

#96020101

RECORDATION REQUESTED BY

AND WHEN RECORDED MAIL TO:

MICHAEL CASTANEDA
P.O. BOX 6202
STATELINE, NV 89449

129408ACCM

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That I/We, MICHAEL CASTANEDA

of STATELINE, NEVADA

, have made, constituted and appointed, and by this act and these presents, do make, constitute and appoint

LISA G. CASTANEDA

my/our true and lawful attorney with full power to act in my/our stead and in my our behalf to make, do and transact all the following, to wit;

To bargain and agree for, buy, sell, mortgage, hypothecate and in any and every manner deal in and with property described herein as

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

together with all tenements and hereditaments, and all rights and interests therein or thereunto appertaining, upon such terms and conditions as my said attorney shall think fit; to execute any and all deeds, mortgages, receipts, certificates and other documents or instruments necessary to convenient for such purpose.

GIVING AND GRANTING unto my/our said attorney full power and authority to do and perform all and every act, deed, and thing whatsoever in and about our estate, property and affairs, as fully as I/we might or could do if personally present and acting.

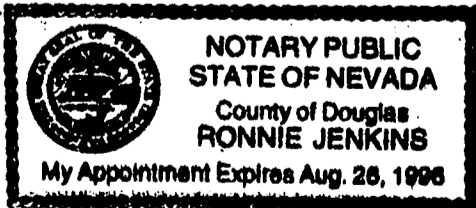
I/We hereby ratify and confirm whatsoever our attorney shall do in premises by virtue of this authority.

This power shall remain in full force and effect until

CLOSE OF ESCROW # 129408ACCM OR 96020101 OR APRIL 1, 1996

IN WITNESS WHEREOF, I/we have hereunto set my/our hand and seal this 22nd day of December, 1994.

[Signature]
MICHAEL CASTANEDA



State of Nevada }
County of Douglas } ss.

On December 22, 1994, personally appeared before me, a Notary Public (or judge or other officer, as the case may be), Michael Castaneda

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of Douglas the day and year in this certificate first above written.

[Signature]
NOTARY PUBLIC for said County and State
FNT 9-88/007

379864

BK0196PG4624

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

A portion of the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 23, Township 13 North, Range 18 East, M.D.B.&M., more particularly described as follows:

Beginning at a point on the Section line between Sections 23 and 24 which bears South 0 degree 05'03" East 1309.03 feet from the corner of sections 13, 14, 23 and 24; thence North 89 degrees 44'21" West 524.52 feet; thence South 0 degree 07'18" East 149.16 feet to the TRUE POINT OF BEGINNING; thence continuing South 0 degree 07'18" East 150.00 feet; thence North 89 degrees 52'42" West 125.0 feet; thence North 0 degree 07'18" West 150.00 feet; thence South 89 degrees 52'42" East 125.0 feet to the point of beginning.

TOGETHER WITH a non-exclusive right-of-way for ingress and egress for roadway purposes, described as follows:

COMMENCING at the Southeast corner of Lot 49, Block D of Lakewood Knolls Annex filed May 12, 1958; thence North 89 degrees 52'42" East 90.0 feet to a point; thence on a curve to the left, having a radius of 15 feet through a central angle of 90 degrees for an arc distance of 22.56 feet to a point; thence North 0 degree 07'18" West 112.64 feet to a point; thence North 89 degrees 52'42" East 40.0 feet to a point; thence South 0 degree 07'18" East 177.64 feet to a point on the Southerly line of Summit Drive extended Easterly on said Lakewood Knolls Annex map; thence South 89 degrees 52'42" West 145.0 feet to a point, said point also being the Northeast corner of Lot 25, Block B, of said Lakewood Knolls Annex; thence North 0 degree 07'18" West 50.0 feet to the point of beginning.

Assessors Parcel 07-263-04

EXHIBIT "A"

SCHEDULE A
CLTA PRELIMINARY REPORT
(7/88)

STEWART TITLE
Guaranty Company

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JAN 26 P2:44

379864

BK 0196 PG 4625

LINDA SLATER
RECORDER
\$ 8.00 PAID KJ DEPUTY