

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME MARILYN M. DWELL
STREET ADDRESS 1201 SYCAMORE TERRACE #84
CITY, STATE, ZIP SUNNYVALE, CA 94086

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PTN APN 07-130-19

AFFIDAVIT—DEATH OF JOINT TENANT

STATE OF CALIFORNIA

COUNTY OF Santa Clara

} ss.

Marilyn M Duell, of legal age, being first duly sworn, deposes and says:

That Jerome T Duell, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Jerome T Duell

named as one of the parties in that certain Deed dated October 8, 1984

executed by Capri Resorts Incorp Bank of California

to Jerome T Duell and Marilyn M Duell

as joint tenants, recorded as Instrument No 6803-0745-2239 Oct. 08, 1984, 1984, in

Book 1084, Page 1739-40, of the Official Records in the Office of the County Recorder of Douglas

County, State of NEVADA, concerning the following described real property situated in the

City of Stateline, County of Douglas, State of California: NEV.

That the value of all real and personal property owned by the decedent at the date of death, including the full value of the above described real property, did not then exceed the sum of \$ 50,000.00

Dated 1-9, 1996

Marilyn M Duell
(Signature of Joint Tenant)

MARILYN M. DWELL
(Type or Print Full Name of Joint Tenant)

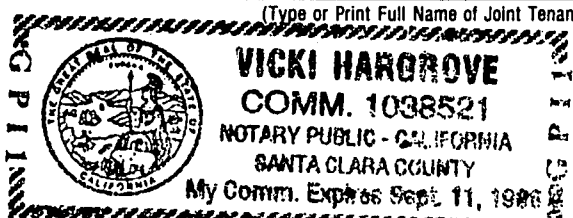
SUBSCRIBED AND SWORN TO BEFORE ME

this 9th day of JANUARY, 1996

Vicki Hargrove
(Signature of Notary)

(Signature of Joint Tenant)

(Type or Print Full Name of Joint Tenant)



CERTIFICATION OF VITAL RECORD

STANISLAUS COUNTY

DEPARTMENT OF PUBLIC HEALTH

CERTIFICATE OF DEATH
STATE OF CALIFORNIA
USE BLACK INK ONLY

| | | | | |
|---|--|--|--|--|
| STATE FILE NUMBER | | LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER | | |
| 1A. NAME OF DECEDENT—FIRST (GIVEN) JEROME | | 1B. MIDDLE TRACY | 1C. LAST (FAMILY) DUELL | 2A. DATE OF DEATH—MO, DAY, YR. 12/20/1993 |
| 4. RACE White | | 5. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | 6. DATE OF BIRTH—MO, DAY, YR. 11/26/1925 | 7. AGE IN YEARS 68 |
| 8. STATE OF BIRTH MN | | 9. CITIZEN OF WHAT COUNTRY U.S.A. | 10A. FULL NAME OF FATHER Tracy Duell | 10B. STATE OF BIRTH Unk |
| 12. MILITARY SERVICE 19 43 TO 19 45 <input type="checkbox"/> NONE | | 13. SOCIAL SECURITY NO. [REDACTED] 1350 | 14. MARITAL STATUS Married | 15. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER MAIDEN NAME) Marilyn Blair |
| 16A. USUAL OCCUPATION Repairman | | 16B. USUAL KIND OF BUSINESS OR INDUSTRY Mobile Home | 16C. USUAL EMPLOYER Self | 16D. YEARS IN OCCUPATION 3 |
| 18A. RESIDENCE—STREET AND NUMBER OR LOCATION 8553 Peacock Way | | 18B. CITY Hilmar | 18C. ZIP CODE 95324 | |
| 18D. COUNTY Merced | | 18E. NUMBER OF YEARS IN THIS COUNTY 2 | 18F. STATE OR FOREIGN COUNTRY California | 20. NAME, RELATIONSHIP, MAILING ADDRESS AND ZIP CODE OF INFORMANT Marilyn Duell - Wife 8553 Peacock Way Hilmar, Ca. 95324 |
| 19A. PLACE OF DEATH Emanuel Med. Ctr. | | 19B. IF HOSPITAL, SPECIFY ONE IP, ER/OP, DOA IP | 19C. COUNTY Stanislaus | 19D. STREET ADDRESS—STREET AND NUMBER OR LOCATION 825 Delbon Ave. |
| 21. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C) IMMEDIATE CAUSE (A) Anoxic encephalopathy | | 19E. CITY Turlock | 22. WAS DEATH REPORTED TO CORONER REFERRAL NUMBER <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | 23. WAS BIOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| DUE TO (B) ventricular fibrillation | | 24. WAS AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | 24B. WAS IT USED IN DETERMINING CAUSE OF DEATH <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| DUE TO (C) atherosclerotic heart disease | | 25. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 21 advanced ischemic congestive cardiomyopathy | 26. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 21 OR 25. IF YES, LIST TYPE OF OPERATION AND DATE. no | |
| 27A. DECEDENT ATTENDED SINCE MONTH, DAY, YEAR 12 14 93 | | 27B. SIGNATURE AND DEGREE OR TITLE OF CERTIFIER [Signature] | 27C. CERTIFIER'S LICENSE NUMBER G3689 | 27D. DATE SIGNED 12/20/93 |
| 27E. TYPE ATTENDING PHYSICIAN'S NAME AND ADDRESS Mark W. Davenport, M.D., 920 Delbon Ave., Turlock, Ca. | | 28A. SIGNATURE AND TITLE OF CORONER OR DEPUTY CORONER [Signature] | | |
| 28B. DATE SIGNED | | 29. MANNER OF DEATH—specify one: natural, accident, suicide, homicide, pending investigation or could not be determined | | |
| 30A. PLACE OF INJURY | | 30B. INJURY AT WORK <input type="checkbox"/> YES <input type="checkbox"/> NO | 30C. DATE OF INJURY MONTH, DAY, YEAR | 31. HOUR |
| 32. LOCATION (STREET AND NUMBER OR LOCATION AND CITY) | | 33. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY) | | |
| 34A. DISPOSITION(S) CR/BU | | 34B. PLACE OF FINAL DISPOSITION—NAME AND ADDRESS Oak Hill Cemetery 300 Curtner Ave., San Jose, CA | 34C. DATE MO, DAY, YR. 12/22/1993 | 35A. SIGNATURE OF EMBALMER Not Embalmed |
| 36A. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH) Allen Mortuary, Turlock, Ca. | | 36B. LICENSE NO. 432 | 37. SIGNATURE OF LOCAL REGISTRAR [Signature] | 38. REGISTRATION DATE 12/22/1993 |
| STATE REGISTRAR | | A. | B. | C. |
| | | D. | E. | F. |
| | | CENSUS TRACT | | |

VS-11 (REV. 7-92)

MAKE NO ERASURES, WHITEOUTS, OR OTHER ALTERATIONS

This is to certify that this document is a true copy of the official record filed with the Stanislaus County Public Health.

L.S. Paikoff
L.S. PAIKOFF, M.D.
LOCAL REGISTRAR OF VITAL STATISTICS

DATE ISSUED
12/22/1993

070681

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

379871

BK 0196 PG 4642



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

GRANT BARGAIN AND SALE DEED

This indenture witnesseth, that THE BANK OF CALIFORNIA, N. A., a national banking association, and DOUGLAS COUNTY TITLE CO., INC., a Nevada Corporation, as Co-Trustees of the Kingsbury Crossing Trust, in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain and sell to JEROME T. DUELL & MARILYN P. DUELL HUSBAND AND WIFE AS JOINT TENANTS

the following real property in the County of Douglas, State of Nevada.

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property).

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 501, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84426 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the ^{HIGH} Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

This deed is made and accepted upon all of the covenants, conditions, restrictions, assessments, lines, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.

THE BANK OF CALIFORNIA, N. A. a National Banking Association, as Co-Trustee of the Kingsbury Crossing Trust

SEAL

Dated: October 8, 1984

By: C.J. FEATHERSTON VICE PRESIDENT & TRUST OFFICER

By: MARGERY M. JOY TRUST OFFICER

DOUGLAS COUNTY TITLE CO., INC., a Nevada Corporation, as Co-Trustee of the Kingsbury Crossing Trust

SEAL

Dated: October 15, 1984

By: Stephen M. Atkinson

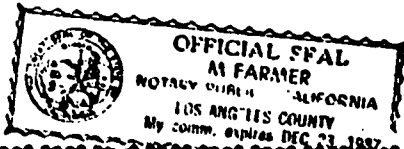
Title: Vice President

ACKNOWLEDGEMENT

STATE OF CALIFORNIA)) ss. COUNTY OF LOS ANGELES)

On October 8, 1984 Before me, the undersigned, a Notary Public in and for said State, personally appeared C.J. Featherston personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the VP & Trust Officer and Margery M. Joy personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Trust Officer of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and official seal. M. Farmer NOTARY PUBLIC



108704 BOOK 1084 PAGE 1739

379871 BK 0196 PG 4643

COPY

REQUESTED BY
Marilyn Dwell
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JAN 26 P3:19

379871
BKO 196 PG 4644

LINDA SLATER
RECORDER
\$10.00 PAID k2 DEPUTY