

UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

IMPORTANT: Read instructions on back before filling out form.

Receipt No. _____

1. DEBTOR(ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) TILLOUS, Gratien	1A. SOCIAL SECURITY OR FEDERAL TAX NO. _____
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1B. MAILING ADDRESS	1C. CITY, STATE	1D. ZIP CODE
1E. RESIDENCE ADDRESS	1F. CITY, STATE	1G. ZIP CODE

2. ADDITIONAL DEBTOR (IF ANY)(ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) TILLOUS, Jeanne	2A. SOCIAL SECURITY OR FEDERAL TAX NO. _____	
2B. MAILING ADDRESS	2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS	2F. CITY, STATE	2G. ZIP CODE

3. ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

4. SECURED PARTY NAME Rodney L. Hines and Heidi Hines MAILING ADDRESS _____ CITY _____ STATE _____ ZIP CODE _____	4A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. _____
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5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME _____ MAILING ADDRESS _____ CITY _____ STATE _____ ZIP CODE _____	5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. _____
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6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted). **The collateral shall be all furniture, fixtures, equipment, inventory, and leasehold improvements of Debtors, now owned or hereafter acquired, for the business operating under the name of M.U.M.S., and which is located at 1426 James Road, Gardnerville, Nevada, or used in connection with any business operated on such premises, together with all intangible assets of Debtors, now owned or hereafter acquired. Such collateral shall include, but shall not be limited to, the items described by Exhibit "A" which is attached hereto.**

6A. _____ SIGNATURE OF RECORD OWNER	6C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)
6B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY	

7. Check if Applicable <input checked="" type="checkbox"/>	A. <input checked="" type="checkbox"/> Proceeds of collateral are also covered. NRS 104.9306	B. <input type="checkbox"/> Products of collateral are also covered. NRS 104.9402	C. <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtor's Signature Not Required). NRS 104.9402	D. <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required). NRS 104.9402
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8. Check if Applicable DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403.

9. (Date) _____ 19____

By Gratien Tillous (SIGNATURE(S) OF DEBTOR(S)) Jeanne Tillous (TITLE)
 Gratien Tillous Jeanne Tillous
 TYPE NAME(S)

By Rodney L. Hines (SIGNATURE(S) OF SECURED PARTY(IES)) Heidi Hines (TITLE)
 Rodney L. Hines Heidi Hines
 TYPE NAME(S)

11. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

08039

377511
BK 1295PG3799

10. **Return Copy to:**

NAME ADDRESS CITY, STATE AND ZIP Choice Financial 579 E. Plumb Lane Reno, NV. 89502	49267-EMB	Trust Account Number (If Applicable)
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WHITE—Alphabetical; PINK—Acknowledgement; GREEN—Secured Party; BLUE—Debtor.

#45

M.U.M.S. the Word!
(702) 782-7968

EXHIBIT "A"

Silver State Roofing	45	once per week	2340
Freeman & Williams	26.50	every 2 weeks	715.50
Brooke & Shaw	62.50	twice per week	6500.00
Western Title	10.00	once per week	520.00
Western Title	65.00	once per week	3380.00
"The Wall" (Ranchos Realty)	20.00	once per week	1040.00
Keuper Kustom Homes (Sunridge models)	80.00	once per week	4160.00
Keuper Kustom Homes (Mt. View Prof. Bldg.)	40.00	twice per week	4160.00
Keuper Kustom Homes (Dept of Agriculture)	35.00	three per week	5460.00
Rite of Passage	50.00	once per week	2600.00
Reno-Carson Urologist (Gardnerville office)	20.00	three per week	3120.00
Reno-Carson Urologist (Carson City office)	32.50	twice per week	3380.00
Nevada Appeal	10.00	once per week	520.00
First Nevada Asset Management	12.50	once per week	650.00
Tudor Building (Western Title) Common Area	40.00	once per week	2080.00
Carson Medical Group	25.00	once per week	1300.00
Western Title - Windows Outside Upper Level	145.00	once per year	145.00
Western Title - Windows Outside Lower Level	85.00	twice per year	170.00
Western Title - Windows Inside All	135.00	twice per year	270.00
Harveys Res. office	170.00	per week	8840.00
Auderson DDS	25.00	twice a month	600.00
TOTAL INCOME			40,170.50
Conna Golf Course	80	twice a month	1920
Total income			53,285.50

Equipment includes:

Total income

- 2 mop buckets
- mop
- 2 cleaning buckets (utility)
- 2 dustmops
- 1 small shop vac
- 1 Sanitaire upright vacuum
- 1 Dirt Devil vacuum
- 1 carpet cleaner (steam type)
- 2 dust pans
- 1 stand-up dustpan and broom (set)
- 1 cleaning bucket (filled with supplies, i.e. feather dusters, chemicals, etc.)
- 1981 Chevy Scottsdale Truck (80,000-85,000 miles on new engine)

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 DEC 26 AM 11:17

LINDA SLATER
RECORDER
PAID *ky* DEPUTY

377511

BK 1295 PG 3800