

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH: That

JALMAN CORP., N.V.

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

VERSATILE BUSINESS, INC., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

ASSESSOR'S PARCEL NO. 07-460-02

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 13 day of DECEMBER, 1995.

JALMAN CORP., N.V.

[Signature]
CHRISTOPHER A. COMBS
ATTORNEY-IN FACT

STATE OF ARIZONA)
) SS.
COUNTY OF MARICOPA)

On DECEMBER 13, 1995, personally appeared before me, a Notary Public, CHRISTOPHER A. COMBS who is the ATTORNEY-IN-FACT of JALMAN CORP. N.V.

corporation, personally known or proved to me to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that HE executed the same for the purposes therein stated.

[Signature]
Notary Public



WHEN RECORDED, MAIL TO:

VERSATILE BUSINESS, INC.
P.O. BOX 29
GLENBROOK, NV 89413

The Grantor(s) declare(s):
Document Transfer Tax is \$105.30
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
VERSATILE BUSINESS, INC.
P.O. BOX 29
GLENBROOK, NV 89413

376897
BK 1295PG2106

Order No.: 95022107

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas,, described as follows:

Unit 16, set forth on that map entitled CONDOMINIUM MAP LAKE
VILLAGE PROFESSIONAL BUILDING, recorded June 1, 1979 in Book 679
of Official Records at page 83, Douglas County, Nevada.

Together with an undivided interest in the common area as set
forth and defined by that document recorded April 30, 1980 in
Book 480 of Official Records at page 1788, Douglas County,
Nevada.

Assessors Parcel No. 07-460-02

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 DEC 14 P3:19

LINDA SLATER
RECORDER

\$2.00 PAID PK DEPUTY

376897
BK 1295 PG 2107