RAMON M SANTOS 3921 17TH ST

SAN FRANCISCO CA 94114

THE RIDGE SIERRA GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this $_$	4th day of November,
19 95 between QM Corporation, a	Nevada Corporation, Grantor and
RAMON M. SANTOS, a single man	
Grantee:	
MITTNE	ESSETH:
MITINE	aggetii.
That Grantor, in considerati (\$10.00), lawful money of the United Grantor by Grantee, the receipt when does by these presents, grant, bargand Grantee's heirs and assigns, all located and situated in Douglas Courparticularly described on Exhibit "A hereto and incorporated herein by the	reof is hereby acknowledged, ain and sell unto the Grantee that certain property, aty, State of Nevada, more A", a copy of which is attached
magamum with the tenements	horeditaments and appurtenances
thereunto belonging or appertaining remainder and remainders, rents, iss	, hereditaments and appurtenances and the reversion and reversions, sues and profits thereof.
assessments, easements, oil and mine any, rights, rights of way, agreement Restated Declaration of Timeshare Confections Recorded May 14, 1986, Document No. 134786, Official Record which Declaration is incorporated he same were fully set forth herein.	ovenants, Conditions and at Book 586, page 1232, as under ds of Douglas County, Nevada, and erein by this reference as if the
TO HAVE AND TO HOLD all and with the appurtenances, unto the satisforever.	singular the premises, together id Grantee and their assigns
IN WITNESS WHEREOF, the Granthe day and year first herein above	ntor has executed this conveyance written.
	QM CORPORATION,
STATE OF NEVADA) SS:	A Nevada Corporation
COUNTY OF WASHOE)	A We vada Golf of a con-
COUNTY OF	
On this 9TH day of NOVEMBER	
19 95 , personally appeared before	Ву:
me, a notary public,	Foster K. Mullen,
FOSTER K. MULLEN	President
known to me to be the PRESIDENT	SHERRY McDOWELL
of QM Corporation, a Nevada	Notary Public - State of Nevada
corporation, and acknowledged to	Elifo Essential American Denorded in Washing F
me that he executed the document	MY APPOINTMENT EXPIRES MAR. 11, 1998
on behalf of said corporation.	MY APPONTMENT LINE AND
Shows morrison	By
NOTARY PUBLIC	Foster K. Mullen,
	President
	•
	#02-011-01-02
	•
WHEN RECORDED MAIL TO	·

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A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. A3 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the Prime "use season" as that term is defined in the Second Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R'S.

A portion of APN 42-230-11

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 DEC 28 A10:32

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BK 1 2 9 5 PG 4 2 4 6

LINDA SLATER
RECORDER
PAID & DEPUTY