1241 00	erty hereinafter described COM HOMES, RICK DECARLO SANTA BARBARA, MINDEN, NV. 89423
The FULL ADDRESS of the undersigned is	SANTA BARBARA, MINDEN, NV. 89423
(If other than fee, strike "in fee" and insert, for example	
The FULL NAMES and FULL ADDRESSES of ALL PERSO	ONS, if any, WHO HOLD SUCH INTEREST
NAMES ANTHONY R. COSTARELLO III P	ADDRESSES P.O. BOX 2276 GARDNERVILLE, NV. 89410
	P.O. BOX 2276 GARDNERVILLE, NV. 89410
The full names and full addresses of the predecessors in intere	est of the undersigned if the property was transferred subsequent to
the commencement of the work of improvement herein referred	the state of the s
NAMES	ADDRESSES
·N/A	
A work of improvement on the property hereinafter described	was COMPLETED DECEMBER 21, 1995
The NAME OF THE ORIGINAL CONTRACTOR, if any, for s	
DECARLO CUSTOM HOMES	
(If no contractor,	
1110 307000 110000 010 010 010 010 010 010 010	VAY, GARDNERVILLE, NV. 89410  GARDNERVILLE
The property on which said work of improvement was completed DOUGLAS	State of, and is described as follows:
	MAP OF WILDFLOWER RIDGE, UNIT 3B, FILE
	RECORDER ON JUNE 5, 1991, IN BOOK 69.
	AL RECORDS OF DOUGLAS COUNTY, NEVADA.
ed: DECEMBER 27, 1995	APN 23-472-55
GNATURE OF CONTRACTOR VERIFICATION	Signature of
ATE OF NEVADA	in peregraph 2 - Dank ( Centy
UNTY OF DOUGLAS ) ss.	RICK DECARLO
to the first distribution of the first state of the	CONTRACTOR FOR ne owner of the aforesaid-interest or estate in the property described
the above notice: thathe has read the same, knows and u	inderstands the contents thereof, and that the facts stated herein are
e.	
nature of cractor and company	Verification for PARTNERSHIP owner: STATE OF
paragraph 2 = / / / / / / / / / / / / / / / / / /	COUNTY OF ) ss.
RICK DECARLO	
DECEMBER 27, 1995	being duly sworn, says:
nature Patuma Luy Mentaux  Notary Public in and for said state.	That he is one of the partners of, the partnership that executed
Notary Public in and for said state.	the foregoing notice as owner of the aforesaid interest or estate in the
rification for CORPORATE owner:	property therein described; that he makes this verification on behalf o said pertnership: that he has read said notice and knows the content
ATE OF ) UNTY OF ) ss.	thereof, and that the facts therein stated are true.
)	Signature of Partner SUBSCRIBED AND SWORN TO before me
ing duly sworn, says:	on
at he is the	Stamatura
, the corporation	SignatureNotary Public in and for said state.
at executed the foregoing notice as owners of the aforesald interest or	emministration of the state of
ate in the property therein described; that he makes this vertification on	PATRICIA LUCY MICHITARIAN  Notary Public - State of Nevada
	Appointment Recorded in Douglas County
half of said corporation; that he has read said notice and knows the ntents thereof, and that the facts therein stated are true.	1 4000 F
half of said corporation; that he has read said notice and knows the ntents thereof, and that the facts therein stated are true.	Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES JAN. 8, 1999
half of said corporation; that he has read said notice and knows the ntents thereof, and that the facts therein stated are true.  Gnature of officer  JBSCRIBED AND SWORN TO before me	MY APPOINTMENT EXPIRES JAN. 8, 1999
half of said corporation; that he has read said notice and knows the ntents thereof, and that the facts therein stated are true.  gnature of officer	Entre continue and the
half of said corporation; that he has read said notice and knows the ntents thereof, and that the facts therein stated are true.  Gnature of officer	Entre en
half of said corporation; that he has read said notice and knows the ntents thereof, and that the facts therein stated are true.  gnature of officer	Coursementuministrosmanatuministrosma
half of said corporation; that he has read said notice and knows the ntents thereof, and that the facts therein stated are true.  gnature of officer	Entrespieusenmuntensenstungestisterantensenstungestisterantensenstungestisterantensenstungestisterantensenstung

'95 DEC 28 AN 1:50

377710 BK | 295PG 4269

WHEN RECORDED MAIL TO:

P.O. BOX 2276

ANTHONY COSTARELLO

GARDNERVILLE, NV. 89410

LINDA SLATER
RECORDER

PAID DEPUTY