WHEN RECORDED MAIL TO:
JOSE LUIS GARCIA
1282 Kyndal Way
gardnerville, Nevada 89410

Order No.
Escrow No. F71403CA
R.P.T.T. 206.70
XX Based on full value
Based on full value
less liens

## INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged P. & S. DEVELOPMENT LTD., a Limited Liability Company

(GRANTOR),
does hereby grant, bargain, sell, and convey to JOSE LUIS GARCIA and
BRENDA GARCIA, HUSBAND AND WIFE AS
JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 27-860-12 , specifically described as:

Lot 64 as set forth on the Final Map of TILLMAN ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 12, 1994, in Book 494, at Page 2192, as Document No. 334956. SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS NOW OF RECORD UNDER DOCUMENT NO. 336073, OF OFFICIAL RECORDS.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated January 22, 1996

STATE OF NEVADA

) )SS.

County of DOUGLAS

This instrument was acknowledged before me on  $|\mathcal{Q}_{\mathcal{Q}}|$ 

by W. BRUCE PARK

P. & S. DEVELOPMENT

BY: PARK CATTLE COMPANY

BY: W. BRUCE PARK

SHARI CROUCH
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JUNE 3, 1996

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

Notary Public

WESTERN TITLE COMPANY, INC.

DOUBLASICO...HEVADA

96 JAN 26 P3:39

379880

MINDA'SLATER
RECORDER

PAID ALDEPUTY

BKO196PG4676