

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF Nevada)

COUNTY OF Douglas)

Marcia

~~Marcia~~ C. Phelan

_____, being of legal age, and being first duly sworn, deposes and says, that _____

the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Dudley J. Phelan

named as one of the parties in that certain Grant Bargian and Sale Deed, dated March 6, 1980

executed by Floyd Lane Holdeman and Carol Holdeman

to Dudley J. Phelan and Marcia C. Phelan, husband and wife

as joint tenants, recorded as Instrument No. 42620, on March 11, 1980

, in Book 380, Page 1163,

of Official Records of Douglas County, State of Nevada

, covering the property situate in the County of Douglas, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A"

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

Dated this 5th day of December, 1995.

Marcia C. Phelan

Marcia C. Phelan

Marcia

STATE OF Nevada)

) ss.

COUNTY OF Douglas)

On December 5, 1995, personally appeared before me, the undersigned Notary Public, Marcia C. Phelan

personally known (or proved to be on the basis of satisfactory evidence) to be the person whose name is subscribed to the above instrument who acknowledged that she executed the same for the purposes therein stated.

L. Hendrick
Notary Public



WHEN RECORDED, MAIL TO:

376894

BK 1295PG2099

STATE OF NEVADA

DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

94 007259

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

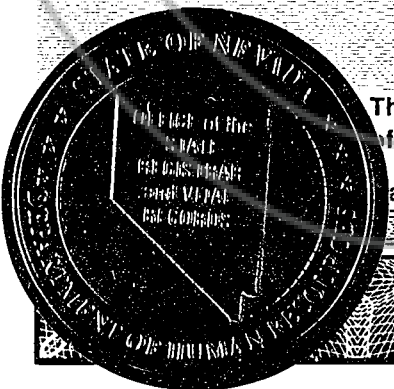
DISPOSITION

CERTIFIER

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

CAUSE OF DEATH

LOCAL FILE NUMBER		STATE FILE NUMBER	
1. DECEASED—NAME—First Middle Last Dudley J. PHELAN		2. DATE OF DEATH (Month, Day, Year) July 25, 1994	
CITY, TOWN, OR LOCATION OF DEATH Carson City		3a. COUNTY OF DEATH Carson City	
3b. Carson City		3c. Carson-Tahoe Hospital	
RACE—(e.g., White, Black, American Indian, etc.) (Specify) White		Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no. If yes, specify Mexican, Cuban, Puerto Rican, etc.	
5. White		6. 869	
7a. 58		7b. 060	
7c. 060		7d. 060	
8. Nov. 14, 1935		9. Male	
9a. California		9b. U.S.A.	
10. 14		11. Married	
12. Maria Martinez		13. 2888	
14a. Construction Machinery		14b. Construction	
15a. Nevada		15b. Douglas	
15c. Gardnerville		15d. 1933 Sorrel Ln.	
15e. Yes		16. Percy Phelan	
17. Rita Kyler		18a. Maria C. Phelan	
18b. 1933 Sorrel Ln., Gardnerville, Nevada 89410		19a. Cremation	
19b. Mt. View Crematory		19c. Reno, Nevada	
20a. Will with 21		20b. 21	
20c. 1281 N. Roop Street, Carson City, Nevada 02		21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. <i>(Signature and Title)</i> Joseph W Heflin MD DATE SIGNED (Mo., Day, Yr.) 7/27/94 HOUR OF DEATH 1342	
21b. 7/27/94		21c. 1342	
21d. Joseph Heflin, M. D., 1107 Hwy. 395, Gardnerville, Nevada		21e. 5873	
22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated. <i>(Signature and Title)</i> Michael A Fausy DATE SIGNED (Mo., Day, Yr.) July 27, 1994 HOUR OF DEATH 1342		22b. 1342	
22c. 1342		22d. ON	
22e. AT		23a. Joseph Heflin, M. D., 1107 Hwy. 395, Gardnerville, Nevada	
23b. 5873		24a. Michael A Fausy	
24b. July 27, 1994		24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)		Interval between onset and death	
PART I (a) coronary artery disease		Interval between onset and death	
(b) ventricular arrhythmias		Interval between onset and death	
(c) OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I		Interval between onset and death	
PART II		26. No	
27. Yes		28a. 28b	
28c. 28c		28d. 28d	
28e. 28e		28f. 28f	
28g. 28g		28h. 28h	

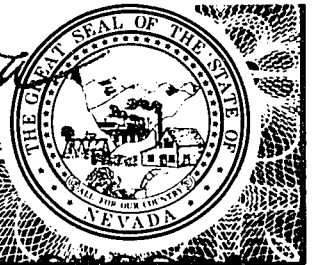


This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued: **NOV 28 1995**

By: *Gyonne Sylva*
Deputy Registrar

No. 065278



WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

376894 BK 1295PG2100 376894

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion, lot, piece or parcel of land located in the NE 1/4 of the Section 24, T. 12 N., M.D.B.&M., Douglas County, State of Nevada, and more particularly described as follows:

Commencing at the West 1/4 corner of said Section 24; thence East along the centerline of Arabian Lane, 3,795.00 feet to the Southwest corner of that certain parcel of land conveyed to Andrew T. McCarthy and wife in Deed recorded April 23, 1974, in Book 474, Page 585, as Document No. 72838 of Official Records; thence North along the West line and its Northerly prolongation thereof; the McCarthy land, a distance of 847.00 feet to a point; thence continuing North a distance of 226 feet to the true point of beginning; thence East 245 feet to a point; thence North 251 feet to a point being the centerline of Sorrel Lane; thence; West along the centerline of Sorrel Lane a distance of 245 feet to a point; thence South a distance of 251 feet to the true point of beginning.

Reserving therefrom: an access and public utilities easement over the Westerly 50 feet of the above described property.

Said land more fully shown as Parcel No. 1 on that certain parcel map recorded for Floyd Lane Holdeman, et ux, on December 15, 1978, in Book 1278 of Official Records at Page 902, Douglas County, Nevada, as Document No. 28264.

Assessors Parcel No. 29-452-79

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 DEC 14 P3:10

LINDA SLATER
RECORDER

\$900 PAID *JS* DEPUTY

376894

BK 1295 PG 2101