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WHEN RECORDED MAIL TO:

✓ Paul R. Grant
GROSSMAN, GRANT, CRAMER & WOODS
2001 Wilshire Boulevard, Suite 510
Santa Monica, CA 90403

Parcel No. 39-191-01

R.P.T.T. \$ # 6 QUITCLAIM DEED

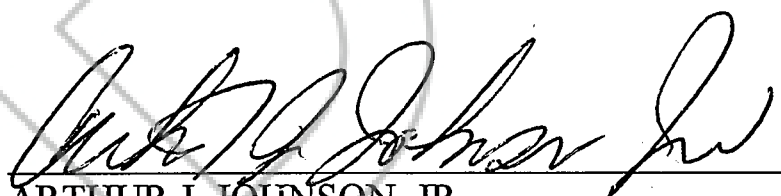
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ARTHUR J. JOHNSON, JR.

does hereby RELEASE AND FOREVER QUITCLAIM TO:

DELLA J. JOHNSON, his wife, as her sole and separate property, his entire interest, if any,

in and to the real property situated in Douglas County, State of Nevada, described on Exhibit "A",
attached hereto and made a part hereof.

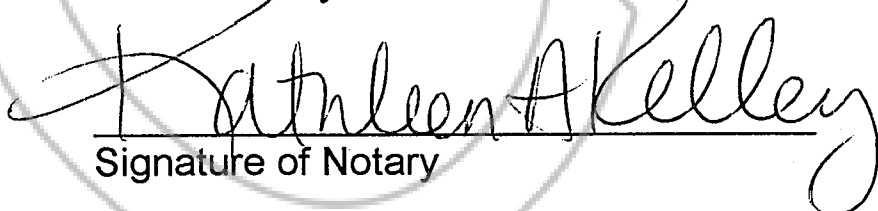
Dated: December 4, 1995


ARTHUR J. JOHNSON, JR.

State of California
County of ^{ORANGE} ~~Los Angeles~~ ^{KAK}) ss)

On Dec 14, 1995, before me, Kathleen A. Kelley, Notary
Public, personally appeared ARTHUR J. JOHNSON, JR. personally known to me OR
_ proved to me on the basis of satisfactory evidence to be the person whose name is
subscribed to the within instrument and acknowledged to me that he executed the same
in his authorized capacity, and that by his signature on the instrument the person, or the
entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.


Signature of Notary

(Seal)



EXHIBIT A

All those certain pieces or parcels of land situate in the County of Douglas, State of Nevada, being all that portion of the Northwest Quarter of Section 32, Township 10 North, Range 22 East, M. D. B. & M., that are described as follows:

Beginning at the Northwest Corner of said Section 32, which is also the Northwest Corner of this parcel of land and the TRUE POINT OF BEGINNING, thence S. $3^{\circ}23'09''$ W., 1252.79 feet, along the west line of said Section 32, to the Southwest Corner of the parcel; thence S. $87^{\circ}06'$ E., 1065.73 feet, to the Southeast Corner of the parcel, which is at the intersection of the south line of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 32, and the westerly right-of-way line of Nevada State Highway U.S. Route 395; thence N. $0^{\circ}33'40''$ E. shown as N. $0^{\circ}38'$ E. on Record of Survey map property of Morris Kahn filed in the office of the County Recorder of Douglas County, Nevada, on June 24, 1966 under File No. 32671, a distance of 1027.15 feet, along said right-of-way line to a point which is 75 feet westerly or left from Highway Engineer's Station "X" 19+73.49 P.C.; thence northerly along said right-of-way line around a tangent curve to the left, having a central angle of $3^{\circ}35'10''$, a radius of 4425 feet for an arc distance of 276.95 feet, to a point which is the intersection of said right-of-way line and the north line of said Section 32; thence N. $89^{\circ}58'$ W., 996.13 feet, along said section line to the TRUE POINT OF BEGINNING, containing 30.34 acres, more or less, reference is made to Record of Survey map property of Morris Kahn filed in the office of the County Recorder of Douglas County, Nevada, on June 24, 1966, under File No. 32671. (APN 39-191-01)

REQUESTED BY
Grassman et al
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 DEC 26 AM 1:41

LINDA SLATER
RECORDER
SL PAID *KA* DEPUTY

377522

BK 1295 PG 3839