

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

GENOA LAKES ASSOCIATES, A NEVADA LIMITED PARTNERSHIP

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

LOREN C. BAMERT AND PHYLLIS B. BAMERT, HUSBAND AND WIFE AND JAMES BURLISON AND DEES KATHLEEN BURLISON, HUSBAND AND WIFE, ALL AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

SAID USE AND LANDSCAPE EASEMENT EXCLUDES THE RIGHT TO USE OR IMPACT IN ANY MANNER THE ADJACENT WALL OF THE NEIGHBORING HOME AND IS ALSO SUBJECT TO THE NEIGHBORING HOMEOWNER'S RIGHT TO REASONABLE ACCESS FOR PURPOSES OF MAINTAINING THAT PORTION OF THE HOMEOWNER'S HOUSE IMMEDIATELY ADJACENT TO PARCEL II.

APN No. 17-381-03

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness her hand this 19th day of December, 1995.

STATE OF NEVADA

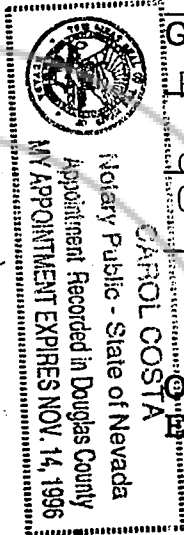
County of Carson City

On Dec 19 1995 personally appeared before me, a Notary Public

Elaine C. Norland

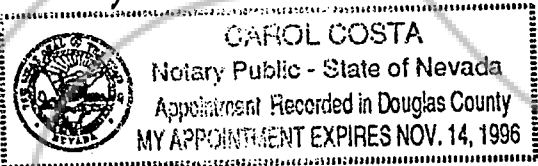
who acknowledged that She executed the above instrument.

Carol Costa Notary Public



GENOA LAKES ASSOCIATES BY: Elaine C. Norland Elaine C. Norland, Assistant Secretary of Ryder Homes of Nevada, General Partner of Genoa Lakes Associates

ORDER NO. S61456TO ESCROW NO. C14255CAC



WHEN RECORDED MAIL TO: LOREN C. BAMERT P.O. BOX 317 GENOA, NEVADA 89411

The grantor(s) declare(s): Documentary transfer tax is \$409.50 (XX) computed on full value of property conveyed, or ( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

LOREN C. BAMERT P.O. BOX 317 GENOA, NEVADA 89411

SCARPELLO & ALLING ATTORNEYS AT LAW

CARSON CITY OFFICE 600 E. WILLIAM ST., #301 CARSON CITY, NV 89701 (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NV 89449 (702) 588-6676

377716 BK 1295PG4291

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel I

Lot 18 Block B as said Lot and Block is set forth on the Final Map of GENOA LAKES PHASE 2, a Planned Unit Development. Recorded June 2, 1994 in the Official Records of Douglas County Nevada as Document Number 338683

A.P.N. 17-381-03

Parcel II

That certain Exclusive use and Landscape Easement described as follows:

Commencing at the Southwesterly corner of Unit 18 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development Document No. 338683 of the Douglas County Recorder's Office, said point bears S. 25°45'27" E., 42.32 feet from Tie Point 'B' as shown on the Genoa Lakes Phase 2 Final Map; thence S. 62°16'58" E., along the Southerly line of said Unit 18, 54.33 feet to the TRUE POINT OF BEGINNING; thence S. 62°16'58" E., 34.45 feet to a point of the Easterly boundary line of said Genoa Lakes Phase 2 Final Map; thence N. 24°44'35" E., along said Easterly boundary line, 92.49 feet; thence N. 77°29'34" W., 28.68 feet to the Southeasterly corner of Unit 17 of said Genoa Lakes Phase 2 Final Map; thence N. 77°29'34" W., along the Southerly line of said Unit 17, 51.67 feet; thence S. 10°19'57" W., 16.89 feet to a point of the Northerly line of said Unit 18; thence along the Northerly and Easterly boundary lines of said Unit 18 the following 8 courses:

1. S. 62°16'58" E., 55.50 feet;
2. S. 27°43'02" W., 15.67 feet;
3. N. 62°16'58" W., 3.67 feet;
4. S. 27°43'02" W., 1.83 feet;
5. N. 62°16'58" W., 6.00 feet;
6. S. 27°43'02" W., 28.00 feet;
7. N. 62°16'58" W., 3.00 feet;
8. S. 27°43'02" W., 9.67 feet to the TRUE POINT OF BEGINNING.

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 DEC 28 P12:36

377716  
BK 1295 PG 4292

LINDA SLATER  
RECORDER  
PAID DEPUTY