

FILED

1 CASE NO. 95-CV-0327

2 DEPT. NO. 2

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DEC 28 1995

'95 DEC 28 P2:21

DOUGLAS COUNTY  
DISTRICT COURT CLERK

BARBARA L. LEWIS  
J. THALER

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6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7  
8 IN AND FOR THE COUNTY OF DOUGLAS

9 \* \* \* \* \*

10 In the Matter of the Petition of  
11 CLARK & SULLIVAN CONSTRUCTORS,  
12 INC., for Release of Mechanic's  
13 Liens of SHAW CONSTRUCTION  
14 COMPANY, upon posting  
15 Surety Bond,

ORDER FOR RELEASE  
OF MECHANIC'S LIENS  
FROM PROPERTY

16 Upon review of the Stipulation for Release of Mechanic's Lien From  
17 Property filed herein as well as the pleadings on file herein, this Court finds as follows:

18 1. CLARK & SULLIVAN, as General Contractor, under contract with  
19 HARRICH TAHOE DEVELOPMENT, a corporation, as Owner (hereinafter "HARRICH"),  
20 constructed improvements on real property (hereinafter the "Property") located in  
21 Douglas County, Nevada, commonly known as the Ridge Tahoe, which is more  
22 specifically described in Exhibit "A" attached hereto.

23 2. SHAW, as a licensed contractor in the State of Nevada, under  
24 contract with NEVADA CRANE COMPANY, a Nevada corporation, performed work,  
25 labor, materials and/or services which were allegedly furnished to and actually used  
26 upon the above-described Property.

27 3. On December 14, 1995, SHAW recorded a MECHANIC'S LIEN  
28 (hereinafter "SHAW Mechanic's Lien - 36") in the official Records of Douglas County,  
Nevada, as Document Nos. 376859, recorded in Book 1295, at Page 2017, claiming

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377722

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1 a lien in the amount of Five Thousand One Hundred Fifteen and 04/100ths Dollars  
2 (\$5,115.04) plus interest, against property described in the lien as Assessor's Parcel  
3 No. 42-010-36, with an address of 400 Ridge Club Drive, Stateline, Nevada. The  
4 name of the owner or reputed owner of the Property is listed as the "Ridge-Tahoe  
5 Property Owners Association."

6 4. On December 14, 1995, SHAW recorded a MECHANIC'S LIEN  
7 (hereinafter "SHAW Mechanic's Lien - 39") in the official Records of Douglas County,  
8 Nevada, as Document Nos. 376860, recorded in Book 1295, at Page 2018, claiming  
9 a lien in the amount of Five Thousand One Hundred Fifteen and 04/100ths Dollars  
10 (\$5,115.04) plus interest, against property described in the lien as Assessor's Parcel  
11 No. 42-010-39, with an address of 400 Ridge Club Drive, Stateline, Nevada. The  
12 name of the owner or reputed owner of the Property is listed as the "Ridge-Tahoe  
13 Property Owners Association." The Five Thousand One Hundred Fifteen and 04/100ths  
14 Dollars (\$5,115.04) claimed by this lien is the same amount claimed under SHAW  
15 Mechanic's Lien - 36.

16 4. On December 28, 1995, CLARK & SULLIVAN has filed with this  
17 Court in accordance with NRS 108.2419(1), (1) an original RELEASE OF LIEN BOND  
18 No. U 18 58 264 executed by CLARK & SULLIVAN, as Principal, and United Pacific  
19 Insurance Company, as Surety, in the amount of Seven Thousand Six Hundred Seventy  
20 Two and 56/100ths Dollars (\$7,672.56) representing one and one-half times the  
21 amount of SHAW Mechanic's Lien - 36, and (2) an original RELEASE OF LIEN BOND  
22 No. U 18 58 265 executed by CLARK & SULLIVAN, as Principal, and United Pacific  
23 Insurance Company, as Surety, in the amount of Seven Thousand Six Hundred Seventy  
24 Two and 56/100ths Dollars (\$7,672.56) representing one and one-half times the  
25 amount of SHAW Mechanic's Lien - 39 CLARK & SULLIVAN has also filed with the  
26 Court evidence of payment of the premium for said bonds.

27 ///

28 ///

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In accordance with NRS 108.2419, and good cause appearing,

**IT IS HEREBY ORDERED** that the SHAW Mechanic's Lien - 36, recorded in the official Records of Douglas County, Nevada, as Document Nos. 376859, located in Book 1295, at Page 2017, claiming a lien in the amount of Five Thousand One Hundred Fifteen and 04/100ths Dollars (\$5,115.04) plus interest, against property described in the lien as Assessor's Parcel No. 42-010-36, with an address of 400 Ridge Club Drive, Stateline, Nevada, with the name of the owner or reputed owner of the Property listed as the "Ridge-Tahoe Property Owners Association", is hereby released of record for all purposes and to the same extent as if released of record by the Lienor. SHAW Mechanic's Lien - 36 is released of record in its entirety and for all purposes and the Property specifically described in the attached Exhibit "A" is released from all encumbrances of said Mechanic's Lien.

**IT IS FURTHER ORDERED** that the SHAW Mechanic's Lien - 39, recorded in the official Records of Douglas County, Nevada, as Document Nos. 376860, located in Book 1295, at Page 2018, claiming a lien in the amount of Five Thousand One Hundred Fifteen and 04/100ths Dollars (\$5,115.04) plus interest, against property described in the lien as Assessor's Parcel No. 42-010-396, with an address of 400 Ridge Club Drive, Stateline, Nevada, with the name of the owner or reputed owner of the Property listed as the "Ridge-Tahoe Property Owners Association", is hereby released of record for all purposes and to the same extent as if released of record by the Lienor. SHAW Mechanic's Lien - 36 is released of record in its entirety and for all purposes and the property specifically described in the attached Exhibit "A" is released from all encumbrances of said Mechanic's Lien.

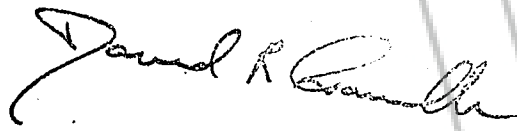
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IT IS FURTHER ORDERED that SHAW Mechanic's Lien - 36 and SHAW Mechanic's Lien - 39 are hereby released as to any property owned by HARRICH TAHOE DEVELOPMENT and the RIDGE-TAHOE PROPERTY OWNERS ASSOCIATION.

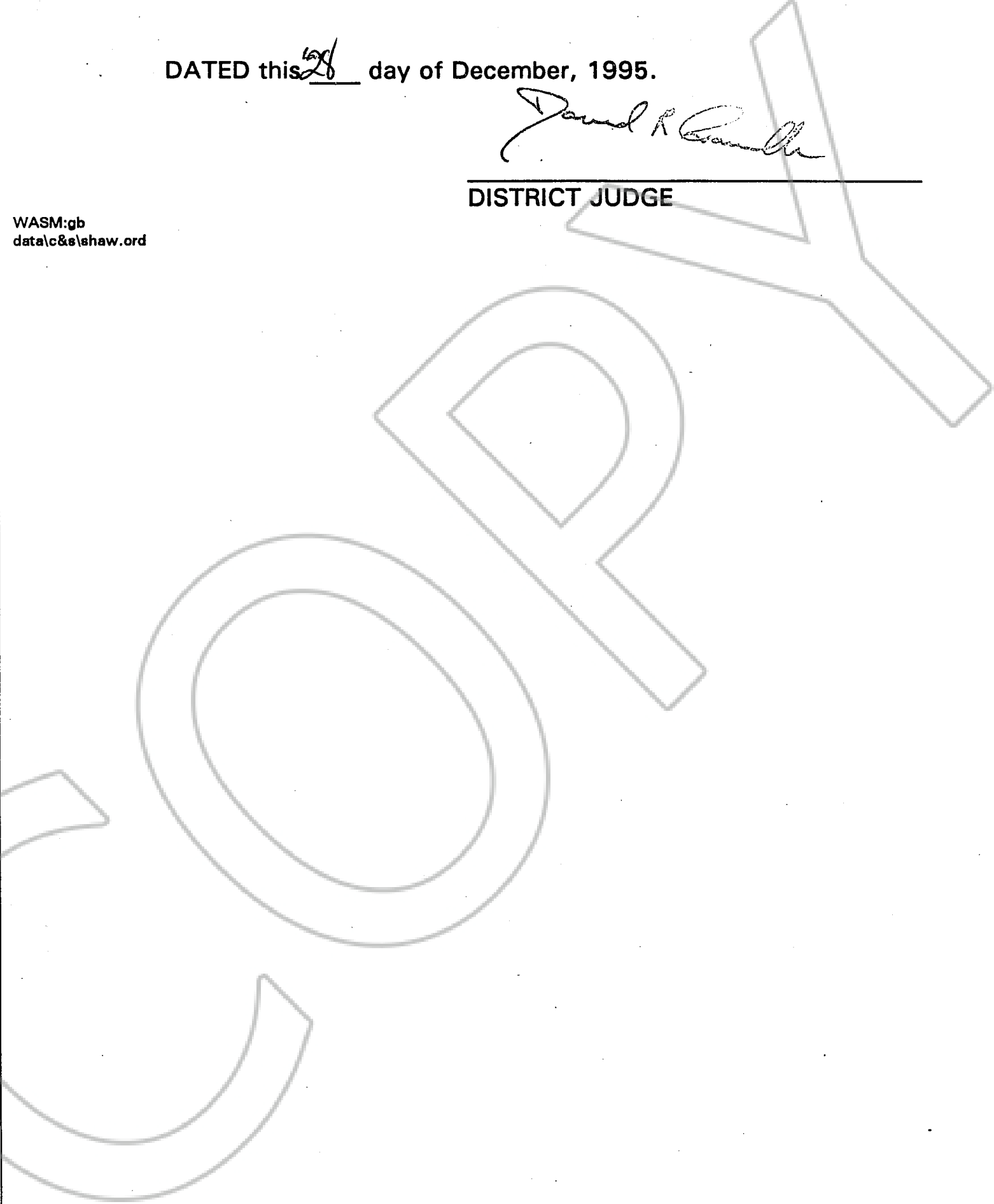
DATED this 21 day of December, 1995.



\_\_\_\_\_  
DISTRICT JUDGE

WASM:gb  
data\c&s\shaw.ord

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**EXHIBIT "A"**

All that real property situate in the County of Douglas, State of Nevada, more specifically referred to as:

All Ridge Tahoe properties and buildings, including, but not limited to, Ridge Tahoe Building No. 16, Lot 42, Tahoe Village Unit No. 3; Lake Tahoe, Nevada

All that real property located at 400 Ridge Club Drive, Stateline, Nevada.

All that real property commonly described as Douglas County Assessor Parcel Numbers 42-010-36 and 42-010-39.

All that property which is described in the Mechanic's Lien recorded by Shaw Construction as Document Nos. 376859, recorded in Book 1295, at Page 2017, Official Records of Douglas County, Nevada

All that property which is described in the Mechanic's Lien recorded by Shaw Construction as Document Nos. 376860, recorded in Book 1295, at Page 2018 Official Records of Douglas County, Nevada

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COPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 12/28/95

Breed Clerk of the 9th Judicial District  
of the State of Nevada, In and for the County of Douglas,

By jthaler Deputy

REQUESTED BY  
McDonald Carano Wilson  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA thal

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LINDA SLATER  
RECORDER

\$ 12 PAID Bh DEPUTY

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