Account Number: 4920647A Date: November 27, 199 5

THIS MODIFICATION AGREEMENT, made on the above Date, is by and between Harich Tahoe Developments, a Nevada general partnership (hereinafter "Lender"), having an address of Post Office Box 5790, Stateline, Nevada 89449, and Dirk Olson and Judith Rivera-Olson (hereinafter jointly and severally "Borrower"), having the address of 1100 Fulton Street, Apartment #9, San Francisco, CA 94117, and modifies the Note hereinafter defined.

- 1. When used herein, the following terms shall have the following meanings unless the context requires otherwise:
- a. Note: that Promissory Note dated February 9, 1992, in the original principal balance of \$9,175.00 executed by Dirk Olson and Judith Rivera-Olson (hereinafter the "Note Maker") payable to the order of Lender, as amended if applicable, and secured by the Deed of Trust.
- b. Deed of Trust: that Deed of Trust and Assignment of Rents recorded in the Official Records in Book 292 at Page 3431 as Document Number 271449, as amended if applicable.
 - c. Official Records: the Official Records of Douglas County, Nevada.

WITNESSETH:

WHEREAS, Lender is the holder or agent of the holder of the Note which is secured by the Deed of Trust; and

WHEREAS, Borrower has been or will be making payments to Lender as set forth in the Note, and Lender and Borrower have agreed to modify and/or supplement certain of the Note terms.

NOW, THEREFORE, Lender and Borrower, in consideration of the above premises, the mutual covenants, conditions and agreements hereinafter set forth, and other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, agree as follows.

- 1. Except as modified hereby, the terms and conditions of the Note and Deed of Trust shall remain in full force and effect. In the event of any conflict between the terms of this Modification Agreement and the terms of the Note or Deed of Trust, this Modification Agreement shall control. A breach of the agreement shall be a default under the Note and Deed of Trust, each of which are incorporated herein by this reference. Lender, at its discretion, shall obtain such endorsements to Lender's policy of title insurance respecting the Deed of Trust as Lender deems necessary or advisable as a result of this Modification Agreement, and Borrower agrees to pay or reimburse Lender any costs therefor or related thereto upon demand. This agreement shall be binding upon the parties respective heirs, personal representatives, successors and assigns. This agreement is made in and shall be construed in accordance with the laws of Nevada. In the event this Modification Agreement is recorded in the Official Records, a release of the Deed of Trust shall automatically operate to release this agreement with respect to its effect upon the property described in and encumbered by the Deed of Trust.
- 2. The Note is hereby modified to provide that, commencing November 27, 1995, the day of the calendar month on which scheduled monthly payments of principal and interest are due and payable shall be the 10th of each month.

IN WITNESS WHEREOF, Lender and Borrower have executed and delivered this Modification Agreement as of the Date first set forth above in Douglas County, Nevada.

"Lender"

Harich Tahoe Developments

Jan S Martin

Loan Operations Manager

"Borrower'

Dirk Olson

Judith Rivera-Olson

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

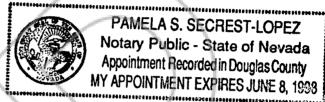
STEWART TITLE OF DOUGLAS COUNTY

	State of	CAUFORNIA			OR SUFFICIENCY NOR AS UPON TITLE TO ANY R	NO LIABILITY, EXPRESSE AS TO ITS REGULARIT TO ITS AFFECT, IF AN EAL PROPERTY DESCRIBE		
	_	SAN FRANCE	5/8	<u> </u>	THEREIN. STEWART TITLE OF DOU	GLAS COUNTY		
	County of					^		
	On JAN	JUARY 8, 1996	before me, _	CHRIS-	HIMENHAFER /	,		
	personally	appeared DIRK	OLSON AND	JuDITH Name(s) of S	and Title of Officer (e.g., "Jane Doe, No IVERA — 6 LSO (Bigner(s)			
	□ personally known to me – OR – proved to me on the basis of satisfactory evidence to be the person(s)							
	SEA	C:RB UTIENWA COMM 10138	ar sa Ih	nd acknowled tme in h /s/hær \$/ h ær/their sig	n Mare subscribed to the liged to me that be/she/their authorized capacit mature(s) on the instrumtion behalf of which the instrument.	hey executed the y(ies), and that by ent the person(s),		
		SAN FRANCISCO CO	UNIY (ITNESS my I	nand and official seal.			
				Chris	Signature of Notary Public			
	OPTIONAL '							
	Though the ii	Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.						
	Descript	Description of Attached Document						
	Title or Type of Document: MoDIFICATION HEREMENT FOR NEVADA DEED Document Date: November 27, 1995 Number of Pages:							
	Signer(s) C	other Than Named Ab	ove: N/A					
	Capacity	apacity(ies) Claimed by Signer(s)						
	Signar'a Na	DIRK OLSON		Signor's	Name: Judith Riv	FRA-DUSAN		
	Signer's iva	arre.		/. /	•	- CACH CCCC !		
/	M_Individua	The second secon		☑ Individ				
/	☐ Corpora	te Officer			orate Officer o):			
		— □ Limited □ Gene	eral	☐ Partne	er — 🗆 Limited 🛭 Gene	eral		
	☐ Attorney		^		ey-in-Fact			
\	Trustee		RIGHT THUMBPRINT	☐ Truste		RIGHT THUMBPRINT		
\	76.	n or Conservator	OF SIGNER	1	lian or Conservator	OF SIGNER		
/	□ Otner:		Top of thumb here	Utner		Top of thumb here		
	/ /		/					
	1							
	Signer Is R	epresenting:		Signer Is	Representing:	ŀ		
	Stu			5	FL F			

STATE OF NEVADA)
) SS
COUNTY OF DOUGLAS)

On this ______ day of _______, 1995, before me, a notary public in and for said county and state, personally appeared Jan S. Martin, who is the Loan Operations Manager of Harich Tahoe Developments, a Nevada general partnership, personally known to me to be the person who executed the above instrument, and she acknowledged to me that she executed the same for and on behalf of the corporation for the purposes therein stated.





THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JAN 19 A10:20

LINDA SLATER
RECORDER
PAID DEPUTY

379197 BK0196PG3012