42	68°58'00"
C2	150.00	180.95	103.03	68°58'00"
C3	180.00	204.97	119.21	67°14'37"
C4	180.00	117.00	5.85	03°43'23"
C5	20.00	31.42	20.00	90°00'00"
C6	20.00	16.12	8.53	46°11'13"
C7	45.00	1.42	0.71	01°48'36"
C8	45.00	94.14	34.72	78°18'02"
C9	45.00	46.40	25.50	59°04'35"
C10	45.00	36.27	19.19	46°10'52"
C11	45.00	143.23	8.53	182°22'05"
C12	20.00	16.12	8.53	46°10'52"
C13	45.00	50.57	28.33	64°23'25"
C14	45.00	97.72	33.60	73°29'13"
C15	45.00	52.07	29.34	66°17'54"
C16	45.00	53.96	30.47	68°11'44"
C17	45.00	213.92	43.17	272°22'26"
C18	275.00	62.47	31.37	13°00'58"
C19	275.00	123.46	62.74	25°43'24"
C20	275.00	127.40	64.86	26°32'35"
C21	275.00	119.21	60.96	24°50'13"
C22	300.00	471.86	300.63	90°07'10"
C23	325.00	238.88	125.13	42°06'91"
C24	325.00	184.24	94.67	32°28'52"
C25	325.00	68.06	44.30	15°31'27"
C26	825.00	90.67	45.38	06°17'50"
C27	825.00	181.99	91.37	12°38'20"
C28	850.00	280.42	141.75	18°56'10"
C29	875.00	83.88	41.97	08°24'32"
C30	875.00	104.07	54.60	07°58'31"
C31	875.00	96.24	48.17	06°18'07"

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N72°00'00"E	50.00'
L2	N18°00'00"W	15.14'
L3	N84°47'00"E	12.71'
L5	N89°11'00"W	3.10'
L6	N00°49'00"E	20.40'



BASIS OF BEARING

S 00°49'00" W - WEST RIGHT-OF-WAY STATE ROUTE 88 AS PER LAND DIVISION MAP FOR NEVIS INDUSTRIES, INC. AND JOHN B. ANDERSON, BOOK 478, PAGE 1253, DOCUMENT NO. 19851.

ACREAGE

BLOCK A	3.40 ACRES
BLOCK B	2.57 ACRES
BLOCK C	3.66 ACRES
BLOCK D	9.47 ACRES
	19.10 ACRES

LEGEND

- NOTHING FOUND OR SET
- FOUND 5/8" REBAR AND CAP RLS 1586 UNLESS OTHERWISE NOTED
- ▲ SET 5/8" REBAR AND CAP PLS 6899
- ◎ SET CENTERLINE MONUMENT IN WELL

NOTES

A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES AND A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES.
 THIS MAP IS A DIVISION OF PARCELS 1 AND 2 AS SHOWN ON THE FINAL MAP FOR WESTWOOD VILLAGE UNIT NO. 4, PHASE A, RECORDED SEPTEMBER 29, 1992 IN BOOK 992, AT PAGE 5212, AS DOCUMENT NO. 289477.

SCALE: 1" = 100' SHEET 2 OF 2

FINAL MAP #1010-4B
 FOR
WESTWOOD VILLAGE UNIT 4B
 LOCATED WITHIN A PORTION OF SECTION 30,
 TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M.
 DOUGLAS COUNTY, NEVADA

