ORDER NO: 95071989

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

WILDA GARBER ROGERS, an unmarried woman

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

MARK E. ROGERS, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Parcel 3, as set forth on that certain Moore/Hurder Parcel Map No. 2, being a portion of the Northwest 1/4 of the Southeast 1/4 of Section 29, Township 10 North, Range 22 East, M.D.B.&M., Douglas County, Nevada, on December 5, 1979, Book 1279, Page 193, as Document No. 39321, and amended by Certificate recorded January 2, 1980, in Book 180, Page 073, Document No. 40268 and further amended by Certificate recorded October 21, 1981, in Book 1081, Page 648, Document No. 61137.

Assessor's Parcel No. 39-200-02.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 26th day of Jam, 1996.

WILDA GARBÉR ROGERS

STATE OF NEVADA

COUNTY OF DOUGLAS

SS.

DARLENE GOODROW

NOTATY PUBLIC - State of Nevada

APPONITED TRECORDED IN CASSON CITY

MY APPOINTMENT EXPIRES MAY 22, 1996

on Nationally appeared before me, a Notary Public, Wilds Marker Rogers

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Notary Public

WHEN RECORDED, MAIL TO:

MARK E. ROGERS P.O. Box 806 Minden, NO. 85403

The Grantor(s) declare(s): #7
Document Transfer Tax is \$0.00
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: as shown above

STEWART TITLE OF DOUGLAS COUNTY

96 JM 29 P3 55

LINDA SLATER
RECORDER
PAID 6 DEPUTY

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