

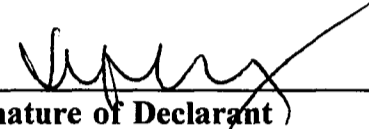
RECORDING REQUESTED BY:
RALPH & KAREN CHOW
8630 SANTA SUSANNA PLACE
WEST HILLS, CALIFORNIA 91304

**AND WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENTS TO:**
RALPH & KAREN CHOW
8630 SANTA SUSANNA PLACE
WEST HILLS, CALIFORNIA 91304

QUITCLAIM DEED

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

Documentary transfer tax \$ None. R & T 11911 ; N.R.S. 375.090 Section No. 8;
Transfer of Property to Trust without consideration



Signature of Declarant

- () computed on full value of property conveyed, or
- () computed on full value less value of liens and encumbrances remaining at time of sale
- () Unincorporated area: (X) City of Medina (X) County of Douglas, Nevada

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RALPH GEE CHOW and KAREN LEE CHOW, husband and wife,

hereby REMISE(S), RELEASES(S), AND FOREVER QUITCLAIM(S) to

RALPH GEE CHOW and KAREN LEE CHOW, as Trustees for the RALPH
GEE CHOW and KAREN LEE CHOW U/A Dated October 7, 1995

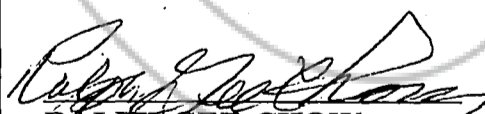
the following described real property in the County of Douglas, State of Nevada,
described as:

EXHIBIT "A", attached hereto and incorporated herein.

TOGETHER with the tenements, herediaments and appurtenances thereunto belonging
or appurtenanting and the reversion and reversions, remainder and remainders, rents, issues
and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements,
oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth
Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions
dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284,
Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and
which Declaration is incorporated herein by this reference as if the same were fully set forth
herein.

Executed on ^{November 15} ~~October~~ __, 1995 at West Hills, California


RALPH GEE CHOW


KAREN LEE CHOW

11/15/95

State of California)
County of Los Angeles)

On this the __th day of October, 1995, before me, the undersigned Notary Public,
personally appeared RALPH GEE CHOW AND KAREN LEE CHOW
(X) proved to me on the basis of satisfactory evidence
to be the person whose names are subscribed to the within
instrument, and acknowledged that they executed it.

WITNESS my hand and official seal.

Notary Public in and for said State

379906

(this area for official notarial seal)

BK 0196 PG 4758

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF Los Angeles

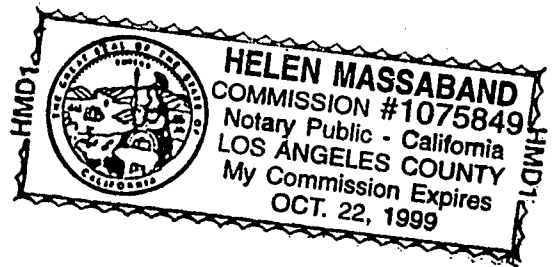
On November 15, 1995 before me, Helen Massaband,
_____, Notary Public,

personally appeared ***RALPH GEE CHOW AND KAREN LEE CHOW***

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Helen Massaband



(Seal)

379906

BK0196PG4759

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 203 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the PRIME season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-288-13

REQUESTED BY
Alexander & Young
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JAN 29 10:15

LINDA SLATER
RECORDER

\$ 9.00 PAID KX DEPUTY

379906

BK0196PG4760