Form FmHA-NV 1951-4A Rev: 1-17-95 CASE NUMBER: 33-03-30560092 Recording Requested by United States of America United States Department of Agriculture

## Position 5 UNITED STATES DEPARTMENT OF AGRICULTURE

## SUBSTITUTION OF TRUSTEE

| WHEREAS, Sherri Lynn Cole, an unmarried woman  |
|--|
| was the original Trustor,  |
| THE UNITED STATES OF AMERICA, ACTING THROUGH THE FARMERS HOME ADMINISTRATION,  |
| UNITED STATES DEPARTMENT OF AGRICULTURE was the original Trustee, and the UNITED STATES OF AMERICA ACTING THROUGH THE FARMERS HOME ADMINISTRATION,   |
| and THE UNITED STATES OF AMERICA ACTING THROUGH THE FARMERS HOME ADMINISTRATION,   |
| UNITED STATES DEPARTMENT OF AGRICULTURE is the Beneficiary under a that  |
| certain Deed of Trust, dated 4/16/85 , recorded 4/16/85 ,  |
| as Document Number 116097 in Book 485 Page 1306 of the   |
| Official Records of Douglas County, Nevada; and,   |
| WHEREAS, the undersigned desires to substitute a new Trustee under said  |
| Deed of Trust in the place and stead of THE UNITED STATES OF AMERICA ACTING  |
| THROUGH THE FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE   |
| THE THE THE THE TOTAL MATERIAL STATES OF THE PROPERTY OF THE TOTAL OF  |
|  |
| NOW THEREFORE, the undersigned hereby substitutes SARAH MERSEREAU, STATE   |
| NOW THEREFORE, the undersigned hereby substitutes SARAH MERSEREAU, STATE DIRECTOR OF THE FARMERS 1 OME ADMINISTRATION for the STATE OF NEVADA, trustee   |
| whose address is 1390 SOUTH CURRY ST, CARSON CITY, NV 89703  |
| BENEFICIARY  |
| DATED: NOV. 18, 1995  By: Date of the service of th |
| - Saran Merserran  |
| Chaha af Warrada   |
| State of Nevada )  |
| County of Causen City )) SS.  On this the 28 th day of hefore me   |
| country of control of  |
| On this the 28 day of  |
| NOVEMBER 1995 , before me.   |
| NOVEMBER 1995, before me, (Date) (Month and Year)  |
| BARBARA J AUEN , a Notary Public, personally appeared  |
| SARAH MERSEREAU  |
| personally known (or proved) to me to be the person whose name is  |
| subscribed to the above instrument who acknowledged that SHE   |
| executed the instrument for the purposes therein contained.  |
| IN WITNESS WHEREOF, I hereunto set my hand and official seal.  |
|  |
| Bularia Alle   |
| Notary Public  |
| **************************************   |
| BARBARA J. ALLEN   |
| Notary Public - State of Nevada  |
| Appointment) Recorded in Churchill County  |
| MY APPOINTMENT EXPIRES JUNE 8, 1999  |
| AND TO A PARAMETER LANGUAGE STATE TO THE TOTAL THE TOTAL TO THE TOTAL  |

STEWART TITLE OF DOUGLAS COUNTY

TO:

P.O. Box 1029 Minden, NV 89423 REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER 99 RECORDER