

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

Raymond M. Smith, a married man as his sole and separate property in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

GERALD A. KRAJEWSKI and SANDRA A. KRAJEWSKI, husband and wife, as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

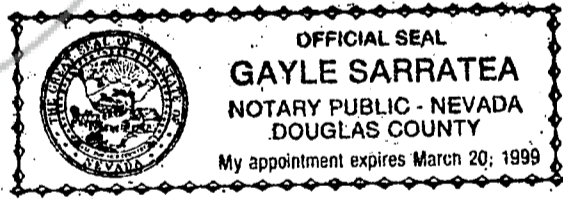
Witness my hand this 29th day of NOV, 1995.

Raymond M. Smith
Raymond M. Smith

STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)

On 11-29-1995, personally appeared before me, a Notary Public, Ramond M. Smith personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Gayle Sarratea
Notary Public



WHEN RECORDED, MAIL TO:
GERALD A. KRAJEWSKI
2303 Diane Drive
Carson City, NV 89701

The Grantor(s) declare(s):
Document Transfer Tax is \$93.60
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
as shown above

378078

BK0196PG0230

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

A parcel of land situate within a portion of the Northeast 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 4C-2 as shown on that certain Parcel Map No. 2014 for Raymond M. Smith filed in the office of the County Recorder, Douglas County, State of Nevada on November 8, 1995 in Book 1195, at Page 1330 as Document No. 374461, Official Records.

Portion of Assessors Parcel Nos. 23-510-09
23-510-26

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JAN -2 P3:47

LINDA SLATER
RECORDER

S. J. PAID *J.* DEPUTY

378078

BK0196PG0231