GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

PAMELA J. PENNINGTON, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

CARLEEN R. HESS, a single woman

and to the heirs and assigns of such Grantee forever, all that real property the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 3, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, as filed in the office of the County Recorder of Douglas County, Nevada, on February 20, 1967, in Book 47, Page 761, as Document No. 35464.

APN No. 37-243-03

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness <u>My</u> hand this <u>/2</u>	day of Daimser, 1995.
STATE OF NEVADA	Hamela Denington
Sounty of	PAMELA J. PENNINGTON
On	
personally appeared before me, a Notary Public,	
who acknowledged that he	
executed the above instrument.	ORDER NO. M71769TOC
'See attached ocknowledgement	ESCROW NO. C14229GLB
Notary Public	
	WHEN RECORDED MAIL TO:

CARLEEN R. HESS 1247 Granger Street Imperial Beach, CA. 91932

The grantor(s) declare(s): Documentary transfer tax is \$36.40 (XX) computed on full value of property conveyed,) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

CARLEEN R. HESS Same as above

SCARPELLO & ALLING ATTORNEYS AT LAW

CARSON CITY OFFICE 600 E. WILLIAM ST., #301 KINGSBURY SQUARE CARSON CITY, NV 89701 P.O. BOX 3390 (702) 882-4577

LAKE TAHOE OFFICE STATELINE, NV 89449 (702) 588-6676

376886

BK 1295 PG 2082

and the second s	
County of Delso	-
On	Sandi L. Quran Notara.
personally appeared Powela 5.	NAME, TITLE OF OFFICER - E.G., JANÉ DOE, NOTARY PUBLIC
V	name(s) OF SIGNER(S) red to me on the basis of satisfactory evidence
□ personally known to me - On - □ prov	to be the person(s) whose name(s) (is) are
	subscribed to the within instrument and ac- knowledged to me that he she/hey executed
	the same in his her/their authorized capacity (fes), and that by his/ker/keir
•	signature(s) on the instrument the person(s),
SANDI L. DURAN Z Comm. #1070590	or the entity upon behalf of which the person(s) acted, executed the instrument.
ON COMMITTEE OF THE PROPERTY O	NUTNECO band and official sool
	WITNESS my hand and official seal.
	SIGNATURE OF NOTARY
OPTIONAL Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent	
fraudulent reattachment of this form.	e valuable to persons relying on the document and could prevent
CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT
☐ INDIVIDUAL ☐ CORPORATE OFFICER	Grant Bargain, Sole Deed
TIME(S)	TITLE OR TYPE OF DOCUMENT
PARTNER(S) LIMITED	1
☐ GENERAL ☐ GENERAL	NUMBER OF PAGES
☐ TRUSTEE(S) ☐ GUARDIAN/CONSERVATOR	
OTHER:	DATE OF DOCUMENT
	2
SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)	A DOLL
	SIGNER(S) OTHER THAN NAMED ABOVE

C1993 NATIONAL NOTARY ASSOCIATION • 8236 Remmet Ave., P.O. Box 7184 • Canoga Park, CA 91309-7184

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
BOUGLAS CO., NEVADA

'95 DEC 14 A11 :43

LINDA SLATER
RECORDER

SPAID DEPUTY

376886 BK | 295PG 2084