| SPACE ABOVE THIS LINE FOR RECORDER'S USE | |
|---|-------------|
| LOAN NO. 55154585 ASSIGNMENT OF DEED OF TRUST | |
| TITLE ORDER NO. ESCROW NO. FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to | |
| FLEET MORTGAGE CORP. | |
| JUNE 2, . 1995 . JOHN V. ROMANO AND OLGA M. ROMANO, HUSBAND AND WIFE, AS COMMUNITY PROPERTY, WITH OF SURVIVORSHIP. | executed b |
| | Trustor |
| whose address is 1650 N. LUCERNE MINDEN, NEVADA 89423 | Trustee |
| and recorded JUNE 13, 19 95, in Book 0695 Page 2024 of 364031 in the Office of the County Recorder of DOUGLAS COUNTY County, NEVADA | |
| Property address: 1486 CHOKE CHERRY COURT GARDENERVILLE, NV 89410 Property legal description: | |
| LOT 7, BLOCK J, AS SHOWN ON THE FINAL MAP OF WILDFLOWER RIDGE, UNIT 8, FILED FOR RECORD IN THE OFFICE OF THE COUNTY ROCEORDER ON DECEMBER 19, 1990, IN BOOK 1290, PAGE 2545, DOCUMENT NO. 241312, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA. | |
| TYLLY ADA. | |
| DATED this 4TH day of DECEMBER , 1995 , | \/ |
| COMSTOCK BANK | |
| \mathcal{A} | |
| ALVIN C. AMIO, SECONDARY MARKET MANAG | ER |
| (ACKNOWLEDGMENT: FOR CORPORATION) | |
| | |
| STATE OF NEVADA SS. County of WASHOE | |
| On this 4TH day of DECEMBER . 19 95 , before me, THE UNDERSIGNED | |
| a Notary Public in and for said WASHOE County, personally appeared ALVIN C. AMIO, | |
| known to me to be the SECONDARY MARKET MANAGER and | |
| known to me to be the of the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory | / evidence) |
| to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged such Corporation executed the same. | to me that |
| WITNESS my hand and official scal. (ichi) ala | |
| VICKI GABEL | |
| Notary Public in and for said County and State Apple Recorded in WASHOE CO. My Appl. Exp. March 24, 1996 My Commission expires 3/24 | , 1996. |
| NOTE: After having been recorded, this Assignment should be kept | |
| with the Note and Deed of Trust hereby assigned. | |
| SPACE BELOW THIS LINE FOR RECORDER'S USE | |
| COMSTOCK BANK 1786 CAUGHLIN PARKWAY, SUITE 305 RENO, NV 89509 | |
| | |
| bomsnick Bank 6275 Y)EIL Rd. REQUESTED BY | , |
| | cosk. |
| Reno you 89511-9925 Reno you 89511-9925 Ouiglas co., Neva | DA . |
| 95 DEC 28 AN 10 | 9 |
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377703 BK ! 295PG 4 260 LINDA SLATER
RECORDER
PAID DEPUTY