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**PREPARED BY AND WHEN RECORDED,  
MAIL TO:**

✓ Directors Mortgage Loan Corporation  
P.O. Box 12012  
Riverside, CA 92502-2212

Order No. 95020460  
Escrow No. 95020460  
Loan No. 7028041

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. \*  
all beneficial interest under that certain Deed of Trust/Mortgage dated JULY 17, 1995, executed by  
SANDRA PARKS AN UNMARRIED WOMAN

\*5325 SPECTRUM DRIVE FREDERICK, MD 21701

, Trustor/Grantor/Mortgagor,

to STAN-SHAW CORPORATION, A CALIFORNIA CORPORATION  
and recorded July 20, 1995, as Document No. 366490  
in Book 0795, page 2884  
of Official Records in the Office of the County Recorder of DOUGLAS

, Trustee/Lender,

County, NEVADA;

TOGETHER with the note or notes there in described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Deed of Trust.

Dated: JULY 26, 1995

STATE OF CALIFORNIA }  
COUNTY OF }ss.  
RIVERSIDE }

DIRECTORS MORTGAGE LOAN CORPORATION  
DBA COURTESY FUNDING

On JULY 26, 1995 before me,

JOYCE JONES  
a Notary Public in and for said County and State, personally appeared  
JUDY BARNES

By Judy Barnes  
JUDY BARNES  
ASSISTANT SECRETARY

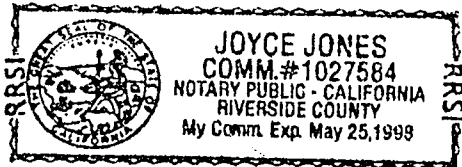
SEAL

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

By \_\_\_\_\_

WITNESS my hand and official seal.

(Seal) Joyce Jones  
Notary Public in and for said County and State.



JOYCE JONES  
MFPDCORPASS - 03/95

377514

7028041

BK 1295 PG 3821

COPY

REQUESTED BY  
*Norwest Mortgage*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 DEC 26 AM 1:24

LINDA SLATER  
RECORDER

*\$ 8.00* PAID *K2* DEPUTY

377514

BK 1295 PG 3822