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Form RECDS-NV 1951-4 Rev: 1-17-95

CASE NUMBER: 33-03-530560092

Recording Requested by
The United States of America
United States Department of Agriculture

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE

FULL RECONVEYANCE

WHEREAS, the undersigned, State Director of the Farmers Home Administration for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942: 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by Sherri Lynn Cole, an unmarried woman. Trustor, to THE UNITED STATES OF AMERICA, ACTING THROUGH THE FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, a Government Agency,

for the State of Nevada, and his or her successors in office, Trustee, dated and recorded in the Official Records of Douglas County, Nevada, as follows:

Date of	Date	Volume	Page of File No. and/or
Instrument	Recorded	or Book	Document Number
4/16/85	4/16/85	485	1306 116097

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described;

Lot 448, as shown on the Map of GARDNERVILLE RAHCNOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512. A.P.N. 29-214-16

376872 BK | 295PG 2037 NOW THEFEFORE the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real

DATED: NOV. 28

Farmers Home Administration its successor agencies for the State of Nevada, Trustee

State of Nevada

))\$\$.

County of_

On this the

NOVEMBER before me,

(Month and Year)

, a Notary Public, personally appeared

personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that SHE executed the instrument for the purposes therein contained. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Pæblic



BARBARA J. ALLEN Notary Public - State of Nevada Appointment Recorded in Churchill County MYSAPPOINTMENT EXPIRES JUNE 8, 1999

WHEN RECORDED MAIL TO:

Sherri Barron P. O. Box 1656 Minden, NV 89423

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS O DOUGLAS COL NEVADA

'95 JEC 14 A10:33

376872 BK 1295PG2038 RECORDER LINDA SLATER