## **NEVADA**

COUNTY OF

**DOUGLAS** 

LOAN NO:

2324002

OTHER NO: POOL NO:

1157 1995-2

## WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250 Costa Mesa, CA 92626

Prepared By Audra Hart

## **Assignment of Deed of Trust**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **NATIONAL CITY MORTGAGE CO.** 

3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

("Assignee") all beneficial interest under that certain Deed of Trust dated

**December 10, 1991** 

executed by

NOEL LANCE DAVIDSON AND DANELLE B. DAVIDSON, HUSBAND AND WIFE

STAN-SHAW CORPORATION, A CALIFORNIA CORPORATION

Trustor, to Trustee, and

recorded as instrument number

267514

on

**December 20, 1991** 

in Book

1291

Page

3153

, of Official Records in the office of the County Recorder of

**DOUGLAS** 

Nevada, as described in said Deed of Trust

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust..

11/1/95 Dated: \_

NORWEST MORTGAGE, INC., FKA DIRECTORS MORTGAGE

LOAN CORPORATION

405 S. W. FIFTH STREET, DES MOINES, IA 50309-4603

VICE PRESIDENT

(SEAL)

STATE OF

**CALIFORNIA** 

SS

**COUNTY OF** 

**ORANGE** 

11/1/95 On

before me,

MATT L. COX

personally appeared

## STACEY A. BURNS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

**NOTARY PUBLIC** 

MATT L. COX

(This area for official notarial seal)

Prepared By:

Audra Hart, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

Comm. Expires Aug 3,1999

2,597

95168100515





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