

REQUEST FOR NOTICE
Under Chapter 107 NRS

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 307769 on MAY 21, 1993, in Book 593 Page 4248, of Official Records of DOUGLAS County, Nevada, and describing land therein as

SEE EXHIBIT "A"

Executed by JAY JOHNSON AND JOLAINE JOHNSON
as Trustor, in which COMSTOCK BANK
is named as Beneficiary, and WESTERN TITLE COMPANY, INC.
as Trustee, be mailed to BANK OF AMERICA NEVADA
at P.O. BOX 2240, BREA, CA. 92622
address

Dated 12-21-95 BANK OF AMERICA NEVADA

STATE OF ARIZONA
COUNTY OF MARICOPA } ss

Delia Fuentes
DELIA FUENTES, OPERATIONS MANAGER

On 12-21-95 before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

Title Order No. M71652LCP
Escrow or Loan No. 20030603034466998

DELIA FUENTES
known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Seal Nelda Chavarria
Notary Public in and for said County and State

When recorded mail to BANK OF AMERICA NEVADA
Nelda Chavarria -
Notary Public State of Arizona
MARICOPA COUNTY
My Comm. Exp. Nov. 8, 1996

P.O. BOX 2240

BREA, CA. 92622

ATTN: CONSUMER LOAN SERVICING #1324

This Space for Recorder's Use

377525

BK I 295 PG 3846

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.B. & M., and further described as follows:

Being all of Parcel 1 as shown on the Parcel Map filed for record December 21, 1976, in the office of the County Recorder of Douglas County, Nevada, in Book 1279, of Official Records, at Page 1258, as Document No. 05464.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 DEC 26 AM 11:44

LINDA SLATER
RECORDER
\$ 8.00 PAID *KJ* DEPUTY

377525
BK 1295 PG 3847