

PREPARED BY:

FLAGSTAR BANK, FSB  
2233 GRAND CANAL-SUITE 113  
STOCKTON, CALIFORNIA 95207

AND WHEN RECORDED MAIL TO

ACORN MORTGAGE SERVICES

2233 GRAND CANAL-SUITE 113  
STOCKTON  
CALIFORNIA 95207

*M 71790 TOL*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Deed of Trust/Security Deed**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed dated  
JANUARY 22, 1996, executed by  
JERICO LEE CHANDLER AND TOBY FULLER CHANDLER, HUSBAND AND WIFE

to ACORN MORTGAGE SERVICES

a corporation organized under the laws of THE STATE OF CALIFORNIA  
and whose principal place of business is 2233 GRAND CANAL-SUITE 113  
STOCKTON, CALIFORNIA 95207

and recorded in

DOUGLAS

County Records.

State of NEVADA

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO, AND BY THIS REFERENCE IS MADE A  
PART HEREOF.

Commonly known as:  
1297 CHARDONAY DRIVE, GARDNERVILLE, NEVADA 89410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF  
COUNTY OF

ACORN MORTGAGE SERVICES

On JAN. 24, 1996 before me, the  
(Date of Execution)

*Bruce N. Goldsmith*

BY: BRUCE N. GOLDSMITH  
ITS: OWNER/BROKER

undersigned, a Notary Public in and for said County and State,  
personally appeared BRUCE N. GOLDSMITH  
known to me to be the OWNER/BROKER

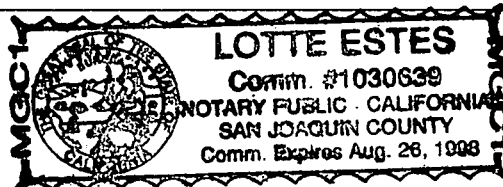
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

WITNESS:

Notary Public *Lotte Estes*  
LOTTE ESTES

County:



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

379970

Rev. 08/25/94 DPS 161

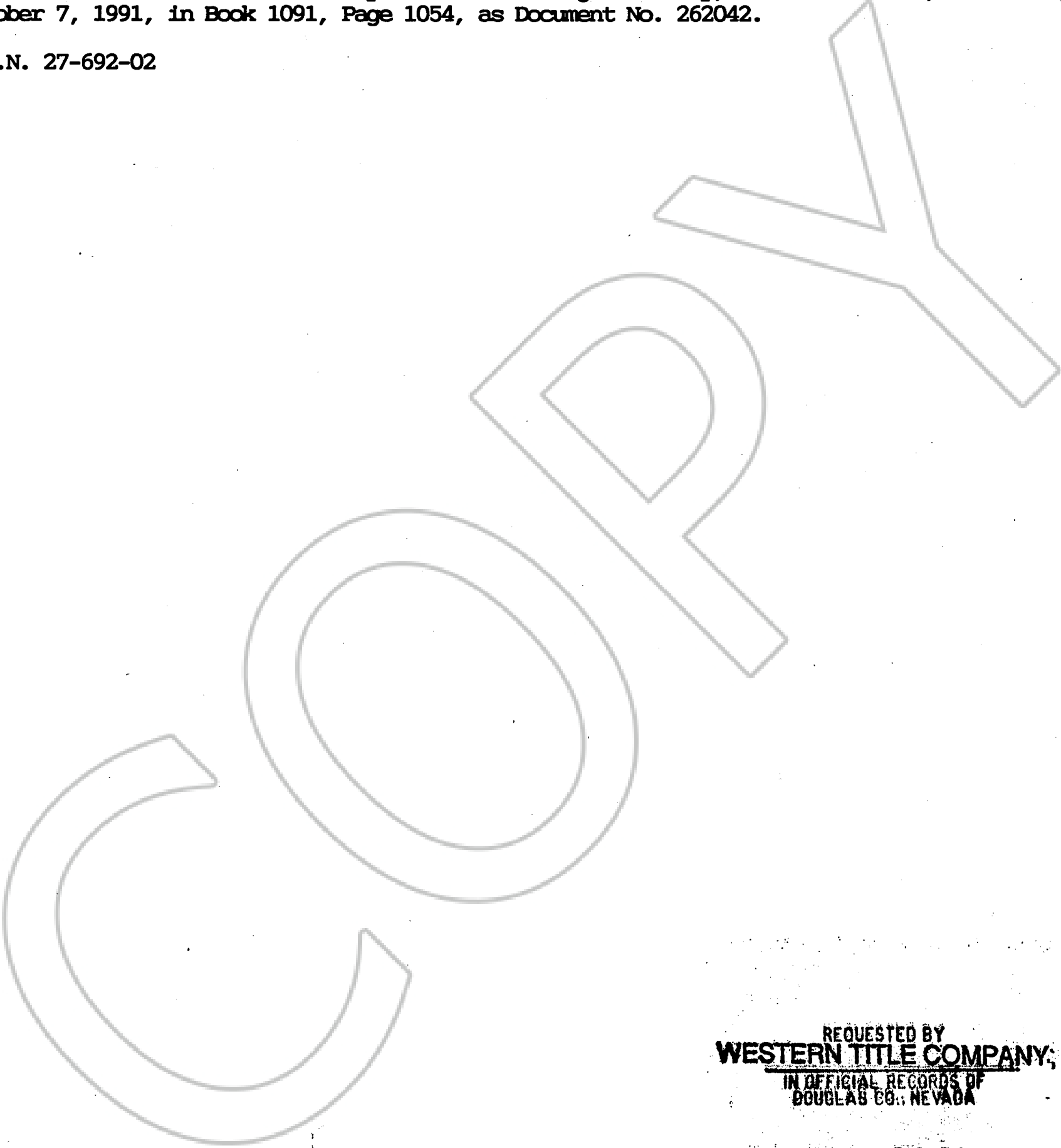
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DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, in Block B, as set forth on the map of DOWNTOWN GRIZ SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 7, 1991, in Book 1091, Page 1054, as Document No. 262042.

A.P.N. 27-692-02



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 JAN 29 P12 124

LINDA SLATER  
RECORDER

800 PAID K0 DEPUTY

379970

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