MECHANICS LIEN (IN ACCORDANCE WITH NRS 108)

NOTICE IS HEREBY GIVEN THAT: PERSUANT TO THE PROVISIONS OF THE NEVADA REVISED STATUTES 108.221 TO 108.246, INCLUSIVE, KCG, INC. (SIERRA GYPSUM OF RENO, A DIVISION OF), HEREINAFTER REFERRED TO AS "CLAIMANT" (WHETHER SINGULAR OR PLURAL), CLAIMS A LIEN UPON THE REAL PROPERTY AND BUILDINGS, IMPROVEMENTS OR STRUCTURES THEREON, DESCRIBED IN PARAGRAPH FIVE (5) BELOW AND STATES THE FOLLOWING:

1. THAT DEMAND OF CLAIMANT AFTER DEDUCTION 1S \$ 892.20 TOGETHER WITH INTEREST PER ANNUM FROM 9/26/95.	ING ALL JUST CREDITS AND OFFSETS, ST THEREON AT THE RATE OF 10.25%
2. THAT THE NAME OF THE OWNER(S) OR REPU (ARE): CHUCK PAYA	TED OWNER(S) OF SAID PROPERTY IS
3. THAT CLAIMANT DID FROM 9/26/95 LABOR AND /OR SUPPLY MATERIALS AS FOI	LOWS:
SUPPLIER OF DRYWALL AND RE	
FOR THE CONSTRUCTION, ALTERATION OR FIMPROVEMENTS OR STRUCTURES, WHICH LARWERE IN FACT USED IN THE CONSTRUCTION BUILDINGS, IMPROVEMENTS OR STRUCTURES FORTH IN PARAGRAPH FIVE (5) BELOW.	OR, OR MATERIALS, OR BOTH OF THEM J, ALTERATION OR REPAIR OF SAID
4. CLAIMANT FURNISHED WORK AND MATERIALS REQUEST OF BOWMAN DRYWALL (name of contractor	
3590 GORDON ST., #A, CARSON CITY, 1 (address/city/state/zip of cont	NV. 89701
5. THAT THE PROPERTY UPON WHICH WAID LIE SITUATED IN THE CITY OF MINDEN STATE OF NEVADA, COMMONLY KNOWN AS AN AS (LEGAL DESCRIPTION)	COUNTY OF DOUGLAS
AND COMMONLY KNOWN STREET ADDRESS OF	1799 TRON WOOD DRIVE, MINDEN NO
ASSESSORS PARCEL NO. (APN#)	1755 IRON WOOD DRIVE, MINDEN, NV
IN WITNESS WHEREOF, I/WE HAVE HEREUNTO SEDAY OF DECEMBER, 1995.	T MY HAND/OUR HANDS THE 14TH
to but Was ness me	KCG, INC. (SIERRA GYPSUM OF
(SIGNATURE OF CLAIMANT) ROBERT WASSERMAN, CREDIT MGR.	RENO, A DIVISION OF) (CLAIMANT)
STATE OF CALIFORNIA)	RECORDING REQUESTED BY AND MAIL TO:
COUNTY OF SACRAMENTO)	KCG, INC. (SIERRA GYPSUM OF RENO,
SUBSCRIBED AND SWORN TO BEFORE ME,	A DIVISION OF) 2950 RAMONA AVENUE SACRAMENTO, CA. 95826
ON THIS 14TH DAY OF DECEMBER 1995	
PERSONALLY APPEARED BEFORE ME, A	SPACE BELOW THIS LINE FOR RECORDER
NOTARY PUBLIC.	USE
PERSONALLY KNOWN TO ME TO BE THE	
PERSON WHOSE NAME(S) IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOW- LEDGED THAT HE EXECUTED THE INSTRUMENT.	Steven L. Bilcich Comm. #1077071 ONOTARY PUBLIC - CALIFORNIA SONOMA COUNTY
XA. E.	Comm. Exp. Nov 5, 1999

'95 UEC 18 A10:21

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

LINDA SLATER
RECORDER
PAID DEPUTY 377030

BK 1295PG2465

NOTARY PUBLIC