GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

JEFFREY P. HARDMAN, an unmarried man who acquired title as a married man and JAMES P. HARDMAN, an unmarried man

do(es) hereby GRANT, BARGAIN AND SELL to single CURTIS MOSEVE WHITNEY, and his white man

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 27-681-18, specifically described as follows:

Lot 18, in Building C as set forth on the map of SEQUOIA VILLAGE TOWNHOUSES 1, filed for record in the office of the County Recorder of Douglas County, Nevada on November 14, 1979, in Book 1179, Page 776, as Document No. 38712, and as corrected by Certificate of Amendment recorded July 14, 1980, as Document No. 46136.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents,

issues of profits thereof. day of 1996 WITNESS my hand this 10.8 January, STATE OF NEVADA COL COUNTY OF LOS AFRAMES DOUGLAS & personally appeared before me, a Notary Public, On . P. HARDMAN who acknowledged that executed the above instrument. he minumummummum Notativia Pilibili Como de minume WHEN RECORDED MAIL TO: DIANA TRIZ Mr. C. J. WHITNEY Notary Public - State of Nevada 1271 Redwood Circle #2 ppolicined Historide Ch Denglad County Gardnerville, NV 89410 MY APPOINTMENT EXPIRES NOV. 1, 1998 The grantor (s) declare: Documentary transfer tax is \$81.98 79.95 at (X) computed on full value of property conveyed, or

SAME AS ABOVE

MAIL TAX STATEMENTS TO:

() computed on full value less value of liens and encumbrances remaining at time of sale

CROWELL, SUSICH, OWEN & TACKES, LTD. 510 W. FOURTH STREET **POST OFFICE BOX 1000** CARSON CITY, NV 89702

State of California	_
County of Los Angeles	_
On before me,	Christine A. Robertson , Notaey Public ,
personally appeared Jeffey P. 1	NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"
	NAME(S) OF SIGNER(S)
CHRISTINE A ROBERTSON COMM. # 990401 Notary Public — California LOS ANGELES COUNTY My Comm. Expires APR 23, 1997	ved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his her/their authorized capacity(ies), and that by his her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.
ORTIONAL	
Though the data below is not required by law, it may proving fraudulent reattachment of this form.	ve valuable to persons relying on the document and could prevent
CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT
INDIVIDUAL CORPORATE OFFICER TITLE(S)	Grant, Bargain + Sale Dead
☐ PARTNER(S) ☐ LIMITED	4
☐ GENERAL ☐ ATTORNEY-IN-FACT	NUMBER OF PAGES
TRUSTEE(S)	
GUARDIAN/CONSERVATOR OTHER:	Jan. 10.96
	DATE OF DOCUMENT
SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)	SIGNER(S) OTHER THAN NAMED ABOVE
	, , , , , , , , , , , , , , , , , , , ,



379468 BKO | 96PG3689

'96 JAN 23 P3:38

HINDA SLATER RECORDER

PAIDOL DEPUTY