	000000000000000000000000000000000000000
	R.P.T.T., \$_25.35
On Origo On On On One On One On One On One On One One	THE RIDGE TAHOE
	GRANT, BARGAIN, SALE DEED
	THIS INDENTURE, made this8th day ofJanuary, 19 96
	THIS INDENTURE, made this8th day ofJanuary, 19_96 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and
	Peggy W. Weber and Tom E. Weber, wife and husband as joint tenants with right of survivorship
	Grantee;
	WITNESSETH:
	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,
	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that
	certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;
	on Exhibit. A attached hereto and incorporated herein by this reference,
	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or
	appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;
	CUDIFOTTO
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and
	Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984
	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein
	by this reference as if the same were fully set forth herein;
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,
00000000000000000000000000000000000000	unto the said Grantee and Grantee's assigns forever.
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first
	above written.
	STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS,
) ss. a Nevada general partnership
	COUNTY OF DOUGLAS) By: Lakewood Development Inc., a Nevada corporation, general partner
	On this Alay of VLL
	1995, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the
	Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he
	acknowledged to me that he executed the document
	on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general Robert W. Dunbar, Treasurer,
	partnership. Chief Financial Officer 42-267-35-01
	SPACE BELOW FOR RECORDER'S USE ONLY
3	M. Burchel
	Notary Public
3	K. BURCHIEL Notary Public - State of Nevada
	Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997
S	THE TAPPOINT EAPINES MAN. 10, 1997
Jolololololololololo	WHEN RECORDED MAIL TO
	Name PEGGY W. WEBER AND Street TOM E. WEBER
	Street TOM E. WEBER Address P.O. BOX 362

Address

City & State

P.O. BOX 362

LEXINGTON KY

379195BK0196PG3005

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; 267 ___ as shown and defined on said map; together and (B) Unit No. with those easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe recorded May 4, 1995, as Document No. 361461, and as Phase Seven, further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUBLAS CO.: NEVADA

'96 JAN 19 A10:18

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