ORDER NO: 09001952/AH

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

MICHAEL L. CRAIG, a married man and GAIL L. CRAIG, an unmarried woman, who acquired title as husband and wife

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

MICHAEL L. CRAIG and RENEE S. CRAIG, husband and wife as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge View, Swing Season, Week #50-012-31-01, Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto and by this reference made a part hereof. Exhibit 'B' is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

| Witness our hands this 26 day of December, 1995. |
|---|
| witness our hands this $\alpha \omega$ day of <u>Secenties</u> , 1995. |
| Waited Llian Sail & Craix |
| Michael L. Craig Gail L. Craig |
| |
| STATE OF See affached |
| STATE OF See attached country of ss. notaried certificate |
| On, personally appeared before me, |
| a Notary Public, |
| personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that |
| they executed the same for the purposes therein stated. |

Notary Public

WHEN RECORDED, MAIL TO:

Michael L. Craig & Renee S. Craig 900 Henderson Ave., #37B Sunnyvale, CA 94086

The Grantor(s) declare(s):
Document Transfer Tax is \$1.30 & #7
(X)computed on full value less
value of liens and encumbrances
remaining at time of sale.

MAIL TAX STATEMENTS TO: Ridge View P.O.A. c/o Resorts West P.O. Box 5790 Stateline, NV 89449 THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| State of California | THIS INSTRUMENT IS BEING RECORDED AS A ACCOMMODATION ONLY. NO LIABILITY, EXPRESSE OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY UPON TITLE TO ANY REAL PROPERTY DESCRIBE |
|--|---|
| County of Santa Clara | THEREIN. STEWART TITLE OF DOUGLAS COUNTY |
| On Dec. 26, 1995 before me, 78 | ERRY MONEAL, Notare, Public, |
| personally appeared Goil L. Craig | |
| TERRY MC NEAL Commission # 1056479 Notory Public — Colifornia SANTA CLARA COUNTY My Comm. Expires AUG 18, 1999 | se name(s) (is/are subscribed to the within instrument acknowledged to me that he she they executed the e in his her their authorized capacity(hes), and that by her their signature(s) on the instrument the person(s), ne entity upon behalf of which the person(s) acted, cuted the instrument. NESS my hand and official seal. Signature of Notary Public ONAL e valuable to persons relying on the document and could prevent at of this form to another document. |
| Document Date: <u>/2-26-95</u> | Number of Pages: |
| Signer(s) Other Than Named Above: Michael | L, Crajq |
| Capacity(ies) Claimed by Signer(s) | |
| Signer's Name: Goil L. Craig | Signer's Name: |
| Individual Corporate Officer Title(s): | ☐ Individual ☐ Corporate Officer Title(s): |
| Title(s): □ Partner — □ Limited □ General □ Attorney-in-Fact □ Trustee | □ Partner — □ Limited □ General □ Attorney-in-Fact □ Trustee |
| ☐ Guardian or Conservator ☐ Other: ☐ Top of thumb here | ☐ Guardian or Conservator ☐ Other: Top of thumb here |
| Signer Is Representing: | Signer Is Representing: |

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EXHIBIT "A" LEGAL DESCRIPTION

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit

A timeshare estate comprised of:

STEWART TITLE OF DOUGLAS COUNTY

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

| No | . 1, recorded on | April 14, 1982 | . as Docur | nent No. 66828 | Official Re | ecords of D | ouglas Cour | ntv: |
|--|--------------------|--|--|-------------------|----------------|-----------------|----------------|---------------|
| Sta | ate of Nevada, a | and as said Co | mmon Ar | ea is shown on | Record of | f Survey of | houndary | line |
| ad | justment map | recorded | March 4 | 1985 | in Pook | 195 | Doundary | 11110 |
| . au | 160 ac | Official Day | | D1 | III BOOK | | , Р | age |
| | 160 , of | Official Reco | oras oi | Douglas Cou | nty, Neva | da, as L | ocument I | No. |
| | 114254 | | • • • • | | | , | | |
| | TT!A NT | 012-31 | • | 1 1 01 1 | | | N | |
| (0) | Unit No | | as shown | and defined o | n said 7th | Amended | Map of Tal | noe |
| Vil | lage, Unit No. 1 | l . , | | | \ | | | |
| | | | | | \ | | 1 | |
| Parcel 2: a non- | exclusive easemo | ent for ingress | and egress | and for use an | d eniovme | nt and incid | iental nurno | ses |
| over and on and thr | ough the Comm | on Areas as se | t forth on | said Seventh A | mended M | an of Taho | se Village I | Init |
| No. 1, recorded on A | nril 14 1982 as | Document No | 66828 0 | fficial Records | of Douglas | County S | tota of Nova | اللار |
| and as further set for | th upon Doord | of Survey of h | . 00020, C | medinatus | oi Dougias | County, S | iale of Neva | ua, |
| and as further set for | tii upon kecoru | 160 | | ie adjustinent i | nap record | ea <u>Iviar</u> | cn 4, 1985 | , |
| in Book385 | , at Page | | of Official | Records of Do | ouglas Cou | nty, Nevad | a as Docum | ent |
| No. <u>114254</u> | • | | | \ / | | | | |
| | | | The state of the s | \ (| | | | |
| Parcel 3: the exc | clusive right to u | se said unit and | d the non- | exclusive right | to use the r | eal propert | v referred to | o in |
| subparagraph (a) of | Parcel 1 and Par | cel 2 above dur | ing one "u | se week" withi | n the " S | pring/fal | lise season, | , ac |
| said quoted terms are | defined in the F | Declaration of C | Conditions | Covenants and | d Restriction | ns recorde | d on Decem | har |
| 71 1084 in Book 129 | 24 Dage 1002 a | Dogument No | 111550 | f soid Official 1 | | A A a d a | u on Decem | DCI |
| 21, 1984, in Book 128 | 54, Fage 1995, as | S Document No |). 111239 O | i said Official i | kecords, an | a Amenaea | i by instrum | ent |
| recorded <u>March</u> | _13,_1985 | 11/650 |) | in Book3 | 85 | _, Page _ | 961 | of |
| recorded <u>March</u> Official Records, as | Document No | 114670 | $_$. The ab | ove described e | xclusive an | d non-exclu | isive rights n | nay |
| be applied to any av | ailable unit in th | ne project durii | ng said ''u | se week'' in sa | id above m | entioned u | se season. | |
| | / / / | \ | | | | | | |
| | | | / | | | | | |
| THIS INSTRUMENT IS | S BEING RECORDE | D AS AN | | / | - . | | | |
| ACCUMMODATION ON | I.Y. NO HABILITY | EXPRESSED | | / | | | | |
| OR IMPLIED, IS ASSUITED OR SUFFICIENCY NOR UPON TITLE TO ANY | AS TO ITS AFFECT | F, IF ANY, | | / | | | | |
| UPON TITLE TO ANY THEREIN. | REAL PROPERTY | DESCRIBED | | | | • | | |
| 1 1 | | The state of the s | The state of the s | | | | | |

379201

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A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
 - (B) Unit No. 012 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Swing use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN 40-300-12.

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STEWART TITLE OF DOUGLAS COUNTY

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JAN 19 A10:26

LINDA SLATER
RECORDER
PAID K DEPUTY

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