



1" = 20'

BASIS OF BEARINGS

LAKETAHOE

A.P.N. 01:080:19
 LAND AREA TO HIGH H2O LINE = 55,858 Sq.Ft.
 LAND AREA BY DEED = 58,951 Sq.Ft.

A.P.N. 01:080:18
 LAND AREA TO HIGH H2O LINE = 53,200 Sq.Ft.
 LAND AREA BY DEED = 55,882 Sq.Ft.

A.P.N. 01:080:03
 S.F. EL-SAYED

SURVEYOR'S CERTIFICATE

I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF W.C. HUTCHINSON, et al.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 10, T.14N., R.18E., M.D.M., AND THE SURVEY WAS COMPLETED ON 12-15-1995.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE, AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner
 RONALD W. TURNER, P.L.S. 3519



LEGEND

- FOUND AS NOTED
- SET 3/4" IRON PIPE & PLUG PLS 3519, OR SET AS NOTED
- NOTHING FOUND OR SET

BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS THE DEED BEARING OF N 42°41'00" W PER DOC.#17580, Bk.6 Pg.77.

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 22 DAY OF December 1995, AT 00 MINUTES PAST 3 O'CLOCK P.M. IN BOOK 125 PAGE 422 DOCUMENT NO. 377723 IN THE OFFICIAL RECORD OF DOUGLAS COUNTY, NEVADA AT THE REQUEST OF W.C. HUTCHINSON, et al.

Kathy Lee Jordan
 Deputy Recorder

RECORD OF SURVEY FOR W.C. HUTCHINSON, ET. AL. A PORTION OF SECTION 10 T.14N., R.18E., M.D.M.

DOUGLAS COUNTY, NEVADA
 TURNER & ASSOC. STATELINE, NV. ACAD FILE
 Dec., 1995
 SCALE: 1"=20'
 JOB No. 95230