	R.P.T.T., \$ 14.95		
3	mile Die	OF TAXOR	
₹		THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
₹ .	UMAINI, DANUAIN, SALE VEEV		
3	THIS INDENTURE, made this13th	day of January , 1996	
3	between HARICH TAHOE DEVELOPMEN	rs, a Nevada general partnership, Grantor, and	
3	STACEY D. WILSON, a married woman as l	ner sole and separate property	
₹ .			
	Grantee;	ESSETH:	
3	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the		
3	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,		
3	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that		
3	certain property located and situated in Douglas County, State of Nevada, more particularly described		
3	on Exhibit "A" attached hereto and incorporated	herein by this reference;	
₹			
3		iaments and appurtenances thereunto belonging or	
3	thereof;	remainder and remainders, rents, issues and profits	
3	mercor,		
3	SUBJECT TO any and all matters of reco	ord, including taxes, assessments, easements, oil and	
3	•	of way, agreements and the Fourth Amended and	
3	Restated Declaration of Timeshare Covenants,	Conditions and Restrictions dated January 30, 1984	
		o. 96758, Book 284, Page 5202, Official Records of	
\$		to time, and which Declaration is incorporated herein	
3 '	by this reference as if the same were fully set for	orth herein;	
₹	TO HAVE AND TO HOLD all and sing	gular the premises, together with the appurtenances	
3	unto the said Grantee and Grantee's assigns fore		
3	unto the said Stantes and Stantes 5 assigns for		
3	IN WITNESS WHEREOF, the Grantor	has executed this conveyance the day and year first	
3	above written.		
3	//		
3	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,	
3) ss.	a Nevada general partnership	
3	COUNTY OF DOUGLAS)	By: Lakewood Development Inc., a Nevada corporation, general partner	
3	On this 17 th day of Lan	a Nevada Corporation, general partier	
₹ .	1996, personally appeared before me, a notary	/ /	
3 /	public, Robert W. Dunbar, known to me to be the		
∛ /	Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he		
3	acknowledged to me that he executed the document	By: Rev Kular	
3	on behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer,	
3	Harich Tahoe Developments, a Nevada general partnership.	Chief Financial Officer	
3	partnersing.	37-055-04-72	
\$	\ / /	SPACE BELOW FOR RECORDER'S USE ONLY	
3/	K. Burchiel	GIAGE BELOW FOR RECORDERS USE ONE!	
3	Notary Public	1	
	der transmission der		
	K. BURCHIEL Notary Public - State of Nevada		
3	Appointment Recorded in Carson City		
3	AV ADDOINTMENT EVOIDED MAD 40 4007	1	
3	~		
3	WHEN RECORDED MAIL TO	1	
₹	Name STACEV D LITISON	1.	
3	Street STACEY D. WILSON		
3	Address 1820 LARELAND HILLS DRIVE City & RENO NV 89523	1	
~	State		

379810 BK0196PG4459

An undivided 1/102nd interest tenants in common in and to that as certain real property and improvements as follows: (A) An undivided interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of County, Douglas State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as 182057; and (B) Unit No. 055 as shown and defined Document No. said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration Share of Time Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, amended, as and in the Declaration of The Ridge Tahoe Phase Five recorded August 18, 1988, Annexation of Document No. 184461, amended, as and as described in the Easements Affecting the Ridge Tahoe recorded February Recitation of 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, one week every other year in Odd -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-283-01



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

'96 JAN 26 A11:06

LINDA SLATER
RECORDER
PAID DEPUTY

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