

R.P.T.T. \$ #3

DEED OF EASEMENT

THIS INDENTURE WITNESSETH: That RONALD SIMEK, a single man as his sole and separate property, in consideration of \$1.00 plus, the receipt of which is hereby acknowledged, do hereby grant to RONALD SIMEK, a single man as his sole and separate property, and to the heirs and assigns of such grantee forever, a non-exclusive ingress and egress right-of-way easement that is located in Douglas County, State of Nevada, more particularly described as follows:

See Exhibit A attached hereto and made a part hereof by reference.

This easement is for the benefit of and is appurtenant to that real estate described as follows:

A.P.N. 19-100-25, A.P.N. 19-100-26 and A.P.N. 19-100-28.

WITNESS my hand this 20 day of November, 1995.

Ronald Simek  
RONALD SIMEK

STATE OF NV )  
COUNTY OF Taylor ) SS

On November 20, 1995, personally appeared before me, a Notary Public, RONALD SIMEK, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Kathleen P. Barnes  
Notary Public

WHEN RECORDED MAIL TO:  
R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2294  
Minden, Nevada 89423

SEAL

379928  
BK0196PG4796



611 North Road P.O. Box 368  
 Minden, NV 89451-0368  
 Telephone: 702-748-5888  
 FAX: 715-748-6484

**EXHIBIT 'A'**

**DESCRIPTION  
ACCESS EASEMENT**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land for access located within a portion of the Northwest one-quarter (NW $\frac{1}{4}$ ) of Section 6, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the northeast corner of Adjusted A.P.N. 19-100-22 as shown on the Record of Survey to Support a Boundary Line Adjustment for Ronald Simek as recorded July 9, 1993 in the Office of Recorder, Douglas County, Nevada as Document No. 354909, a point on the westerly right-of-way of State Route 88;  
 thence South 00°31'12" East, 133.77 feet along said westerly right-of-way to the POINT OF BEGINNING;  
 thence continuing South 00°31'12" East, 50.00 feet along said westerly right-of-way;  
 thence South 89°27'44" West, 481.11 feet;  
 thence South 89°11'07" West, 437.47 feet to a point on the westerly line of Adjusted A.P.N. 19-100-22 per said Record of Survey;  
 thence South 89°57'41" West, 26.64 feet;  
 thence South 00°02'19" East, 50.00 feet;  
 thence South 89°57'41" West, 110.00 feet;  
 thence North 00°02'19" West, 100.00 feet to a point on the north line of Adjusted A.P.N. 19-100-20 per said Record of Survey;  
 thence North 89°57'41" East, 136.02 feet along said north line to the northeast corner of said Adjusted A.P.N. 19-100-20;  
 thence North 89°11'09" East, 437.52 feet along said north line of Adjusted A.P.N. 19-100-22;  
 thence North 89°27'44" East, 108.59 feet along said north line of Adjusted A.P.N. 19-100-22;  
 thence continuing North 89°27'44" East, 372.66 feet to the POINT OF BEGINNING, containing 1.34 acres, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
 P.O. Box 2294  
 Minden, Nevada 89423

20th November 1995

*Ronald Simek*

Dated - 11-20-95  
*Kathleen Bonick*  
 Expires  
 06-14-98

**SEAL**

379928

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COPY

REQUESTED BY  
*Audrey Ely*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 JAN 29 10:47

LINDA SLATER  
RECORDER

*9.00* PAID *LL* DEPUTY

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