

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5907

State of California

County of Contra Costa

On December 11, 1995 before me, Patricia B. Salas,
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Jeff Woodworth,
NAME(S) OF SIGNER(S)

personally known to me ~~OR~~ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Patricia B. Salas
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

INDIVIDUAL
 CORPORATE OFFICER
TITLE(S)

PARTNER(S) LIMITED
 GENERAL

ATTORNEY-IN-FACT

TRUSTEE(S)

GUARDIAN/CONSERVATOR

OTHER: _____

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

DESCRIPTION OF ATTACHED DOCUMENT

Individual Grant Deed
TITLE OR TYPE OF DOCUMENT

ONE
NUMBER OF PAGES

12/4/95
DATE OF DOCUMENT

NONE
SIGNER(S) OTHER THAN NAMED ABOVE

WHEN RECORDED MAIL TO:
ROBERT N. SALONY
29710 CADENA DRIVE
ROMOLAND, CA 92585

Order No.
Escrow No. F71672CA
R.P.T.T. 140.40
XX Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged

JEFF WOODWORTH, a single man, and KATHLEEN S. RIST, as single woman, as joint tenants

(GRANTOR),
does hereby grant, bargain, sell, and convey to ROBERT N. SALONY and SHARON L. SALONY, husband and wife as community property with right of survivorship

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 23-473-03, specifically described as:

Situate in the Northeast 1/4 of the Southwest 1/4 of Section 36, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 8-A, as set forth on Parcel Map No. 2 for K.W. Emerson, Inc., filed in the office of the Douglas County Recorder, on February 27, 1990, in Book 290, Page 3907, as Document No. 220873 of Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated December 4, 1995

STATE OF ~~NEVADA~~ IDAHO)
County of *Kootenai*)
)SS.
)

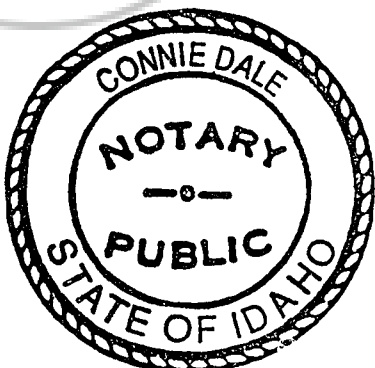
SIGNED IN COUNTER PART

JEFF WOODWORTH
Kathleen S. Rist
KATHLEEN S. RIST

This instrument was acknowledged before me on *12/8/95* by KATHLEEN S. RIST***

MAIL TAX STATEMENT TO:
SAME AS ABOVE

Connie Dale
Notary Public
Expires 6/10/98



FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 DEC 14 AM 11:44

LINDA SLATER
RECORDER

\$ *9.60* PAID *K* DEPUTY

376887

BK 1295 PG 2087