

**NEVADA**

COUNTY OF **DOUGLAS**  
LOAN NO: **2258945**  
OTHER NO: **1183**  
POOL NO: **1995-2**

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626

Prepared By Audra Hart

**Assignment of Deed of Trust**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**NATIONAL CITY MORTGAGE CO.**

**3232 NEWMARK DRIVE, MIAMISBURG, OH 45342**

("Assignee") all beneficial interest under that certain Deed of Trust dated

**October 31, 1991**

executed by

**ROLAND W. HAAS AND LESLIE D. HAAS, HUSBAND AND WIFE**

**STAN-SHAW CORPORATION, A CALIFORNIA CORPORATION**

Trustor, to  
Trustee, and

recorded as instrument number

**264424**

on

**November 06, 1991**

in Book

**1191**

Page **977**

, of Official Records in the office of the County Recorder of

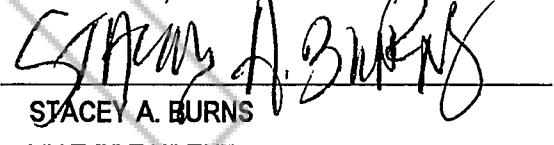
**DOUGLAS**

Nevada, as described in said Deed of Trust

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Deed of Trust..

Dated: 11/1/95

**NORWEST MORTGAGE, INC., FKA DIRECTORS MORTGAGE  
LOAN CORPORATION DBA COURTESY FUNDING**  
**405 S. W. FIFTH STREET, DES MOINES, IA 50309-4603**

By   
**STACEY A. BURNS**  
VICE PRESIDENT

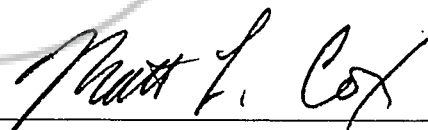
(SEAL)

STATE OF CALIFORNIA )  
   ) SS  
COUNTY OF ORANGE )

On 11/1/95, before me, **MATT L. COX** personally appeared  
**STACEY A. BURNS**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal

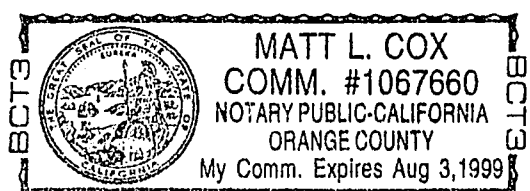


NOTARY PUBLIC

**MATT L. COX**

(This area for official notarial seal)

Prepared By: **Audra Hart, Principal PSI**  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



COPY

REQUESTED BY  
*Principal Portfolio*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA.

'95 DEC 26 P12:21

377542  
BK 1295 PG 3895

LINDA SLATER  
RECORDER  
*sf* PAID *ko* DEPUTY