20000000000000000000000000000000000000			
	R.P.T.T., \$ 22.75		
0a0a0a0a0a0a0a0a0a0a0a0a0a0a0a0a0a0a0a	THE RIDGE TAHOE		
3	GRANT, BARGAIN, SALE DEED		
	THIS INDENTURE, made this15th	· · · · · · · · · · · · · · · · · · ·	
	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and BRENDA K. LAMINACK and STEVEN E. LAMINACK, wife and husband as joint tenants		
3	with right of survivorship		
S	Grantee; WITNESSETH:		
	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the		
		United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,	
	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that		
3	certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;		
	on Exmort A attached hereto and incorporated herein by this fererence,		
	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or		
3	appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;		
	mercor,		
		, including taxes, assessments, easements, oil and	
	mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and		
	Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of		
3	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein		
	by this reference as if the same were fully set forth herein;		
000000000000000000000000000000000000000	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,		
	unto the said Grantee and Grantee's assigns forever.		
	IN WITHER WITEDERS A. C		
3	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.		
	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,	
) ss. COUNTY OF DOUGLAS)	a Nevada general partnership By: Lakewood Development Inc.,	
	COUNTY OF DOUGLAS)	a Nevada corporation, general partner	
	On this 1791 day of 100		
	19 <u>96</u> , personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the		
	Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he		
	acknowledged to me that he executed the document	By: Lovalular	
	on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,	
	partnership.	Chief Financial Officer	
300		37-148-21-02	
	K-Buch of	SPACE BELOW FOR RECORDER'S USE ONLY	
	Notary Public		
	K. BURCHIEL		
	Notary Public - State of Nevada Appointment Recorded in Carson City		
	MY APPOINTMENT EXPIRES MAR. 10, 1997	•	
)ololololololololololo			
3	WHEN RECORDED MAIL TO		
3	Name BRENDA K. LAMINACK	· · · · · · · · · · · · · · · · · · ·	
	Street STEVEN E. LAMINACK Address 1313 LAMP POST LANE	·	

City &

State

RICHARDSON TX 75080

undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided interest in and to Lot 37 as shown on Tahoe Village Unit 1/106th Amended Map, recorded December 31, 1991, as Document No. No. 3-13th rerecorded as Document No. 269053, Official Records of 268097, Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) Units 141 through 204 (inclusive) as and certain Condominium Plan Recorded July 14, 1988, as shown on 182057; and (B) Unit No. 148 as shown and defined Document No. said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions Restrictions for The Ridae Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Ridge Tahoe Phase Five recorded August 18, 1988, Annexation of The 184461, as amended, and as described in the as Document No. Easements Affecting the Ridge Tahoe recorded February Recitation of 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-285-06



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'96 JAN 26 A11:02

379805BK 0 1 9 6 PG 4 4 4 7

LINDA SLATER
RECORDER
PAID & DEPUTY