

8' Coldwell Banker ITLDO INC
P.O. Box 2320
Minden, NV. 89423

NOTICE OF NON-RESPONSIBILITY

TO WHOM IT MAY CONCERN:

PURSUANT TO NRS 108.284, NOTICE IS HEREBY GIVEN THAT:

1. The undersigned, **SUSAN G. BRUNELLE**, is the owner of certain real property situated in the County of Douglas, State of Nevada, described as **VILLAGE FINANCIAL PLAZA, LTD, 1657 HWY. 395, MINDEN, NV 89423** or more particularly described in Exhibit "A" attached hereto and incorporated herein by this reference.
2. The undersigned has knowledge that the tenant, **RICHARD L. STEPHENSON, DBA: HIGH DESERT FITNESS** has contracted to have "High Desert Fitness" altered and remodeled to improve the property for a fitness and physical therapy facility and related improvements.
3. The undersigned has a sub-lease agreement with **HIGH DESERT FITNESS** which was assigned to me on Closing of Escrow of January 22, 1996. My agent was informed that the remodeling would begin on January 22, 1996, three days have not elapsed since the owner/agent has received knowledge of remodeling date.
4. The undersigned will not be responsible for the alterations, repairs or improvements or for the materials or labor used or to be used on said building or land upon which it is situated.

DATED THIS 24 DAY OF January, 1996.

Susan G. Brunelle
SUSAN G. BRUNELLE, OWNER

STATE OF NEVADA

COUNTY OF DOUGLAS

On the 24th day of January, 1996, personally appeared before me, a notary public, **SUSAN G. BRUNELLE**, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the above instrument.

Reita A. Gillette
NOTARY PUBLIC



379478

BK0196PG3720

That certain lot, piece or parcel of land situated in the County of douglas, State of nevada, described as follows:

Being a portion of Section 30, Township 13 20 East, M.D.B. & M., more particularly described as follows:

Parcel C, as set fourth on that certain Parcel Map for VILLAGE FINANCIAL PLAZA LIMITED, filed for record in the Office of the County Recorder, on April 20, 1989, in Book 489, Page 2396, Document No. 200532, Official Records of douglas county, Nevada.

Accessors Parcel No.: 25-030-36

REQUESTED BY
Caldwell Banker
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JAN 24 A9:17

LINDA SLATER
RECORDER

\$ *800* PAID *Kg* DEPUTY

379478

BK0196PG3721