## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: TH	hat <u>JUDITH M. F</u>	RASK, an unmarried woman
in consideration of \$	, the receipt of w	hich is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to MICHAEL	L. RASK, an unmarried	d man
and to the heirs and assigns of such Gra	ntee forever, all that real prope	rty situated in the
County of Douglas	, State of Nev	ada, bounded and described as follows:
for record in the of Nevada on June	office of the County 1, 1965, in Book 31, Sheet recorded on Jun	RVILLE RANCHOS UNIT NO. 2, filed Recorder of Douglas County, State Page 686, as Document No. 28309, ne 4, 1965 in Book 31, Page 797,
THIS DOCUM	ibility for the consideration t aid instrument or for the offer	I ACCOMODATION OWLY herefor; or as to the validity or at of such recording on the title of
Together with all and singular the tene any reversions, remainders, rents, issues	ments, hereditaments and appo or profits thereof.	urtenances thereunto belonging or in anywise appertaining, and
Witnessmyhand	this25th	day of, 19, 19, 19
STATE OF NEVADA	SS	Sudith M. Fart
COUNTY OF Douglas		JUDITH M. RASK / / /
On January 25, 1996  Dersonally appeared before me, a Notary		\ <u></u>
JUDITH M. RASK		
who acknowledged thatS he exthe above instrument.	recuted	
Jues Gran		/
Notary Public		/
JANICE K. CONDON Notary Public - State of Neve	ada	ORDER NO. ESCROW NO.
Appointment Recorded in Douglas C MY APPOINTMENT EXPIRES FEB. 2		WHEN RECORDED MAIL TO:
		Michael L. Rask
he grantor(s) declare(s):	ot #7	921 Tillman Lane
ocumentary transfer tax is \$EXEMILED (Computed on full value of property)		Gardnerville, NV 89410
) computed on full value less value encumbrances remaining at time of si	of liens and	FOR RECORDER'S USE
one and a second		
IAIL TAX STATEMENTS TO:		
same as above		
·		DENHECTED BY
		WESTERN TITLE COMPANY, INC IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
		'96 JAN 26 P12:02
		LINDA SLATER

379848 BKO 1 96 PG-4 552

LINDA SLATER
RECORDER
PAID K DEPUTY