**Trustee Sale No.** 95-70491

95052383
Reference No. 3491482

## IMPORTANT NOTICE NOTICE OF DEFAULT AND ELECTION TO SELL UNDER DEED OF TRUST

NOTICE IS HEREBY GIVEN THAT: Professional Foreclosure Corporation

is duly appointed Trustee under a Deed of Trust dated 09/21/89, executed by KENNETH D. LONG AND JO ANN J. HARKENS, HUSBAND ANDWIFE AS JOINT TENANTS

as Trustor, to secure certain obligations in favor of INTERWEST MORTGAGE, 4060 KIETZKE LANE, RENO, NV 89502 (702)827-7225
under a Deed of Trust recorded on 09/27/89 as document no. 211847 in book 989 page 3777 of Official Records in the Office of the Recorder of DOUGLAS County State of Nevada,
That a breach of the obligations for which said Deed of Trust is security has occurred in that payment has no been made of: THE INSTALLMENT OF PRINCIPAL AND INTEREST WHICH BECAME DUE 06/01/95 AND ALL SUBSEQUENT INSTALLMENTS, TOGETHER WITH ALL LATE CHARGES, ADVANCES TO SENIOR LIENS, INTEREST, INSURANCE, TAXES AND ASSESSMENTS.
That by reason thereof, the present beneficiary under such Deed of Trust, has executed and delivered to said Trustee, a written Declaration of Default and Demand for Sale, and has surrendered to said Trustee such Deed of Trust and all documents evidencing obligations secured thereby and has declared and does hereby declare all sums secured thereby immediately due and has elected and does hereby elect to cause the trust property to be sold to satisfy the obligations secured thereby.
Professional Foreclosure Corporation as Trustee  MATTHEW RILLERA, ASST. VICE PRESIDENT
STATE OF NEVADA COUNTY OF CLARK This instrument was acknowledged before me on 12/06/95 by  Matthew Rillera, Assistant V.P. as
Trustee Sales Officer's of Professional Foreclosure Corporation.
WITNESS my hand and official seal.  WITNESS my hand and official seal.  NOTARY PUBLIC STATE OF NEVADA County of Clark Pamela Kay Bellos My Appointment Expires July 9, 1997

## RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO
Professional Foreclosure Corporation
2030 E. Flamingo Rd., Suite 145
Las Vegas, NV 89119

Attn: Foreclosure Department

Space above this line for Recorder's use

