## GRANT, BARGAIN, SALE DEED

**THIS INDENTURE WITNESSETH:** That

V. P. BUFKIN, an unmarried man

in consideration of $10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

DANIEL R. CORNELL and MARY SUSAN CORNELL, husband and wife as Community Property

and to the heirs and assigns of such Grantee forever, all that real property situated in                    the County of DOUGLAS                    State of Nevada, bounded and described as follows:

Lot 192 as set forth on the Final map of WILDHORSE UNIT NO. 6, a Planned Unit Development filed in the Office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994, in Book 394, at Page 2741, as Document No. 332336.

APN No. 21-420-01

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness ___my___ hand _____ this __29th__ day of __November__, 1995.

STATE OF NEVADA

_V. P. Bufkin_ (signature)
V. P. BUFKIN

County of ___Carson City___

On __November 29, 1995__
personally appeared before me,
a Notary Public, _____
V. P. Bufkin

who acknowledged that __he__
executed the above instrument.

ORDER NO. M71536TOC
ESCROW NO. C14114GLB

_____ (signature)
Notary Public

WHEN RECORDED MAIL TO:
DANIEL R. CORNELL
1269 Conestoga
Minden, NV 89423

The grantor(s) declare(s):
Documentary transfer tax is $217.75
(XX) computed on full value of property conveyed, or
(  ) computed on full value less value of liens
    and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

DANIEL R. CORNELL
 Same as above

SCARPELLO & ALLING
ATTORNEYS AT LAW

| CARSON CITY OFFICE | LAKE TAHOE OFFICE |
|---|---|
| 600 E. WILLIAM ST., #301 | KINGSBURY SQUARE |
| CARSON CITY, NV 89701 | P.O. BOX 3390 |
| (702) 882-4577 | STATELINE, NV 89449 |
| | (702) 588-6676 |

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