## NOTICE OF COMPLETION

THIS FORM FURNISHED BY NORTHERN NEVADA TITLE COMPANY

## Notice is hereby given that:

1. A work of improvement was completed on December 11, 1995

on property in the City of Minden

County of Douglas

(a) Described as

A portion of the South 1/2 of the Southwest 1/4 of Section 32, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 4 as shown on the Parcel Map for Marvin Rupe recorded August 3, 1989, in Book 889, Page 451, as Document No. 207983, Official Records, Douglas County, State of Nevada.

- (b) The street address of which is 1062 Johnson Lane, Minden, NV 89423
- 2. The name of the contractor, if any, for such work of improvement was none.

SS.

(If no contractor, write "NONE")

3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
Scott W. Larkin and Lisa J. Larkin	P. O. Box 20285, Carson City, NV 89721	joint tenants
		~ /

STATE OF NEVADA

COUNTY OF

Carson City

Scott W. Larkin being duly sworn, deposes and says: That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge.

(Also sign at X right and above)

Scott W. Larkin

Name (Typed or Printed)

SUBSCRIBED AND SWORN TO before me on 12-11-95

signature Dume Bransom

DELMA BRANSOM

NOTARY PUBLIC - NEVADA

CARSON CITY

My Appt. Expires Nov. 18, 1996

(Signature by at least one of above named owner(s) personally or by his agent) SCO++ W. Lark.

(Also sign at X left and below)

Scott W. Larkin

Name (Typed or Printed)

Order No.<u>DO-951332-DB /</u>

When recorded mail to: Mr. and Mrs. Scott Larkin, P.O. Box 20285, Carson City, NV 89721

REQUESTED BY

Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

LINDA SLATER

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(This area for official notarial seaps 2 C S DC 1 Q OTIS area for Recorder's use)