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Recording Requested By:)
Middlefork Limited Partnership)

When Recorded Mail To:)
Robert E. Armstrong, Esq.)
Post Office Box 2670)
Reno, Nevada 89505)

Mail Future Tax Statements To:)
Middlefork Limited Partnership)
6490 South McCarran Boulevard, Suite 32)
Reno, Nevada 89509)

Space above for recorder's use

APN: 05-051-19

R.P.T.T. \$ 650⁰⁰

GRANT, BARGAIN AND SALE DEED

JOHN A. HARRAH, AS TRUSTEE OF THE JOHN A. HARRAH FAMILY TRUST (U/T/A December 27, 1990), does hereby grant, bargain, sell and convey unto MIDDLEFORK LIMITED PARTNERSHIP, a Nevada limited partnership, and to its successors and assigns, all his right, title and interest in and to a one-half (1/2) interest in that certain real property situate in the County of Douglas, State of Nevada, as described in Exhibit "A" attached hereto and made a part hereof by this reference.

TOGETHER WITH all and singular, the tenements, the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED: This 29th day of December, 1995.

THE JOHN A. HARRAH FAMILY TRUST

By: *John A. Harrah*
JOHN A. HARRAH, Trustee

STATE OF NEVADA)
 : ss.
COUNTY OF WASHOE)

On this 29th day of December, 1995, personally appeared before me, a notary public, JOHN A. HARRAH, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the instrument.

Lyndal Wiggins
NOTARY PUBLIC

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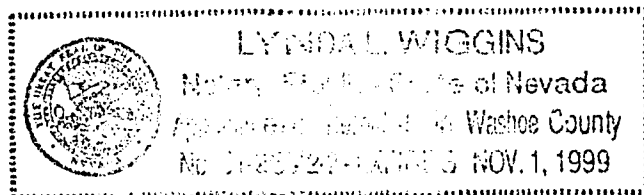


EXHIBIT "A"

That certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 215, as shown on the map of SKYLAND SUBDIVISION NO. 3, filed in the office of the County Recorder of Douglas County, Nevada, on February 24, 1960, as Document No. 15653.

APN: 05-051-19

COPY

REQUESTED BY
Robert F. Armstrong
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER
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