## **RECORDING REQUESTED BY:**

91

CHARLES EDWARD BRAY WANDA NELL BRAY 2211 Beckham Way Hayward, CA 94541

# WHEN RECORDED, MAIL TO:

**SAME AS ABOVE** 

### **MAIL TAX STATEMENTS TO:**

**SAME AS ABOVE** 

SPACE ABOVE FOR RECORDER'S USE

BK0196PG3961

# Trust Transfer Deed

NOTICE: THIS CONVEYANCE IS TO A TRUST, REVOCABLE BY THE GRANTORS, AND NOT PURSUANT TO A SALE. IT DOES NOT CONSTITUTE A CHANGE IN OWNERSHIP FOR INCOME TAX PURPOSES. IT DOES NOT SUBJECT THE PROPERTY TO REASSESSMENT AND IS EXEMPT FROM ALL TAXES. THE UNDERSIGNED ARE BOTH THE DECLARANTS AND THE TRUSTEES ON THE EFFECTIVE DATE OF THIS INSTRUMENT.

Portion of APN: 42-261-36	
THE UNDERSIGNED GRANTORS DECLARE DOCUMENTARY TRANSFER TAX is \$ NONE #8  computed on full value of property conveyed, or computed on full value less value of liens or encumbrances remaining at time of sale, and	
WANDA NELL BRAY, who acquired title as joint tenants with right of survivorship, having an our interests in order to grant all our rights, FAMILY TRUST, whose Trustees are, at the times BRAY, whose successors and appointees are also	to only change formal title, we, CHARLES EDWARD BRAY and CHARLES E. BRAY and WANDA N. BRAY, husband and wife as a interest in the property described hereinbelow, hereby mutually sever titles, and interests to THE CHARLES E. & WANDA N. BRAY me of recording, CHARLES EDWARD BRAY and WANDA NELL on named in that instrument known as the CERTIFIED EXTRACT OF ment, all that real property situated in the County of Douglas, State of
See EXHIBIT "A" (LEGAL DESCRIPTION), attached hereto and made a part hereof,	
together with all the tenements, hereditaments, a rents, issues, and profits thereof.	nd appurtenances thereunto belonging, and the reversions, remainders,
JANUARY 22, 1996	Parles Bray
Dated	CHARLES EDWARD BRAY
State of California ) ) SS County of Alameda )	WANDA NELL BRAY
On this 22 day of JANUARY, in the year 1996, before me, the undersigned, a Notary Public, personally appeared CHARLES EDWARD BRAY and WANDA NELL BRAY, personally known to me (or proved to me on the basis of satisfactory evidence), to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.	
WITNESS my hand and official seal.	ROBERT H. FABEL 2 Comm. #1078426
Robert H. Tabel	ALAMEDA COUNTY ()  Comm. Exp. Nov. 19, 1999
NOTARY PUBLIC, State of California	379597

#### EXHIBIT "A" (LEGAL DESCRIPTION)

#### A TIMESHARE ESTATE COMPRISED OF:

#### **PARCEL ONE:**

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 036 as shown and defined on said Condominium Plan.

#### **PARCEL TWO:**

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modification thereof of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

#### **PARCEL THREE:**

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

#### PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

#### PARCEL FIVE:

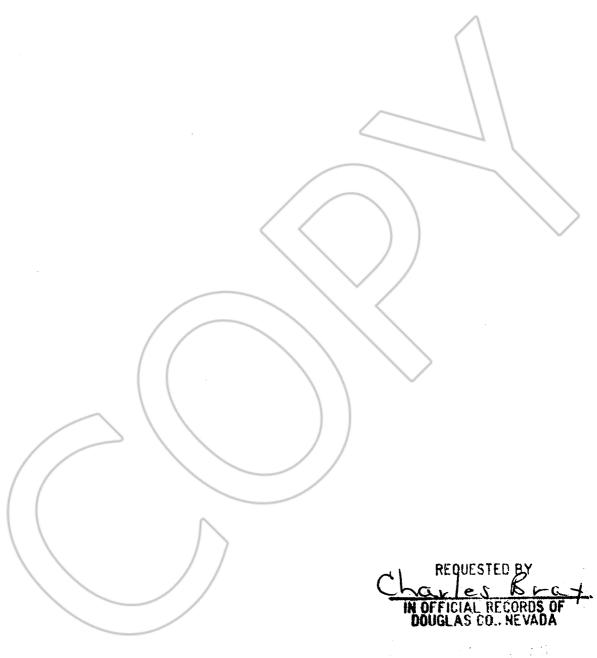
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904

Commonly known as: The Ridge Tahoe Studio Unit 36

Portion of APN: 42-261-36

END OF EXHIBIT "A" (LEGAL DESCRIPTION)

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LINDA SLATER
RECORDER

PAID K DEPUTY