

UCC-1 D88 (NV) **STATE OF NEVADA**  
**UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1**  
**IMPORTANT—Read instructions on back before filling out form**

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) HAWKER, LEE		1A. SOCIAL SECURITY OR FEDERAL TAX NO.	
1B. MAILING ADDRESS PO BOX 242		1C. CITY, STATE GARDNERVILLE NV	1D. ZIP CODE 89410
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) HAWKER, NANCY		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS SAME		2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	2G. ZIP CODE
3. DEBTOR (S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR (S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	4B. ZIP CODE
5. SECURED PARTY NAME NORWEST FINANCIAL NEVADA, INC. MAILING ADDRESS 3861 S. CARSON ST CITY CARSON CITY STATE NV ZIP CODE 89701		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

7. This **FINANCING STATEMENT** covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown, if fixtures, include description of real property to which affixed or to be affixed; if oil, gas or minerals, include description of real property from which to be extracted).

**THE PARAGRAPHS CHECKED BELOW DESCRIBE THE PROPERTY COVERED BY THIS FINANCING STATEMENT:**

- (a) All of the debtors' household goods and sports/recreation equipment now located at the debtors' address shown above except those items prohibited by the Federal Trade Commission's Credit Practices Rule.
- (b) The following property located in or about debtors' premises at their address set forth above:

7A. Maximum amount of indebtedness to be secured at any one time (OPTIONAL)  
 \$ \_\_\_\_\_

8. Check  If Applicable

A  Proceeds of collateral are also covered

B  Products of collateral are also covered

C  Proceeds of above described original collateral in which a security interest was perfected

D  Collateral was brought into this State subject to security interest in another jurisdiction

9. (Date) JAN 3 1996

By: LEE HAWKER NANCY HAWKER  
 SIGNATURE(S) OF DEBTOR(S) (TITLE)

By: TRACY KRUK - CSR Tracy Kruk  
 SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)

10. This Space for Use of Filing Officer  
 (Date, Time, File Number and Filing Officer)

**08044**

REQUESTED BY  
Norwest Financial  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

'96 JAN -9 AM 1:27

LINDA SLATER  
 RECORDER  
 \$16 PAID KE DEPUTY

11. Return Copy to

NAME  
 ADDRESS  
 CITY, STATE  
 AND ZIP

NORWEST FINANCIAL  
 3861 S. CARSON ST  
 CARSON CITY, NV 89701 **378603**

**BK0196PG1520**

THIS SPACE FOR USE OF FILING OFFICER

9  
COUNTY OF DOUGLAS §  
STATE OF NEVADA §

## WARRANTYDEED

Date: December 12, 1995

Grantor: WENDY J. RILEY CURDY

Document Transfer

Tax: -0- # 8

Grantor's Mailing Address: 4242 N. Capistrano #236, Dallas, Texas 75287

Grantee: HAROLD M. CURDY and WENDY J. CURDY, Trustees, or their successors in trust, under the CURDY LIVING TRUST dated December 12, 1995 and any amendments thereto

Grantee's Mailing Address: 4242 N. Capistrano #236, Dallas, Texas 75287

**Consideration:**

TEN AND NO/100 (\$10.00) DOLLARS cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged.

**Property (including improvements):**

All of Grantors' interest in and to the following described real property in the County of Douglas, State of Nevada:

SEE THE ATTACHED EXHIBIT A FOR THE LEGAL DESCRIPTION OF THE PROPERTY, MADE A PART HEREOF BY REFERENCE.

This property is also known as: Kingsbury Crossing

**Reservations from and Exceptions to Conveyance and Warranty:**

The herein described property is being conveyed subject to the prior reservations and/or conveyances of all oil, gas and other minerals as reserved and/or conveyed by predecessors in title, together with all rights incident thereto.

The herein described property is further conveyed subject to any prior valid and subsisting oil and gas leases, easements and restrictions as may appear of record in the Deed Records of Douglas County, Texas.

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Grantor, for the consideration and subject to the reservations from and exceptions to conveyance and warranty, grants, sells, and conveys to Grantee the property, to have and to hold, together with all and singular, the rights and appurtenances thereto and anywise belonging forever. Grantor does hereby bind itself and its heirs, executors, administrators, successors and assigns to warrant and defend all and singular the premises to the Grantee and her heirs, executors, administrators, successors and assigns, against every person lawfully claiming or to claim the same or any part thereof, except as the reservations from and exceptions to conveyance and warranty.

Words of any gender used in this Deed shall be held and construed to include any other gender, and words in the singular number shall be held to include the plural, and vice versa, unless the context requires otherwise. If this Deed is executed by or to a corporation or a corporation or trustee the words "heirs, executors, and administrators" or "heirs and assigns" shall, with respect to the corporation or trustee, be construed to mean "successors and assigns."

EXECUTED on December 12, 1995 at Dallas County, Texas.

**GRANTORS:**

*Wendy J. Curdy*  
\_\_\_\_\_  
WENDY J. CURDY

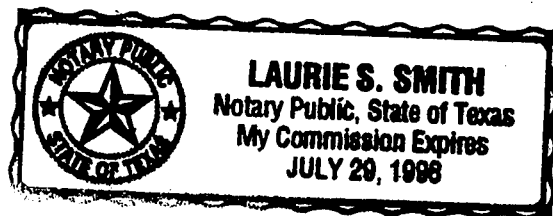
STATE OF TEXAS                    )  
  ) SS  
COUNTY OF DALLAS            )

BEFORE ME, the undersigned authority, on December 12, 1995 personally appeared WENDY J. RILEY CURDY, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.

*Laurie S. Smith*  
\_\_\_\_\_  
Notary Public in and for the  
State of Texas

**WHEN RECORDED MAIL TO:**  
✓ WENDY J. CURDY  
4242 N. Capistrano #236  
Dallas, Texas 75287



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