

THE RIDGE SIERRA
GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 5th day of December,
19 95 between QM Corporation, a Nevada Corporation, Grantor and
RICHARD M. GUNDZIK and ARLENE S. GUNDZIK, husband and wife and RICHARD L. M.
GUNDZIK, a single man altogether as joint tenants with right of survivorship
Grantee:

WITNESSETH:

That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property, located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the First Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions Recorded May 14, 1986, at Book 586, page 1232, as under Document No. 134786, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

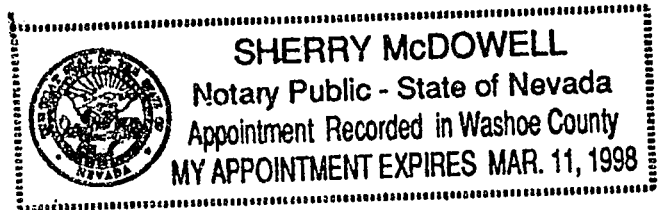
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first herein above written.

STATE OF NEVADA)
) SS:
COUNTY OF WASHOE)

QM CORPORATION,
A Nevada Corporation

On this 15TH day of DECEMBER
19 95 personally appeared before
me, a notary public, _____
FOSTER K. MULLEN,
known to me to be the President
of QM Corporation, a Nevada
corporation, and acknowledged to
me that he executed the document
on behalf of said corporation.

By: _____
Foster K. Mullen,
President



Sherry McDowell
NOTARY PUBLIC

02-011-19-02

SPACE BELOW FOR RECORDER'S
USE ONLY

WHEN RECORDED MAIL TO

RICHARD M GUNDZIK & ARLENE S GUNDZIK
RICHARD L M GUNDZIK
5270 AVENIDA DE DESPACIO
YORBA LINDA CA 92687

377690

BK 1295 PG 4235

EXHIBIT 'A'

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. A3 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the Prime "use season" as that term is defined in the Second Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R'S.

A portion of APN 42-230- 11

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 DEC 28 AIO:27

377690

BK 1295PG4236

LINDA SLATER
RECORDER
\$ 8.00 PAID KJ DEPUTY