

WHEN RECORDED MAIL TO:
ANDY J. HUGHES
839 FOXTAIL CIRCLE
MINDEN, NV 89423

Order No.
Escrow No. F71745CA
R.P.T.T. 91.00
XX Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged
WESTWOOD VILLAGE NO. 5, a Nevada General Partnership

(GRANTOR),
does hereby grant, bargain, sell, and convey to ANDY J. HUGHES AND CORBY
L. HUGHES, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number, specifically described as:

Lot 6, in Block C as set forth on Final Map #1010-4B of Westwood Village
Unit 4B, filed for record in the Office of the County Recorder of Douglas
County, State of Nevada on December 13, 1995 in Book 1295, Page 1906, as
Document No. 376827.

A portion of A.P.N. 17-320-01

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS NOW OF RECORD UNDER
DOCUMENT NOS. 37453; 44065; 46233; 129270; 245140; 253627; AND 376960, OF
OFFICIAL RECORDS.

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated December 21, 1995

WESTWOOD VILLAGE NO. 5

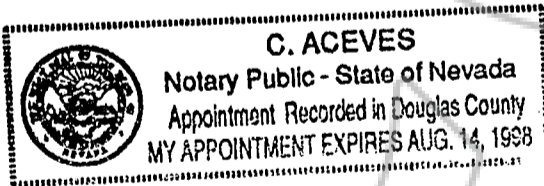
STATE OF NEVADA)
County of Douglas)SS.

BY: JOHN LAWRENCE (NEVADA) INC.

BY: KENNETH D. STOKES, PRESIDENT
BY: ITILDO INC.

This instrument was acknowledged
before me on December 28, 1995
by KENNETH D. STOKES AND
MARSHA L. TOMERLIN

BY: MARSHA L. TOMERLIN, President
MAIL TAX STATEMENT TO:
SAME AS ABOVE



C. Aceves
Notary Public

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 DEC 28 P3:37

LINDA SLATER
RECORDER
\$7.00 PAID *KJ* DEPUTY

377739

BK 1295 PG 4346