WHEN RECORDED MAIL TO: ANTHONY JOHN DAVIES 1527 CANYON DRIVE

FULLERTON, CA 92633

CORPORATION GRANT DEED

Order No. Escrow No. M71516CH R.P.T.T. 258.70 XX Based on full value Based on full value less liens

THIS INDENTURE WITNESSETH:

valuable consideration, receipt of which is That for a acknowledged, MIKE HICKEY CONSTRUCTION, INC., a Nevada corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to ANTHONY JOHN DAVIES , AN UNMARRIED MAN AND PATRICIA I. MARSHALL, AN UNMARRIED WOMAN, AS JOINT TENANTS

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 29-050-14 , specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 14, as shown on the map of RIVERVIEW ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 15, 1965, in Book 36, Page 522, as Document No. 30403.

A.P.N. 29-050-14

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, any reversions, remainders, rents, issues or profits thereof.

Dated November 14, 1995

STATE OF NEVADA

))SS.

County of DOUGLAS

BY: JAMES M. HICKEY, PRESIDENT

MIKE/HICKEY CONSTRUCTION, INC.

This document was acknowledged before me on December 11, 1995 by JAMES M. HICKEY

as PRESIDENT of MIKE HICKEY CONSTRUCTION, I NC

> MAIL TAX STATEMENT TO: SAME AS ABOVE

Notary Public JANET LEE HARDY

> JANET LEE HARDY Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES MAR. 26, 1998

FOR RECORDER'S USE

REQUESTED BY

WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

UEC 13 P4:09

376842

LINDA SLATER RECORDER DEPUTY

BK 1295PG 1965